

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved WATER UTILITY BOARD

Tuesday, November 23, 2010

4:30 PM

Water Utility Conference Room A&B 119 E. Olin Ave.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

For assistance, TEXTNET 866-704-2315 or call the Water Utility at 608-266-4651.

#### **CALL TO ORDER / ROLL CALL**

#### APPROVAL OF MINUTES

Minutes of the October 26 meeting: http://legistar.cityofmadison.com/calendar/#current

#### **PUBLIC COMMENT**

Limited to three minutes each.

Comments may also be submitted until 8:00 a.m. the day of the meeting using Ask Us, Tell Us at https://www.cityofmadison.com/water/askUs.cfm (select "Contact Water Utility Board" as the subject).

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### MONITORING REPORTS

1. <u>17152</u> General Manager's Report

<u>Attachments:</u> General Manager's Report November 2010.pdf

Summary of Utility progress in the Ten Attributes of Effectively Managed Water Sector Utilities: Stakeholder Understanding and Support, Water Quality, Customer Satisfaction, Employee and Leadership Development, Operational Optimization, Financial Viability, Infrastructure Stability, Operational Resiliency, Community Sustainability, and Water Resource Adequacy.

The General Manager will also discuss a potential ordinance change with the board that would prevent property owners from drilling new private wells and require connection to the municipal water system when available.

#### REQUIRED APPROVALS BY CONSENT

2. Authorizing the transfer of \$424,223, the proceeds from the sale of 523 East Main Street, out of the Water Utility's Depreciation Fund in order to use the entire amount to repay a portion of the Utility's short-term loan from the City.

#### **NEW BUSINESS**

 Requesting continuation of City Channel's attendance & broadcasting of Water Utility Board meetings

#### **UNFINISHED BUSINESS**

20293 Creating Outcomes Policies for the Madison Water Utility

<u>Attachments:</u> Provisionally Adopted Outcomes Policies.pdf

Draft Secondary Policies 10-26-10.pdf

The board will develop secondary outcomes/ends policies for Stakeholder Understanding and Support, Water Quality, Employee and Leadership Development, Operational Optimization, Infrastructure Stability, and Community Sustainability.

#### **BOARD SELF-MONITORING**

5. <u>20013</u> Meeting Evaluation and Discussion

Attachments: Board Self-evaluation.pdf

## **FUTURE AGENDA ITEMS**

6. <u>14501</u> Introduction of Future Agenda Items

<u>Attachments:</u> <u>Decision Tree.pdf</u>

## **ADJOURNMENT**