



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

*This meeting can be viewed LIVE on Madison City Channel at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv)*

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Tuesday, April 24, 2012

5:00 PM

Meets the 4th Tuesday of the month;  
215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)  
(After 6 pm, use Doty St. entrance.)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

### CALL TO ORDER / ROLL CALL

#### A. APPROVAL OF MINUTES

March 27, 2012: <http://legistar.cityofmadison.com/calendar/#current>

#### B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

#### C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### D. INFORMATIONAL PRESENTATIONS

- D.1. [26105](#) Review of various transportation projects in current (and potential future) Transportation Improvement Program (TIP) for the Dane County area.

**Attachments:** [Pedbike2013.pdf](#)  
[Majstr2013.pdf](#)

Agenda item for discussion only

**E. UNFINISHED BUSINESS**

- E.1. [25057](#) Approving and Adopting a Policy for Traffic Signal Assessment  
**Attachments:** [Signal Assessment Policy \(Updated Draft\) \(03 15 12\).pdf](#)  
[Webber comments Traffic Signal Assessment.pdf](#)
- E.2. [25669](#) SUBSTITUTE - Accepting the report by Strand Associates - East Johnson Traffic Study and maintain the one way pair street system of East Johnson Street and East Gorham Street and authorizing City Engineering and City Traffic Engineering to proceed with a design for reconstruction of East Johnson Street with one-way traffic. (2nd AD)  
**Attachments:** [Version 1 25669.pdf](#)  
[East Johnson Street Traffic Study Report.pdf](#)  
[East Johnson Street Traffic Study Appendices.pdf](#)  
[BID comments to PBMVC on Johnson St study.pdf](#)  
[DMI Johnson-Gorham.pdf](#)  
[04 18 12 Klebba Letter to EDC.pdf](#)  
[TLNA.pdf](#)

**F. DISCUSSION ITEMS**

- F.1. [25457](#) Review of a potential four-way stop at Baldwin and East Wilson and potential reversal of the stop signs at Dickinson and East Wilson - for discussion only.

**G. REPORTS**

- G.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission  
Long Range Transportation Planning Committee  
Joint West Campus Area Committee  
Joint Southeast Campus Area Committee  
**Attachments:** [Plan Commission 3-5-12 Minutes.pdf](#)  
[Plan Commission 3-8-12 Minutes.pdf](#)  
[Plan Commission 3-19-12 Minutes.pdf](#)  
[LRTPC Draft 2-16-12 Minutes.pdf](#)  
[Joint West CAC Draft 2-29-12 Minutes.pdf](#)

**H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS**

- H.1. General announcements by Executive Secretary
- H.2. General announcements by Chair
- H.3. Commission member items for future agendas

**ADJOURNMENT**