



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, May 26, 2011

5:00 PM

215 Martin Luther King, Jr. Blvd. Rm. 260
(Madison Municipal Building)

Second Amendment

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Chrissy Thiele, (608) 266-4910 or cthiele@cityofmadison.com

CALL TO ORDER / ROLL CALL

Commissioner Banks will be attending via phone.

APPROVAL OF MINUTES

[April 28, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. Presentation by Jason Beloungy, Access to Independence
2. Election of Executive Committee Members

3. [15991](#) Draft Ordinance or Resolution on Accessible Housing
Attachments: [MGO 4.28 draft.pdf](#)
[Accessiblehousing.preemption.memo.pdf](#)
[CPD_Housing_Resolution_DRAFT2.pdf](#)

4. [13520](#) Report from the Chairperson of the Commission on People with Disabilities
For information only. No action required. Randy Black : Actions taken since the last meeting. (3 minutes)

5. [15340](#) Report from the Department of Civil Rights
For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. 10 minutes

6. [14714](#) Report from the Common Council
For information only. No action required. Alder Clear: Actions taken since the last meeting. (3 minutes)

7. [15341](#) Report from the Parking Council for People with Disabilities
For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)

8. [18852](#) Report from the ADA Transit Subcommittee
For information only. No action required. Lorry Bond: Actions taken since the last meeting. (3 minutes)

9. [20604](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission
For information only. No action required. Sarah Barber: Actions taken since the last meeting. (3 minutes)

10. [10782](#) Future Agenda Items

11. [10783](#) Announcement of Community Events
For information only; no action required.

ADJOURNMENT

Commissioners unable to attend should contact Chrissy Thiele at 266-4910 or cthiele@cityofmadison.com