

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# **Agenda - Approved**

# PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, June 24, 2014

5:00 PM

Meets the 4th Tuesday of the month; 215 Martin Luther King, Jr. Blvd. Room 260 (Madison Municipal Building) (After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Office at 608-267-8750.

# CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

May 27, 2014: http://madison.legistar.com/Calendar.aspx

# B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. INFORMATIONAL PRESENTATIONS

D.1. Presentation on the Traffic Enforcement Safety Team (TEST) activities and programs

## E. DISCUSSION ITEMS

E.1. 34542 Assistant City Attorney, Kevin Ramakrishna, to provide an overview of PBMVC's roles and responsibilities as defined by City Ordinance

- E.2. City Streets to provide an overview of current operations and a list of accomplishments/implementations since 2008, related to the Platinum Report's on-street and off-street bicycle facility maintenance recommendations.
- E.3. Discussion on establishing a PBMVC sub-committee to address the Platinum

Report's recommendation to update, improve, and implement a written street,

path, bridge/tunnel and bicycle parking policy.

<u>Attachments:</u> <u>Sub-Committee Draft Charge.pdf</u>

# F. REPORTS

**F.1.** 15487 Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission

Long Range Transportation Planning Committee

Joint West Campus Area Committee Joint Southeast Campus Area Committee South Capitol District Planning Committee

Sustainable Madison Transportation Master Plan Oversight Committee

Attachments: LRTPC DRAFT 5.29.14 Minutes.pdf

Plan Commission 5.12.14 Minutes.pdf

Plan Commission DRAFT 6.9.14 Minutes.pdf

## G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- G.1. General Announcements by Executive Secretary
- G.2. General Announcements by Chair
- G.3. Commission member items for future agendas

#### **ADJOURNMENT**