



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### MADISON LOCAL FOOD COMMITTEE

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Thursday, November 21, 2013

4:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 103A (City-County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Peggy Yessa, 608.267.8721

#### CALL TO ORDER / ROLL CALL

#### 1. APPROVAL OF MINUTES

[October 3, 2013]: <http://madison.legistar.com/Calendar.aspx>

#### 2. PUBLIC COMMENT

#### 3. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### 4. [27499](#) Public Market Discussion

- Discussion on October 29th Open House Input
- Gather Committee Input on Regional Food System Asset Analysis
- Discussion of Planned Vendor Outreach Focus Groups

#### 5. Introduction of New Items from the Floor

#### 6. Next Meetings

Schedule next meetings

#### 7. ADJOURNMENT