



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, January 26, 2012

5:00 PM

215 Martin Luther King, Jr. Blvd. Rm. 260  
(Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Chrissy Thiele, (608) 266-4910 or [cthiele@cityofmadison.com](mailto:cthiele@cityofmadison.com)

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

October 27, 2011: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [24686](#) Presentation on Dane County Emergency Management Plans of Accommodations at Emergency Shelters

*Presented by Michael Steinhauer, Dane County Emergency Management Special Populations Planner*

2. [24684](#) Vote for liaison to ADA Transit Subcommittee

3. [23798](#) Discussion of UW-Madison Removal of Free Disabled Parking Spaces

**Attachments:** [Campus Connection\\_UW-Madison phasing out most free handicap parking spa](#)  
[Public Comment UW.pdf](#)  
[uw letter Draft.pdf](#)

4.     [13520](#)         Report from the Chairperson of the Commission on People with Disabilities  
  
          *For information only. No action required. Randy Black : Actions taken since  
the last meeting. (3 minutes)*
  
5.     [15340](#)         Report from the Department of Civil Rights  
  
          *For information only. No action required. Lucía Nuñez, Director, Department  
of Civil Rights: Actions taken since the last meeting. 10 minutes*
  
6.     [14714](#)         Report from the Common Council  
  
          *For information only. No action required. Alder Clear: Actions taken since the  
last meeting. (3 minutes)*
  
7.     [15341](#)         Report from the Parking Council for People with Disabilities  
  
          *For information only. No action required. Bill Tangney: Actions taken since the  
last meeting. (3 minutes)*
  
8.     [24056](#)         Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award  
Commission  
  
          *For information only. No action required. Christian Moran: Actions taken since  
the last meeting. (3 minutes)*
  
9.     [10782](#)         Future Agenda Items
  
10.    [10783](#)         Announcement of Community Events  
  
          *For information only; no action required.*

**ADJOURNMENT**

Commissioners unable to attend should contact Chrissy Thiele at 266-4910 or  
cthiele@cityofmadison.com