



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, April 23, 2013

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

March 20, 2013: <http://madison.legistar.com/Calendar.aspx>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. INFORMATIONAL PRESENTATIONS

- D.1. [17817](#) Review of various transportation projects in current (and potential future) Transportation Improvement Program (TIP) for the Dane county area

Attachments: [Streets-TIP.pdf](#)
[Ped-Bike-TIP.pdf](#)
[Metro-TIP.pdf](#)

E. NEW BUSINESS

- E.1. [29613](#) Amending Section 24.09(6) of the Madison General Ordinances to conform to state vehicle noise statutes.

F. DISCUSSION ITEMS

- F.1. [28442](#) General discussion on the procedures for assignment and discontinuation of Adult School Crossing Guards
Attachments: [School Crossing Protection Criteria.pdf](#)

G. REPORTS

- G.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
Attachments: [Plan Commission 3.4.13 Minutes.pdf](#)
[Plan Commission Draft 3.18.13 Minutes.pdf](#)

H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- H.1. General announcements by Executive Secretary

H.2. General announcements by Chair

H.3. Commission member items for future agendas

ADJOURNMENT