



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### JOINT SOUTHEAST CAMPUS AREA COMMITTEE

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Monday, December 9, 2013

6:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF September 16, 2013 MINUTES**

September 16, 2013: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5. Memorial Union/Alumni Park project with a request for recommendation to the Plan Commission**

**6. Project Updates: State Street/Library Mall; Memorial Union Phase 1, 2, and Alumni Park; Lake Mendota Shoreline and Goodspeed Family Pier; Langdon Street Utilities; Gordon Event Center; Charter Street Heating Plant; Parking Lot 61; Tandem Press; Music Performance; UW Police Addition; and Recreational Sports Master Plan.**

**7. 2014 Schedule**

**8. ADJOURNMENT**

