



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

LANDLORD AND TENANT ISSUES COMMITTEE

Thursday, July 18, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Meg Zopelis, Building Inspection Division, 608-266-4555.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 20, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Three minutes allotted per individual.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [30922](#) Discussion on Educating the Public About Preventing Bed Bug Infestations in Rental Housing
Attachments: [Education About Bed Bugs Breunig.pdf](#)
2. [30923](#) Discussion on Rental Property Vacancy Rate
Brenda Konkel, Tenant Resource Center, will be speaking on the Rental Property Vacancy Rate in Madison

Attachments: [MGE Multifamily Rental Vacancy Rates.pdf](#)
[NMHC Quick Facts Market Conditions.pdf](#)
[US Census Bureau Rental Housing Market Condition Measures.pdf](#)

3. [29687](#) Hiring of Alternate Rent Abatement Hearing Examiner

Attachments: [Contract for Services Announcement Alt RA Hearing Examiner DRAFT.docx](#)
Update on the hiring of a Rent Abatement Hearing Examiner

4. [30599](#) Discussion on meeting topics for the upcoming year.

ADJOURNMENT