



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, December 10, 2013

5:00 PM

Madison Police Department
City-County Building
211 South Carroll Street
Central Community Room - GR-22

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the Madison Police Department - 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

October 9, 2013 : <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

1. [32394](#) Reminder that all members of City of Madison committees, commissions, or boards must file a Statement of Interests form with the City Clerk's Office by January 7, 2014.

COMMITTEE DISCUSSION

2. [32112](#) Prioritizing and scheduling discussions for committee's list of future work topics

REPORTS

3. [32147](#) Standard Operating Procedure for Officer Involved Critical Incidents
4. [32110](#) Vice-Chair report on recent city committee orientation session

COMMITTEE REPORTS

5. [32113](#) Report from the Madison Fire Department
6. [32115](#) Report from the Madison Police Department
7. [32116](#) Report on the Dane County 911 Center Board - Alder Skidmore
8. [32117](#) Alder Reports

UNFINISHED BUSINESS/MISC.

ADJOURNMENT