



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, July 10, 2012

5:00 PM

Madison Police Department - North District
2033 Londonderry Drive

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact: Emily Hardiman at the Madison Police Department at 608-267-8676

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 12th, 2012: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

1. [26398](#) Presentation from Mark Woulf, City of Madison Alcohol Policy Coordinator on the Alcohol License Density Plan.

NEW BUSINESS

2. [26604](#) Amending Section 24.12 of the Madison General Ordinances to prohibit panhandling within 150 feet of a licensed alcohol establishment and in the State Street Mall Concourse.
Attachments: [Downtown Coordinating Committee registrations 6-21-12](#)

3. [26693](#) Amending Sections 9.24 (2)(d), (3), (4)(c), (7)(b), (7)(c)7., and (2)(a) of the Madison General Ordinances to clarify definitions and recordkeeping requirements for secondhand dealers.

REPORTS

REPORT FROM THE MADISON FIRE DEPARTMENT

REPORT FROM THE MADISON POLICE DEPARTMENT

COMMITTEE REPORTS

4. [26969](#) Report on the Dane County 911 Center Board - Alder Skidmore
Attachments: [June 20th, 2012 Dane County 911 Center Board Meeting Minutes.pdf](#)

COMMITTEE MEMBER RESOURCES

ADJOURNMENT

TOUR OF NORTH POLICE DISTRICT