



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, January 14, 2014

5:00 PM

Madison Police Department
211 South Carroll Street
Central Community Room - Room GR-22

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the Madison Police Department - 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

December 10, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATION

1. [32766](#) Luis Yudice from the Madison Metropolitan School District, Coordinator of School Safety and Security

NEW BUSINESS

2. [32768](#) Committee Action Item: Proposed School Safety Subcommittee
3. [32694](#) Creating Section 25.25(2)(f) of the Madison General Ordinances to allow bow hunting on private property, subject to certain conditions.

DISCUSSION ITEMS

4. [32770](#) New Member Orientation - Merrilee Pickett

COMMITTEE REPORTS

5. [32771](#) Report from the Madison Police Department - Captain Ackeret
6. [32772](#) Report from the Madison Fire Department - Assistant Chief Langner
7. [32774](#) Alder Reports
8. [32775](#) Report on the Dane County 911 Center Committee - Alder Skidmore

FUTURE WORK ITEMS

9. [32776](#) Distribution of committee topics list in priority order from the December 2013 meeting.

ADJOURNMENT