



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### JUDGE DOYLE SQUARE COMMITTEE

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Monday, December 16, 2013

4:00 PM

Monona Terrace Community  
& Convention Center - Ballroom C  
1 John Nolen Drive

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### CALL TO ORDER / ROLL CALL

#### 1. APPROVAL OF MINUTES

[December 2, 2013]: <http://madison.legistar.com/Calendar.aspx>

#### 2. PUBLIC COMMENT

Those wishing to address the Committee should do so during the Public Comment section of the agenda. Time of commentary is limited to three minutes per person.

#### 3. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. [32582](#) Questions and Answers with JDS Development, Inc. and Journeyman Group regarding their Respective Comments on the City Staff Team Analysis

#### 5. Committee Deliberation on Judge Doyle Square Developer Selection

#### 6. Future Meeting Dates

7. [28055](#) Judge Doyle Square Staff Team Report

8.     [32363](#)     Reminder that all members of City of Madison committees, commissions, or boards must file a Statement of Interests form with the City Clerk's Office by January 7, 2014.
  
9.     **ADJOURNMENT**