



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMUNITY SERVICES COMMITTEE

Wednesday, November 20, 2013

5:30 PM

Water Utility
119 E. Olin Avenue

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Community Development
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 23, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [31709](#) SUBSTITUTE Creating Sections 33.18, 3.12(11), renumbering current Secs. 3.12(11) and (12) to Secs. 3.12(12) and (13) and creating Secs. 33.15(4)(g) and 33.16(4)(l) of the Madison General Ordinances to create the Community Development Division Conference Committee and designate members of the Community Development Block Grant Committee and the Community Services Committee to serve on the Community Development Division Conference Committee.
Attachments: [Version 1](#)
2. [32228](#) Discussion of the Race to Equity Report
Attachments: [WCCF-R2E-Report.pdf](#)

3. [32229](#) Joiner Study Update
 Attachments: [Strategic Improvement of Madison's Social Sector - November 2013 - Final Rep](#)

4. [32231](#) Mayor's Employment Initiative
 Attachments: [Madison employment plan.pdf](#)

5. [31921](#) Committee Reports

6. [31672](#) Staff Report
 Attachments: [2014 CSC Schedule.doc](#)

ADJOURNMENT