



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LONG RANGE PLANNING SUBCOMMITTEE

Thursday, November 6, 2014

3:00 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711, TDD 866-704-2315

I CALL TO ORDER / ROLL CALL

II APPROVAL OF MINUTES

September 3, 2014: <http://madison.legistar.com/Calendar.aspx>

III PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

IV DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

V UNFINISHED BUSINESS

- A [33469](#) Parks Master Plan
DISCUSSION AND POSSIBLE ACTION
- B [31487](#) Park Event Standards
DISCUSSION AND POSSIBLE ACTION
- C [30800](#) Slacklining in Parks and on Public Property
DISCUSSION AND POSSIBLE ACTION
- D [36045](#) Meeting Dates for 2015

VI ADJOURNMENT