



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Thursday, February 24, 2011

5:00 PM

Meets the 4th Tuesday of the month;
210 Martin Luther King, Jr. Blvd.
Room 210 (Council Chambers, City-County
Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-706-2135 or 608-267-8750.

CALL TO ORDER / ROLL CALL

Notified absences: Bob Holloway

A. APPROVAL OF MINUTES

January 25, 2011: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- D.1. [21458](#) Madison Police Department Traffic Reports, fourth quarter 2010
Attachments: [2010 Fourth Quarter Traffic Report.pdf](#)

E. NEW BUSINESS

- E.1. [21117](#) Review and Approve 2011 Neighborhood Traffic Management Program Candidate list
Attachments: [NTMP 2011 CvrLtr To PBMVC.pdf](#)
[NTMPCandidates2011-PBMVC.pdf](#)
- E.2. [21491](#) Creating Sec. 10.33 including Charter Ordinance Sec. 10.33(10)(c) and creating new Sec. 8.15(3), renumbering current Secs. 8.15(3) through (5) to (4) through (6), creating Charter Ordinance Sec. 31.045(3)(c), amending Sec. 31.03(2), creating Sec. 31.041(3)(a)6., renumbering current Sec. 31.041(3)(a)6. to 7., amending Sec. 31.044(1)(c) and creating Sec. 31.046(4) of the Madison General Ordinances to allow for the operation of a City-sponsored bicycle-sharing program in Madison and the placement of signs on bicycle sharing facilities.
Attachments: [Body](#)
[Master File ID 21491.pdf](#)
[Master File ID 21106.pdf](#)
[B-cycle LLC Version 1.pdf](#)
[Madison B-cycle FAQ.pdf](#)
[Madison B-cycle PowerPoint Presentation.pdf](#)
[PBMVC Recommendation 21106.pdf](#)
[Registration Forms -1-2011.pdf](#)

F. DISCUSSION ITEMS

- F.1. [21112](#) Discussion on long term plans for Monroe/Regent/Randall intersection
Attachments: [Regent Monroe Long Term Plans.pdf](#)
- F.2. Signage at bus stop locations

G. REPORTS

- G.1. **15487** Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee

Attachments: [Plan Commission 1-19-11Minutes.pdf](#)
[Plan Commission 1-24-11Minutes.pdf](#)

H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

H.1. General announcements by Executive Secretary

H.2. General announcements by Chair

H.3. Commission member items for future agendas

ADJOURNMENT