

# **City of Madison**

### Agenda - Approved

## COMMUNITY DEVELOPMENT AUTHORITY

Thursday, September 12, 2013	4:30 PM	215 Martin Luther King, Jr. Blvd.
		Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### CALL TO ORDER / ROLL CALL

#### 1 APPROVAL OF MINUTES

[August 8, 2013]: http://madison.legistar.com/Calendar.aspx

#### 2 PUBLIC COMMENT

Members of the public are allowed up to three minutes to speak on any agenda item. Please fill out registration form and give it to the Board Secretary.

#### 3 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

- 4 <u>29387</u> COMMUNICATIONS
- 5 <u>31071</u> CDA Audit

Submission of Additional Audit Document

#### PRESENTATION OF CONSENT AGENDA

At this time, a consent agenda will be moved with the recommendation to approve each item EXCEPT: Items 6B, 9A, 10, 11 and 13

Items which have registrants wishing to speak.
 Items which require an extraordinary or roll call vote and are not included on the consent agenda by unanimous consent.
 Items which commissioner(s) have separated out for discussion/debate purposes.

- 6 29695 HOUSING OPERATIONS SUBCOMMITTEE REPORT
- 6A <u>17719</u> Housing Operations Monthly Report
- 6B <u>31525</u> Analysis of Impediments to Fair Housing Choice
- 6C <u>31526</u> 2014 PHA Annual Plan
- 7 <u>29086</u> Economic Development Status Report
- 8 29088 Allied Development Subcommittee Report
- 9 29090 Community Development Subcommittee Report
- **9A** <u>31479</u> CDA Resolution No. 4038, authorizing the Chair and Executive Director to execute a lease amendment with Lane's Bakery.
- 10 Process for Prioritizing Redevelopment of Public Housing Sites Update
- 11
   31315
   Accepting the September 2013 'Analysis of Impediments to Fair Housing Choice' (AI) study.
- 12 <u>29696</u> Business by Commissioners

#### CLOSED SESSION NOTICE

When the Community Development Authority considers the following item, it may go into closed session pursuant to Section 19.85(1)(e), Wisconsin Statutes, which reads as follows: Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified business, whenever competitive or bargaining reasons require a closed session. If the CDA does convene in closed session as described above, upon completion of the closed session, notice is hereby given that it may reconvene in open session to consider the following items without waiting 12 hours, pursuant to Wisconsin Statutes, Section 19.85(2).

13 Go into closed session to take action on debt and equity proposals for Truax Park Development Phase 2.

#### 14 ADJOURNMENT