



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, January 28, 2014

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

November 26, 2013: <http://madison.legistar.com/Calendar.aspx>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. NEW BUSINESS

- D.1. Appointing a PBMVC member to serve on the advisory committee for the Madison Area Transportation Planning Board's (MPO) Regional Bicycle Transportation Plan.

- D.2. [32233](#) Request for All-Way Stop at intersection of Todd Drive and McDivitt Road
Attachments: [Report of City Traffic Engineer on McDivitt & Todd Drive AWS request.pdf](#)
[Rhyne letter.pdf](#)
[Resident concern - Todd & McDivitt.pdf](#)

- D.3. [32635](#) Adopting the *University Avenue Corridor Plan* and the goals, recommendations, and implementation steps contained therein as a supplement to the City's *Comprehensive Plan*.
Attachments: [UAC Planning Area.pdf](#)
[University Ave Corridor Plan Oct 2013.pdf](#)
- D.4. [32633](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction and maintenance of the Cannonball Path Phase 5, a new multi-purpose (bicycle and pedestrian) path from the current improved end of the path lying approximately 750 feet northeast of the West Beltline Highway frontage road to the intersection with Fish Hatchery Road. (14th AD)
Attachments: [53W1547 Relocation Order 12-19-13 B W.pdf](#)
- D.5. [32752](#) Creating Section 11.06(3)(j), renumbering current Sections 11.06(3)(j) through (y) to Sections 11.06(3)(k) through (z), respectively, and amending Sections 11.06(4)(a) & (b), 11.06(5)(a), 11.06(6)(b)4., 11.06(7)(i)1., 11.06(7)(j), (8)(b), (10)(e), Sec. 12.792 and Sec. 1.08(3)(a) of the Madison General Ordinances to permit low-speed vehicles to be licensed and used as public passenger vehicles.
Attachments: [BODY](#)
- D.6. [32468](#) Authorizing the Traffic Engineering Division to accept a grant for \$133,600 from the Wisconsin Department of Transportation to maintain and expand a safety education program and authorizing the Mayor and City Clerk to enter into the grant contract.
Attachments: [2014-2015 Ped Bike Safety Cont.pdf](#)
- D.7. [32891](#) Approval of Neighborhood Traffic Management Program (NTMP) 2014 Priority List.
Attachments: [2014 NTMP letter to PBMVC.pdf](#)
[NTMPCandidates2014 PBMVC.pdf](#)

E. REPORTS

- E.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
South Capitol District Planning Committee
Sustainable Madison Transportation Master Plan Oversight Committee

Attachments: [L RTPC 12.9.13 Draft Minutes.pdf](#)
[Plan Commission 11.18.13 Minutes.pdf](#)
[Plan Commission 12.2.13 Minutes.pdf](#)
[Plan Commission 12.16.13 Draft Minutes.pdf](#)
[South Capitol Planning Committee 11.14.13 Draft Minutes.pdf](#)
[South Capitol Planning Committee 12.12.13 Draft Minutes.pdf](#)
[Sustainable Transportation Master Plan Oversight Committee 11.21.13 Draft Mi](#)

F. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- F.1. General Announcements by Executive Secretary
- F.2. General Announcements by Chair
- F.3. Commission Member Items for Future Agendas

ADJOURNMENT