

# **City of Madison**

# Agenda - Approved

# **URBAN DESIGN COMMISSION**

Wednesday, June 11, 2014	4:30 PM	215 Martin Luther King, Jr. Blvd.
		Room LL-110 (Madison Municipal Building)

## Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

# CALL TO ORDER / ROLL CALL

#### **APPROVAL OF MINUTES**

[May 28, 2014 ]: http://madison.legistar.com/Calendar.aspx

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### SECRETARY'S REPORT/AGENDA OVERVIEW

#### UNFINISHED BUSINESS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1.	<u>33110</u>	330 East Wilson Street - 6-Story, 35-Unit Residential Apartment with 878 Square Feet of Commercial Space. 6th Ald. Dist.
		Owner: Palladia, LLC Agent: Gary Brink & Associates, Inc. Initial/Final Approval is Requested
2.	<u>32965</u>	304 North Third Street (formerly known as 2046/2050 East Johnson Street) - Rezoning from NMX to PD(GDP-SIP) for Occupy Madison, Inc.'s "Tiny Houses." 12th Ald. Dist. Owner: Occupy Madison, Inc. Agent: Ed Kuharski, Green Design Studio Final Approval is Requested
3.	<u>31341</u>	<ul> <li>17, 19 &amp; 25 North Webster Street and 201 East Mifflin Street - Deconstruction of Four Homes and the Construction of a New 6-Story, 49-Unit Apartment Building, New Construction in the Proposed UMX District. 2nd Ald. Dist.</li> <li>Owner: Fred Rouse Agent: Knothe &amp; Bruce Architects, LLC Final Approval is Requested</li> </ul>
4.	<u>28428</u>	210 Langdon Street - Roofline Alterations for a Utility Pen and Signage for a Previously Approved PUD-GDP-SIP for the Construction of a New Fraternity House. 2nd Ald. Dist. Owner: Theta Chi - Jon Grann, President Agent: Knothe & Bruce Architects, LLC Final Approval is Requested
5.	<u>34363</u>	1001 Sugar Maple Lane - Sugar Maple Plat/Conditional Use for 8 Buildings for a Total of 180 Apartment Units. 1st Ald. Dist. Owner: Sugar Maple, LLC Agent: Knothe & Bruce Architects, LLC Informational Presentation
6.	<u>34364</u>	901 Sugar Maple Lane - Planned Residential Development/Conditional Use for a 72-Unit Multi-Family Development. 1st Ald. Dist. Owner: Sugar Maple, LLC Agent: Knothe & Bruce Architects, LLC Informational Presentation

# **NEW BUSINESS**

7.	<u>34366</u>	2401 East Washington Avenue - PD-SIP, Phase 1 of UW Clinic at Union Corners. 6th Ald. Dist.
		Owner: Gorman & Company Agent: Plunkett Raysich Architects Informational Presentation
8.	<u>34228</u>	1202 Northport Drive - Public Project - Demolition of Existing Water Tower and Construction of a New Water Tower. 18th Ald. Dist.
		Owner: Madison Water Utility Agent: Short Elliott Hendrickson, Inc./Potter Lawson, Inc. Final Approval is Requested
9.	<u>34365</u>	1 West Dayton Street - Facade Alteration in the Downtown Core District for "The Concourse." 4th Ald. Dist.
		Owner: Burwell Enterprises, Inc. Agent: Bradley R. Servin Final Approval is Requested

## **BUSINESS BY MEMBERS**

# ADJOURNMENT