



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, April 26, 2012

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

E. Pamela Givens, (608) 266-4910 or [epgivens@cityofmadison.com](mailto:epgivens@cityofmadison.com)

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

February 23, 2012: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [25719](#) Presentation on Accessibility at the Polls and Absentee Voting  
Presented by Madison's City Clerk, Maribeth Witzel-Behl from the Office of the Clerk

#### REPORTS

2. [13520](#) Report from the Chairperson of the Commission on People with Disabilities  
*For information only. No action required. Actions taken since the last meeting.*
3. [15340](#) Report from the Department of Civil Rights

*For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting.*

4. [14714](#) Report from the Common Council

*For information only. No action required. Actions taken since the last meeting.*

5. [15341](#) Report from the Parking Council for People with Disabilities

*For information only. No action required. Actions taken since the last meeting.*

6. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

*For information only. No action required. Actions taken since the last meeting.*

7. [10782](#) Future Agenda Items

8. [10783](#) Announcement of Community Events

*For information only; no action required.*

#### ADJOURNMENT