



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, September 25, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[September 11, 2013]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

PUBLIC HEARING ITEMS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1. [30875](#) 702 North Midvale Boulevard - Demolition, Remodeling, New Construction/Significant Reconfiguration for "Hilldale Mall" in UDD No. 6. 11th Ald. Dist.
Owner: Hilldale Shopping Center, LLC
Agent: Eppstein Uhen Architects
Initial/Final Approval is Requested

2. [31342](#) 1414 South Park Street - New Construction in UDD No. 7, "Meriter Hospital Physical Therapy Clinic." 13th Ald. Dist.
Owner: Sara Investment
Agent: Angus Young Associates
Final Approval is Requested

3. [31344](#) 3101 North Sherman Avenue - Comprehensive Design Review - Ground Sign Changes to Electronic Pricing for a "Mobil" Gas Station. 12th Ald. Dist.
Owner: Capitol Petroleum, LLC
Agent: JNB Signs, Inc.
Final Approval is Requested

4. [31501](#) 4634 East Washington Avenue - Comprehensive Design Review, Amendment to an Existing Sign Package for a Temporary Ground Sign. 17th Ald. Dist.
Owner: AnchorBank
Agent: Dale and Jen Ryan
Final Approval is Requested

UNFINISHED BUSINESS

5. [05835](#) 4000 International Lane - Public Project - Dane County Regional Airport Parking Structure Addition. 12th Ald. Dist.
Owner: Dane County Regional Airport
Agent: Eppstein Uhen Architects
Initial/Final Approval is Requested

6. [31655](#) 4550 Verona Road - Amendment to an Existing Comprehensive Design Review, Relocated Ground Sign. 10th Ald. Dist.
Owner: Home Depot #4909
Agent: Glenn H. Johnson Construction Co.
Initial/Final Approval is Requested

7. [30983](#) 105-113 South Mills Street - Demolition and Construction of a New 4-Story, 74-Unit Apartment Complex. 13th Ald. Dist.
Owner: The Gallina Companies
Agent: Plunkett Raysich Architects
Initial/Final Approval is Requested

NEW BUSINESS

8. [31651](#) 722 Williamson Street - PD for Construction of a New Mixed-Use Development Containing 220 Apartments, 6,000 Square Feet of Commercial Space. 6th Ald. Dist.
Owner: Baldwin Development Group, LLC
Agent: Kahler Slater, Inc.
Informational Presentation

9. [31652](#) 5851 Gemini Drive - PD-SIP for a Mixed-Use Building Containing 75 Residential Units and 2,000 Square Feet of Commercial Space. 3rd Ald. Dist.
Owner: DSI Real Estate
Agent: JLA Architects + Planners
Informational Presentation

BUSINESS BY MEMBERS**ADJOURNMENT**