

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved TRANSIT AND PARKING COMMISSION

PLEASE NOTE: This meeting can be viewed in a live webcast of Madison City Channel at www.madisoncitychannel.com.

Tuesday, April 12, 2011

5:00 PM

Room 260, Madison Municipal Building 215 Martin Luther King, Jr. Blvd. (After 6 PM, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8751.

# A. CALL TO ORDER/ROLL CALL

Notified Absence(s): Susan Schmitz

#### B. APPROVAL OF MINUTES

March 8, 2011 Meeting: http://legistar.cityofmadison.com/calendar/#current

## C. PUBLIC APPEARANCES

Members of the public are allowed three minutes to make a presentation on an item which they would like the TPC to consider at a future meeting.

#### D. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### E. TRANSIT AND PARKING MONTHLY REPORTS

E.1. 22004 Parking: March 2011 Activity, February Revenue/Expense and Occupancy Reports - TPC 04.12.11

Attachments: Parking-March 2011 Activity, Feb Rev-Exp & Occup Repts - TPC 04.12.11.pdf

E.2. <u>22005</u> Metro YTD Performance Indicator (Fixed & Paratransit), Ride-Revenue by

Fare Category, and Financial Reports - TPC 04.12.11

<u>Attachments:</u> Metro YTD Perform Indic, Ride-Rev & Finance Repts-TPC 04.12.11.pdf

#### F. NEW BUSINESS ITEMS

F.1. 21481 To approve the Madison Sustainability Plan.

Attachments: Mikolajewski Sustainabilty Plan Comments 3-10-11.pdf

SustainPlan20110222.pdf

Sustainability Plan Memo 033111.pdf Sustainability Plan C E comments.pdf

F.2. <u>22018</u> Parking: Proposal for creating Premium (24/7 monthly) Permit rates at all

structures and Brayton Lot - TPC 04.12.11

Attachments: Premium (24-7 monthly) Parking Permit proposal, April 2011.pdf

F.3. 22006 Metro: Update on State Budget's impact on Metro

Attachments: Metro-13c Transit Employee Protections.pdf

**F.4.** 21537 Authorizing the Mayor and the City Clerk to enter into an agreement with

Edgewood College for the provision of access by Edgewood students and employees to Metro Transit for fixed route and ADA paratransit services, with

reimbursement per trip for the contract period.

F.5. 21739 Authorizing the Mayor and the City Clerk to enter into an agreement with Dane

County for provision of access by employees to Metro Transit fixed route and ADA paratransit services, with reimbursement by Dane County to the transit utility for rides taken by Dane County employees for the term April 1, 2011 through March 31, 2012 with one automatic renewal for an additional year

(April 1, 2012 through March 31, 2013).

F.6. 21668 Authorizing the Transit General Manager to file an application for a Section

5307, public transit capital, capital maintenance, and capital planning grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the

associated 13 (c) agreement with Teamsters Local No. 695.

Attachments: 2011 Section 5307 Grant Application Budget.pdf

- F.7. 21669 Authorizing the Transit General Manager to file an application for a Section 5309 formula public transit capital grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 695.
- F.8. 21670 Authorizing the Transit General Manager to file an application for a public transit capital grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 695.
- F.9. Authorizing the Transit General Manager to file an application for a public transit capital grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 695.

  Attachments: 2010 Section 5309 WisDOT Discretionary Funding Budget.pdf
- G. 6:00 PM PUBLIC HEARING
- G.1. PUBLIC HEARING ON LEGISLATIVE FILE 21751: To hear comments on the Capitol Pedicycle application for an operator's license.

Please see Item G.2. for related documents.

**G.2.** Relating to Capitol Pedicycle d/b/a Capitol Pedaler Cab Application (CP) for a pedal-cab service operator license.

Attachments: Capitol Ped-TE Rept-recommend memo.pdf

Cap Pedaler applic & attachments.pdf

Public Hrg Notice-Capitol Pedaler 04.12.11.pdf

H. REPORTS OF OTHER COMMITTEES - for information only (Most recent meeting minutes attached, if available)

07828 ADA Transit Subcommittee

Contracted Service Oversight Subcommittee Parking Council for People with Disabilities

Long-Range Transportation Planning Commission State Street Design Project Oversight Committee

Joint Southeast Campus Area Committee

Ad Hoc Committee to Develop Parking Strategic Plan

Low Income Bus Pass Program Committee

Madison Area Transportation Planning Board (MPO)

<u>Attachments:</u> <u>ADATS Minutes 02.21.11.pdf</u>

PCPWD Draft Minutes 02.22.11.pdf
State St Design Minutes 12.13.10.pdf

- I. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS
- I.1. General announcements by Chair (Verbal announcements, for information only)
- I.2. Commission member items for future agendas

# **ADJOURNMENT**

<u>13541</u> Informational enclosures (for Transit and Parking Commission members)

<u>Attachments:</u> Police Dept Info Sheet re Rally-Demonstration Parking.pdf

Parking-Multi-space Meter Installation Stage 2.pdf

Parking-Comparison Coin vs Multi-Space Meters, April 2011.pdf