



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, December 16, 2010

5:00 PM

215 Martin Luther King, Jr. Blvd. Rm. 260  
(Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Chrissy Thiele, (608) 266-4910 or (866) 704-2314 TTY/TextNet

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

October 28, 2010: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [20688](#) "Special Needs Populations" or "Functional Needs Populations?", an Emergency Management question regarding the citizens we serve

*Presented by Michael Steinhauer, Dane County Emergency Management  
Special Populations Planner*

**Attachments:** [DCEM - Definition of Special Needs Populations - 11-10 .pdf](#)  
[FEMA handout.pdf](#)

2. [15991](#) Draft Ordinance on Accessible Housing  
*Attachments:* [HousingDraft10-28-2010.doc](#)
  
3. [15340](#) Report from the Department of Civil Rights  
  
*For information only. No action required. Lucía Nuñez, Director, Department of Civil Rights: Actions taken since the last meeting. 10 minutes*
  
4. [13520](#) Report from the Chairperson of the Commission on People with Disabilities  
  
*For information only. No action required. Randy Black : Actions taken since the last meeting. (3 minutes)*
  
5. [14714](#) Report from the Common Council  
  
*For information only. No action required. Alder Clear: Actions taken since the last meeting. (3 minutes)*
  
6. [15341](#) Report from the Parking Council for People with Disabilities  
  
*For information only. No action required. Bill Tangney: Actions taken since the last meeting. (3 minutes)*
  
7. [18852](#) Report from the ADA Transit Subcommittee  
  
*For information only. No action required. Lorry Bond: Actions taken since the last meeting. (3 minutes)*
  
8. [20604](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission  
  
*For information only. No action required. Sarah Barber: Actions taken since the last meeting. (3 minutes)*
  
9. [10782](#) Future Agenda Items
  
10. [10783](#) Announcement of Community Events  
  
*For information only; no action required.*

#### ADJOURNMENT

Commissioners unable to attend should contact Chrissy Thiele at 266-4910, TTY/TextNet: (866) 704-2314, or [cthiele@cityofmadison.com](mailto:cthiele@cityofmadison.com)