



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

Thursday, March 6, 2014

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division, 266-6520

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the meeting room while the Committee is in session.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

February 6, 2014: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

The Committee requests that verbal presentations be limited to 3 minutes but welcomes additional written comments sent to the Community Development Office or cdbg@cityofmadison.com

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

[33175](#)

CDBG March 2014 Chair Report

PUBLIC HEARING

[33176](#)

The Committee will hear comments from the public in preparation for developing the 2013 Consolidated Annual Performance Evaluation Report (CAPER)

BUSINESS ITEMS

- [33177](#) Vegan Haven Central / Emergency Homeless Property Storage
- [33178](#) 2014 Point in Time January Report
- [33276](#) Discussion of draft 2015 - 2016 Goals and Objectives.
- [33179](#) 2015 - 2016 Summer Funding Process
- [33180](#) CDBG 2014 March Staff Report
 - Financials
 - CC updates
 - Emerging Opportunity Program - Application Received
 - Update Bus Ridership for Owl Creek
- [33261](#) Report from Committees with CDBG Committee representation
 - 1. Gardens Committee (Markofski)
 - 2. Martin Luther King Jr Humanitarian Award Committee (Bowden)

ADJOURNMENT

Submitted on behalf of Justin Markofski, Chair
March 20, 2014
Water Utility Building
119 E. Olin Ave.

April 3, 2014
Room 260, MMB

May 1, 2014
Room 260, MMB

June 5, 2014
Room 260, MMB

July 10, 2014
Room 260, MMB

August 7, 2014
Room 260, MMB

September 4, 2014
Room 260, MMB

October 2, 2014
Room 260, MMB

November 6, 2014
Room 260, MMB

December 4, 2014
Room 260, MMB

Additional information may be obtained from, or written comments may be submitted to
CD Division, Madison Municipal Building, Room 225, 215 Martin Luther King Jr. Blvd.,
P.O. Box 2627, Madison, WI 53701-2627; email: cdbg@cityofmadison.com. website:
<http://www.cityofmadison.com/cdbg>