



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, December 18, 2014

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at [KMcCarthy@cityofmadison.com](mailto:KMcCarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

November 20, 2014: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

The commission shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with the applicable rules must pre-register and shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**NEW BUSINESS**

- 5. [36576](#)** Reminder that all members of City of Madison committees, commissions, or boards must file a Statement of Interests form with the City Clerk's Office by January 6, 2015.

**Attachments:** [City of Madison Statement of Interests Link](#)

**DISCUSSION ITEMS**

6. [36261](#) Draft Report of Accessible Taxi Working Group

**PRESENTATIONS**

7. [35331](#) Presentation of the Housing Strategy Committee - Affordable Housing Market Report

Presented by: Matt Wachter

Attachments: [Housing Strategy Report - Affordable Housing Market.pdf](#)

**REPORTS**

8. [33822](#) Report from the Accessible Taxi Service Work Group
9. [33823](#) Report from the Employment Issues Work Group
10. [15341](#) Report from the Parking Council for People with Disabilities
11. [27668](#) Report from the ADA Transit Subcommittee
12. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
13. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
14. [14714](#) Report from the Common Council
15. [15340](#) Report from the Department of Civil Rights
16. [10782](#) Future Agenda Items
17. [10783](#) Announcement of Community Events

*For information only; no action required.*

18. **ADJOURNMENT**