



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved ECONOMIC DEVELOPMENT COMMITTEE

Wednesday, November 20, 2013

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Department of Planning and Community & Economic Development, Attn: Peggy Yessa, (608) 267-8721 or (608) 266-4635.

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A quorum of the City of Madison Common Council may be present at this meeting.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 18, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

Members of the public wishing to speak regarding items on the EDC agenda or related matters shall do so at this time. Speakers are required to pre-register and are limited to three minutes each. Commissioners may ask questions of speakers after all registrants have spoken.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

- 1 [31887](#) **Judge Doyle Square Update**
Update by Steve Cover, Director DPCED
- 2 [31889](#) **TIF Presentation Discussion**
Discussion with Steve Cover, Director DPCED

- 3 [30084](#) **High Tech Manufacturing Trends**
Subcommittee update and discussion
- 4 [32157](#) **DRAFT Madison Employment Plan**
Introduction and discussion with Aaron Olver, Director EDD
- 5 [31880](#) **Economic Development Strategy**
Introduction and discussion
- 6 [31881](#) **Local Food Committee Update**
Update on Public Market Initiative and outreach
- 7 [17637](#) **EDC Chairperson's Report**
- 8 [21360](#) **EDD Director Report**
- 9 [27862](#) **Introduction of New Items from the Floor**
- 10 [27863](#) **Upcoming Meetings**

ADJOURNMENT