

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, December 18, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd. Room LL-110 (Madison Municipal Building)

# Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

# **CALL TO ORDER / ROLL CALL**

#### APPROVAL OF MINUTES

[December 4, 2013]: http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### SECRETARY'S REPORT/AGENDA OVERVIEW

# SPECIAL ITEM OF BUSINESS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1. 31872 1250 McKenna Boulevard - Construction of a 3,000 Square Foot Recirculating Splash

Pad for Elver Park . 1st Ald. Dist.

Owner: City of Madison Parks Division

Agent: SAA Design Group/Aro Eberle Architects

Final Approval is Requested

#### **PUBLIC HEARING ITEMS**

2. 32470 2102 West Beltline Highway - Amendment to an Existing Comprehensive Design

Review for "Culver's." 14th Ald. Dist.

Owner: Susan & Russ, LLC Agent: Ryan Signs, Inc. Final Approval is Requested

3. 32467 2121 South Park Street - Electronic Changeable Copy Ground Sign for "Walgreen's" in

UDD No. 8. 14th Ald. Dist.

Owner: Morris Stal Trust, Et Al

Agent: Sign Art

Final Approval is Requested

4. 32469 606 South Whitney Way - Electronic Changeable Copy Ground Sign for "Walgreen's" in

UDD No. 3. 19th Ald. Dist.

Owner: SLG Investment Group

Agent: Sign Art

Final Approval is Requested

# **UNFINISHED BUSINESS**

5. 32387 901 Drake Street - Signage Package for a Previously Approved Project ("The Ideal") in

UDD No. 7. 13th Ald. Dist.

Owner: Gallina Companies

Agent: Sign Art

Final Approval is Requested

**6.** 26346 309 West Johnson Street - PD(GDP-SIP), Mixed-Use Building,

Housing/Retail/Commercial/Fire Department Spaces. 4th Ald. Dist.

\*Proposed Construction Fencing Graphics\*

Owner: Hovde Properties Agent: Eppstein Uhen Architects Final Approval is Requested

7. 31194 725 University Row - Project and Real Estate Graphics; Signage Package for a

Mixed-Use Apartment/Retail Building, "University Apartments, LLC." 19th Ald. Dist.

Owner: Joe Krupp Agent: Sign Art Studio Final Approval is Requested 8. 31109 901 East Washington Avenue - New Construction of a 5-Story Addition to the Klueter

Grocery Warehouse and Parking Facilities in UDD No. 8. 6th Ald. Dist.

Owner: Archipelago Village, LLC

Agent: Steve Harms, Tri-North Buildings

Informational Presentation

9. 31651 722 Williamson Street - PD for Construction of a New Mixed-Use Development

Containing 220 Apartments, 6,000 Square Feet of Commercial Space. 6th Ald. Dist.

Owner: Baldwin Development Group, LLC

Agent: Kahler Slater Architects Informational Presentation

# **BUSINESS BY MEMBERS**

# **ADJOURNMENT**