



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, May 13, 2010

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Rachel Campbell, (608) 267-1133 or (866) 704-2314 TTY.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

[April 8, 2010]: <http://legistar.cityofmadison.com/calendar/#current>

**3. PUBLIC COMMENT**

Any member of the public wishing to speak to items on the Commission agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to five minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.

**4. PRESENTATION ON HOW APPEALS ARE HANDLED IN OTHER JURISDICTIONS**

**5. [17878](#) Discussion regarding returning to the full Commission review of cases on appeal**

The EOC Executive Committee has requested that the full Commission discuss this issue prior to their making a recommendation for action.

**6. [17716](#) RECONSTITUTE THE EOC AD HOC COMMITTEE ON TASERS**

Attachments: [2009 Taser Report.pdf](#)  
[MPD Taser Data.pdf](#)  
[07.30.2009 EOC Taser Comte Minutes.pdf](#)

7. [15179](#) PRESIDENT'S REPORT--For information only. No action required.  
  
Nia Enemuoh-Trammell, EOC President, will summarize meetings attended and other related activities on behalf of the Commission since the last Commission meeting. For information only. Any item raised for future discussion will be posted on the next agenda.
8. [17832](#) DIRECTOR'S REPORT- For information only. No action required.  
  
Lucía Nuñez, DCR Director, will report on the following:
  - a. Her activities and meetings since the last meeting.
  - b. Update on agency activities.
9. [12507](#) COMMON COUNCIL UPDATE--For information only. No action required.  
  
Ald. Brian Solomon will provide an update on Common Council actions since the last Commission meeting.
10. [08358](#) COMMITTEE REPORTS--For information only. No action required.  
  
Reports summarizing discussions at meetings held since the last meeting. For information only. Any item raised for discussion appears under Unfinished Business or will be posted as "Introduction of Future Items From the Floor" on the next agenda.
  - a. EOC Executive Committee
  - b. EOC Employment Committee
11. [13853](#) APPEALS COMMITTEE REPORT  
  
For information only. No action required.
12. [15741](#) INTRODUCTION OF FUTURE ITEMS FROM THE FLOOR
13. **ADJOURNMENT**

**Commissioners unable to attend should contact Rachel Campbell at (608) 267-1133 or [rlcampbell@cityofmadison.com](mailto:rlcampbell@cityofmadison.com).**