



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, March 25, 2014

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

#### CALL TO ORDER / ROLL CALL

##### A. APPROVAL OF MINUTES

January 28, 2014: <http://madison.legistar.com/Calendar.aspx>

##### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

##### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

##### D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. [33475](#) Madison Police Department Traffic Reports, Fourth Quarter 2013.  
**Attachments:** [4th Quarter 2013 Traffic Report.pdf](#)

##### E. NEW BUSINESS

- E.1. [32232](#) 2013 Annual Traffic Signal Priority List  
**Attachments:** [2012 Traffic Signal Priority List.pdf](#)  
[2013 Signal Priority List Letter.pdf](#)  
[Criteria for Traffic Signals.pdf](#)  
[Regent-Roby Letter & Petitions.pdf](#)  
[Sight Distance -Regent-Roby intersection.pdf](#)  
[Registrant comments.pdf](#)  
[2013 Draft TSPL.pdf](#)  
[2013 TSPL draft report.pdf](#)
- E.2. [33454](#) Recommend cross-sections of North Gammon Road from Tree Lane to Stonefield Road and approving the resurfacing of North Gammon Road in 2014.  
**Attachments:** [File 32560 Resurfacing.pdf](#)  
[File 32560 Recommendations from the Board of Public Works.pdf](#)
- E.3. [33149](#) Amending Section 10.23(2) of the Madison General Ordinances to prohibit the depositing of snow or ice onto bike paths.
- E.4. [33387](#) Amending Sections 10.33(10)(c)3.a. and 31.046(4)(a)1. of the Madison General Ordinances to allow a larger single-faced poster board sign on a City-sponsored bicycle-sharing facility.  
**Attachments:** [B-Cycle Technical Drawing.pdf](#)
- E.5. [33391](#) Approval of Amended 2014 NTMP Priority List  
**Attachments:** [Letter to PBMVC NTMP update 3.25.14.pdf](#)  
[NTMPCandidates2014\\_032514.pdf](#)
- E.6. [33137](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction and maintenance of the Irwin A. and Robert D. Goodman Path, a new multi-purpose (bicycle and pedestrian) path and on-street bike route from the Capital City path at Marquette Street to the Marsh View path at Highway 30. (6th and 15th AD)  
**Attachments:** [Goodman Path Relocation Order.pdf](#)  
[53W1319ExhibitBPW.pdf](#)
- F. **REPORTS**
- F.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
South Capitol District Planning Committee

Sustainable Madison Transportation Master Plan Oversight Committee

**Attachments:** [Plan Commission 1.13.14 Minutes.pdf](#)  
[Plan Commission 1.27.14 Minutes.pdf](#)  
[Plan Commission 2.10.14 Minutes.pdf](#)  
[Plan Commission 2.24.14 DRAFT Minutes.pdf](#)  
[LRTPC 1.30.14 DRAFT Minutes.pdf](#)  
[Joint West CAC 12.11.13 DRAFT Minutes.pdf](#)  
[Joint SE CAC 12.9.13 DRAFT Minutes.pdf](#)  
[SCDPC 2.13.14 DRAFT Minutes.pdf](#)  
[Transp MP Oversight Committee 1.16.14 Draft Minutes.pdf](#)  
[Transp MP Oversight Committee 2.20.14 Draft Minutes.pdf](#)

**G. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- G.1. General announcements by Executive Secretary
- G.2. General announcements by Chair
- G.3. Commission member items for future agendas

**ADJOURNMENT**

**31360**

Informational Enclosures

**Attachments:** [Article-To Get Safer Streets, Traffic Lights and Stop Signs Aren't the Answer.pdf](#)