



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended LANDMARKS COMMISSION

Monday, June 24, 2013

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF June 10, 2013 MINUTES

June 10, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [30373](#) 1138 Spaight Street - Third Lake Ridge Historic District - Replace three-season porch and windows. 6th Ald. Dist.
Contact: John Curtin/Melody Niwot
2. [30588](#) 117-119, 121-123, 125, 129 State Street and 120, 122 West Mifflin Street - Designated Landmarks Buildings - Exterior lighting plans. 4th Ald. Dist.
Contact: George Austin
3. [30589](#) 40 North Roby Road - University Heights Historic District - Alterations and Additions. 5th Ald. Dist.
Contact: Amy Hasselman

NEW BUSINESS

- 4. [17835](#) Landmarks Ordinance Revisions

REGULAR BUSINESS

- 5. [28640](#) Buildings Proposed for Demolition - 2013
- 953 and 1001 Sugar Maple
- 6. [07804](#) Secretary's Report

ADJOURNMENT