



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

LONG RANGE TRANSPORTATION PLANNING COMMITTEE

Thursday, May 20, 2010

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES FROM MARCH 18, 2010 MEETING

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3 PUBLIC COMMENT

NEW BUSINESS

- 4 [18267](#) Amending Section 3.14(7)(b) of the Madison General Ordinances to modify the composition of the Long-Range Transportation Planning Committee.

Sponsors: Julia S. Kerr

- 5 [17861](#) Recommending that the public railroad crossings at Blount Street, Bearly Street and Livingston Street remain open to motor vehicles, bicycles and pedestrians.

Sponsors: David J. Cieslewicz, Marsha A. Rummel and Bridget R. Maniaci

- 6 [14029](#) REVIEW AND DISCUSSION OF ISSUES PERTAINING TO INTERCITY PASSENGER TRANSPORTATION AND POTENTIAL MULTI-MODAL TRANSPORTATION STATION/TERMINAL IN THE CITY OF MADISON

- 7 [08484](#) **INFORMATION AND ANNOUNCEMENTS BY CHAIR AND COMMISSION MEMBERS**
 - Note: No Discussion of Specific Items
- 8 [08486](#) **SCHEDULE OF FUTURE MEETINGS**
 - Next Meeting: Thursday, June 17th, 5:00 p.m., Room LL-110 MMB
- 9 **ADJOURNMENT**