



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMUNITY SERVICES COMMITTEE

Wednesday, June 26, 2013

5:30 PM

Water Utility
119 E. Olin Avenue

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Community Development Division
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

May 22, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [30552](#) Expressing support for a contract with Brian Joiner and Associates to identify ways that the City can promote effective development and support of Madison's non-profit sector.
Attachments: [Mayor Paul Soglin - Proposal - Madison Non-Profit Sector - 31 May 2013-FINAL](#)
2. [30378](#) Adopting the Arbor Hills - Leopold Neighborhood Plan as a Supplement to the City of Madison Comprehensive Plan.

Attachments: [Locator Map.pdf](#)
[AHL FinalDraftPlan.pdf](#)
[StaffReport.pdf](#)
[Arbor Hills Staff Rpt - TPC 06.12.13.pdf](#)

3. [30620](#) Introduction of Neighborhood Centers and Gardens 2014 Funding Process
-Appointment of Conference Committee representative and alternate to the
Conference Committee
4. [30621](#) Staff Report
5. [30622](#) Committee Reports

ADJOURNMENT