



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, May 28, 2014

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov toj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[May 7, 2014]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

UNFINISHED BUSINESS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1. [33777](#) 502-504 West Main Street - Four-Story Mixed-Use Building with 18 Apartment Units, Rezoning to UMX District. 4th Ald. Dist.
Owner: Keller Real Estate Group
Agent: Linville Architects
Initial Approval is Requested

2. [27550](#) 448 South Park Street - PD(GDP-SIP) Six-Story Mixed-Use Building Including Retail and Residential in UDD No. 7. 13th Ald. Dist.
Owner: JD McCormick Companies-Joe McCormick
Agent: JLA Architects-Joseph Lee
Final Approval is Requested
Modifications to Previously Approved Plans

3. [33418](#) 302 Samuel Drive - PD(GDP-SIP) and Conditional Use for "Tuscany Apartments" for 174 Dwelling Units with Underground Parking. 9th Ald. Dist.
Owner: The Gallina Companies
Agent: Knothe & Bruce Architects, LLC
Final Approval is Requested

NEW BUSINESS

4. [34223](#) 9 Straubel Court - Public Project/Conditional Use for the Construction of 48 Apartment Units in 3 Buildings Including the Demolition of 4 Buildings with 7 Units. 15th Ald. Dist.
Owner: CDA City of Madison
Agent: Knothe & Bruce Architects, LLC
Informational Presentation

5. [34010](#) 1409-1411 Theresa Terrace - Public Project/New Construction for the "Theresa Terrace Neighborhood Center." 20th Ald. Dist.
Owner: City of Madison EDD
Agent: Isthmus Architecture, Inc.
Final Approval is Requested

6. [34220](#) 740 Jenifer Street - Partial Demolition and Rezoning from TR-V1 to PD for the Renovation of a Single-Family House and Construction of a New 7-Unit Apartment Building to front Williamson Street. 6th Ald. Dist.
Owner: Renaissance Property Group, LLC
Agent: Chris Odo, InSite
Informational Presentation

7. [34221](#) 909 Sequoia Trail - Public Project/Construction of an Outdoor Classroom at Lincoln Elementary School. 14th Ald. Dist.
Owner: Madison Metropolitan School District
Agent: Findorff
Final Approval is Requested

8. [34222](#) 4198 Nakoosa Trail - Building Addition to "Walmart" Including Site Upgrades and Modifications to the Parking Lot, Truck Docks and Truck Access Routes, Landscaping, Relocation and Addition of Signage. 15th Ald. Dist.
- Owner: Wal-Mart R.E. Business Trust
Agent: Spencer Deinhard/Ryan Solum
Informational Presentation

BUSINESS BY MEMBERS

- Possible tour dates, Special Meeting slot of June 18, 2014 is suggested along with discussion of potential development sites to be visited.
- Review and discussion of new Urban Design Commission application format.

ADJOURNMENT