



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Wednesday, February 27, 2013

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

December 10, 2012: <http://madison.legistar.com/Calendar.aspx>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. [29166](#) Madison Police Department Traffic Reports, 3rd and 4th Quarters 2012
Attachments: [4th Quarter 2012 Traffic Report.pdf](#)
[3rd Quarter 2012 Summary Traffic Report.pdf](#)

E. NEW BUSINESS

- E.1. [28542](#) Authorizing the Mayor and the City Clerk to enter into an agreement with the consultant team of Kimley-Horn & Associates, Inc., for South Capitol Transit-Oriented Development (TOD) District Planning Study services for the City of Madison, and creating the South Capitol District Planning Committee.
Attachments: [SCTOD Map.pdf](#)
[SCTOD Scope Document.pdf](#)
[Version 1.pdf](#)
- E.2. [29013](#) Accepting the N. Sherman Avenue Transportation Study report, implementing the recommendations in the report and providing the funding to do so by amending the 2013 adopted City operating budget to appropriate \$100,000 from the Contingent Reserve.
Attachments: [Sherman TWLTL Report-011813.pdf](#)
[M Rewey.pdf](#)
- E.3. [28968](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction and maintenance of the Irwin A. and Robert D. Goodman Path, a new multi-purpose (bicycle and pedestrian) path and on-street bike route from the Capital City path at Marquette Street to the Marsh View path at Highway 30. (6th and 15th AD)
Attachments: [goodman path relocation order preliminary.pdf](#)
- E.4. [28436](#) Badger Rock Middle School Request for an Adult School Crossing Guard at Rimrock and Badger
Attachments: [ASCGStudyWorksheet20121128.pdf](#)
- E.5. [28891](#) Approval of Neighborhood Traffic Management Program annual priority list.
Attachments: [NTMPCandidates2013.pdf](#)
- E.6. [28893](#) Approval of Capital City Path crossing treatment plan
Attachments: [dp2012_CapitalCityPath_Blair-Waubesa-Draft.pdf](#)

F. DISCUSSION ITEMS

- F.1. [28442](#) General discussion on the procedures for assignment and discontinuation of Adult School Crossing Guards
Attachments: [School Crossing Protection Criteria.pdf](#)

G. REPORTS

- G.1. [28437](#) Report of the workgroup to address the issue of bicycles on sidewalks
Attachments: [WBOS Approved Minutes 10.22.12.pdf](#)
[WBOS Draft Minutes 11.12.12.pdf](#)
[Signage Samples.pdf](#)
[WBOSReport.pdf](#)
- G.2. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
Attachments: [Joint West Draft12.5.12 Minutes.pdf](#)
[Plan Commission 1.14.13 Minutes.pdf](#)
[Plan Commission 1.28.13 Minutes.pdf](#)
[Plan Commission Draft 2.4.13 Minutes.pdf](#)
[Joint SE Draft 11.12.12 Minutes.pdf](#)

H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- H.1. [29223](#) General announcements by Executive Secretary
• Downtown Bicycle Parking Study Draft RFP
Attachments: [PARKING RFP SCOPE SECTION 2.pdf](#)
[Downtown Bicycle Parking Area revised.pdf](#)
- H.2. [28904](#) General Announcements by Chair
• Recent increase in the fine for failure to yield to a pedestrian
Attachments: [press release.pdf](#)
- H.3. Commission member items for future agendas

ADJOURNMENT