



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, October 23, 2014

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

July 24th, 2014: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

5. [35331](#) Presentation of the Housing Strategy Committee - Affordable Housing Market Report

Presented by: Matt Wachter

Attachments: [Housing Strategy Report - Affordable Housing Market.pdf](#)

REPORTS

6. [33822](#) Report from the Accessible Taxi Service Work Group
7. [33823](#) Report from the Employment Issues Work Group
8. [15341](#) Report from the Parking Council for People with Disabilities

For information only. No action required. Actions taken since the last meeting.

9. [27668](#) Report from the ADA Transit Subcommittee

*For information only. No action required. Actions taken since the last meeting.
(3 minutes)*

10. [13520](#) Report from the Chairperson of the Commission on People with Disabilities

For information only. No action required. Actions taken since the last meeting.

11. [14714](#) Report from the Common Council

For information only. No action required. Actions taken since the last meeting.

12. [15340](#) Report from the Department of Civil Rights

*For information only. No action required. Lucía Nuñez, Director, Department
of Civil Rights: Actions taken since the last meeting.*

DISCUSSION ITEMS

13. [10782](#) Future Agenda Items

14. [10783](#) Announcement of Community Events

For information only; no action required.

15. **ADJOURNMENT**