



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended EQUAL OPPORTUNITIES COMMISSION

Thursday, September 12, 2013

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room LL-120 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Lucía Nuñez, (608) 266-5916 or LNunez@cityofmadison.com

CALL TO ORDER / ROLL CALL

Commission members should contact Alyssa Riphon at (608) 267-1133 or ARiphon@cityofmadison.com if unable to attend this meeting.

APPROVAL OF MINUTES

August 8, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Any member of the public wishing to speak to items on the EOC agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to three-minute presentations. Commissioners may ask questions of speakers after all resisters have spoken.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [31054](#) Declaring the City of Madison's intention to adopt an Equity Impact Model.
 Sponsors: Denise DeMarb, Scott J. Resnick, Chris Schmidt, Matthew J. Phair, Shiva
 Bidar-Sielaff, Lauren Cnare and Marsha A. Rummel
 Attachments: [CCOC 9/3/13 Handout Equity Impact Model.pdf](#)
 [America's Tomorrow: Equity is the Superior Growth Model](#)
 [Getting Equity Advocacy Results](#)

2. [31560](#) Homeless Resolution
 Attachments: [Statement of Rights.docx](#)

3. [31083](#) Homeless Protected Class
 Attachments: [CA Homelessness Bill - article.pdf](#)
 [CT Homelessness Bill - article.pdf](#)
 [IL Homelessness Bill - article.pdf](#)
 [Madison Housing Human Right.pdf](#)
 [OR Homelessness Bill.pdf](#)
 [RI Homelessness Bill - article.pdf](#)
 [Summary of Laws.pdf](#)

4. [31562](#) Unemployment Protection
 Attachments: [Draft Ordinance 7.3.2013.pdf](#)
 [Unemployment Additions to MEOO.pdf](#)

5. Hip Hop Subcommittee
6. Diversity in Entertainment
7. Commission Retreat

REPORTS

8. Director's Report
9. President's Report
10. Committee Reports
11. Common Council Report
12. Appeals Committee Report

FUTURE TOPICS FROM THE FLOOR

ANNOUNCEMENTS

ADJOURNMENT