



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved COMMON COUNCIL

*This meeting can be viewed LIVE on Madison City Channel, cable channel 98, digital channel 994, or at [www.madisoncitychannel.tv](http://www.madisoncitychannel.tv).*

Tuesday, April 20, 2010

6:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

### SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Office of the Common Council at 266-4071, TTY/Textnet 866-704-2340.

### Speaking Limits:

**Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.**

**You must register before your item is considered by the Council.**

**The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.**

**NOTIFIED ABSENCES: Ald. Kerr**

### OPENING REMARKS

### SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

## HONORING RESOLUTIONS

1.     [18147](#)     Honoring the life of Robert Goodman and declaring Goodman Day.

**Sponsors:**     David J. Cieslewicz and Common Council By Request

**Legislative History**

4/14/10	Mayor's Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
Common Council Meeting 4/20/2010		
  
2.     [18136](#)     Commending and thanking Alderperson Timothy V. Bruer for his dedicated  
and conscientious service during his tenure as President of the Madison  
Common Council.

**Sponsors:**     David J. Cieslewicz, Mark Clear, Shiva Bidar-Sielaff, Joseph R. Clausius,  
Lauren Cnare, Judy Compton, Bryon A. Eagon, Julia S. Kerr, Steve King,  
Bridget R. Maniaci, Larry Palm, Thuy Pham-Remmele, Satya V.  
Rhodes-Conway, Marsha A. Rummel, Jed Sanborn, Chris Schmidt,  
Michael Schumacher, Paul E. Skidmore, Brian L. Solomon and Michael  
E. Verveer

**Legislative History**

4/13/10	Council Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
Honoring Resolutions		
  
3.     [18137](#)     Commending and thanking Alderperson Mark Clear for his dedicated and  
conscientious service during his tenure as President Pro Tem of the Madison  
Common Council.

**Sponsors:**     David J. Cieslewicz, Tim Bruer, Shiva Bidar-Sielaff, Joseph R. Clausius,  
Lauren Cnare, Judy Compton, Bryon A. Eagon, Julia S. Kerr, Steve King,  
Bridget R. Maniaci, Larry Palm, Thuy Pham-Remmele, Satya V.  
Rhodes-Conway, Marsha A. Rummel, Jed Sanborn, Chris Schmidt,  
Michael Schumacher, Paul E. Skidmore, Brian L. Solomon and Michael  
E. Verveer

**Legislative History**

4/13/10	Council Office	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
Honoring Resolutions		

## EARLY PUBLIC COMMENT

## CONVENE AS COMMITTEE OF THE WHOLE

**ELECTION OF COUNCIL PRESIDENT AND PRESIDENT PRO TEM**

4.     [18149](#)     Election of Common Council President, 2010-2011  
                  Legislative History  
                  4/15/10     Clerk's Office                     Referred for Introduction
5.     [18150](#)     Election of Common Council President Pro Tem, 2010-2011  
                  Legislative History  
                  4/15/10     Clerk's Office                     Referred for Introduction

**ADJOURN COMMITTEE OF THE WHOLE****PETITIONS AND COMMUNICATIONS**

6.     [18015](#)     Appeal by property owners notified of this matter objecting to the establishment of a Waterfront Development Conditional Use for the Edgewater Hotel, 666 Wisconsin Ave., as approved by the City of Madison Plan Commission on March 23, 2010.  
                  Legislative History  
                  4/15/10     Clerk's Office                     Refer For Public Hearing to the COMMON COUNCIL

Refer to Common Council Public Hearing to be held May 4, 2010.

**SPECIAL ORDER OF BUSINESS AT 6:45 PM****PRESENTATION OF CONSENT AGENDA**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

**RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM****REPORT OF PLAN COMMISSION**

7. [15955](#) SUBSTITUTE Creating Section 28.06(2)(a)3453. of the Madison General Ordinances rezoning property from HIST-MH Mansion Hill Historic District, OR Office Residence District, and R6H General Residence District to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3454. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Redevelop and Expand Existing Edgewater Hotel and Construction of a Parking Structure; 666 Wisconsin Avenue and a Portion of 2 East Gilman Street: 2nd Aldermanic District.

**Sponsors:** Common Council By Request

**Legislative History**

9/8/09	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission 10/19/09, Common Council 11/3/09	Referred for Introduction
9/15/09	COMMON COUNCIL	Referred to the PLAN COMMISSION
12/14/09	PLAN COMMISSION	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the PLAN COMMISSION  Referred to the Plan Commission meeting of January 11, 2010 pending a recommendation from the Urban Design Commission.
1/5/10	COMMON COUNCIL	Referred for Public Hearing to the PLAN COMMISSION
1/11/10	PLAN COMMISSION	RECOMMEND TO COUNCIL TO REREFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION  The Plan Commission recommended referral to January 25, 2010 pending a recommendation from the Urban Design Commission.
1/19/10	COMMON COUNCIL	Referred to the PLAN COMMISSION
1/25/10	PLAN COMMISSION	Rerefer to the PLAN COMMISSION This motion passed unanimously.

- |         |                 |   |
|---------|-----------------|---|
| 2/8/10  | PLAN COMMISSION | RECOMMEND TO COUNCIL TO<br>REREFER - RECESSED PUBLIC<br>HEARING to the PLAN COMMISSION  |
|         |                 | <p>On a motion by Ald. Kerr, seconded by Basford, the Plan Commission recessed the public hearing and recommended referral of this zoning map amendment to February 22, 2010 pending a recommendation from the Urban Design Commission regarding the Edgewater Hotel redevelopment project. The motion passed by voice vote/ other.</p> <p>This motion replaced an earlier motion by Olson, seconded by Heifetz to recess the public hearing and recommended referral of this zoning map amendment to February 22, 2010, which was withdrawn by Olson for the purposes of allowing the Commission to request additional materials from the applicant in advance of the next hearing.</p> <p>Members of the Plan Commission requested that the applicant provide information regarding tree cutting; a Transportation Demand Management Plan; a shadow study showing the shade conditions created by the proposed development at 5:00 p.m. in the spring and fall and 7:00 p.m. in the summer; details on truck maneuvering; a draft management agreement for the plaza and lake access; additional information from the Wisconsin Dept. of Natural Resources regarding approval of the proposed pier modifications, and; revised materials (prepared by the applicant) clarifying the waterfront development setback.</p> |
| 2/22/10 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO<br>REREFER - RECESSED PUBLIC<br>HEARING to the PLAN COMMISSION  |
|         |                 | <p>On a motion by Ald. Kerr, seconded by Ald. Cnare, the Plan Commission recommended referral of this zoning map amendment pending a recommendation from the Urban Design Commission on the revised development plans presented at the Urban Design Commission's February 17, 2010 meeting. The motion passed by voice vote/ other.</p>   |
| 2/23/10 | COMMON COUNCIL  | Rerefer for Recessed Public Hearing to the<br>PLAN COMMISSION   |

3/22/10

## PLAN COMMISSION

RECOMMEND TO COUNCIL TO ADOPT -  
RECESSED PUBLIC HEARING

The Plan Commission recommended approval of the zoning map amendment subject to the comments and conditions contained in the Plan Commission materials and following conditions:

- That the renovation of the original 1946 hotel tower be conducted in accordance with the Secretary of Interior's Standards for Rehabilitation (of historic buildings) and as approved by the State of Wisconsin Historic Preservation Office (SHPO);

- That condition #14 of the Plan Commission report be revised as follows: "That a revised Transportation Demand Management (TDM) Plan be submitted for approval by the City Traffic Engineer and Director of the Planning Division prior to final signoff of the planned unit development and issuance of building permits. The revised TDM should further elaborate on the strategies the developer will use to reduce automobile trips and increase alternative modal share, particularly for hotel employees. The TDM should include measures to set price signals (parking cash-out or direct subsidies, etc.), transit assistance, and other incentives to employees.

The above motion passed by the following vote: AYE: Ald. Kerr, Ald. Cnare, Ald. Schumacher, Olson, Boll, Sundquist; NAY: Basford, Bowser; NON-VOTING: Fey, Heifetz, Gruber.

An earlier motion made by Olson, seconded by Bowser, to recommended approval of the zoning map amendment subject to the comments and conditions contained in the Plan Commission materials and a condition requiring the removal of two full stories of the new hotel tower. In making the motion, Olson noted that she did not believe the project met criteria of approval #1a for planned unit development. Bowser noted that she felt the project would be more in compliance with the Comprehensive Plan with two fewer stories. The motion failed on a 2-6 vote by the following: AYE: Olson, Bowser; NAY: Ald. Kerr, Ald. Cnare, Ald. Schumacher, Boll, Sundquist, Basford; NON-VOTING: Fey, Heifetz, Gruber.

A subsequent motion by Basford, seconded Ald. Kerr, to refer the zoning map amendment to the Plan Commission's April 12, 2010 meeting failed on a 2-6 vote by the following: AYE: Ald. Kerr, Basford; NAY: Ald. Cnare, Ald. Schumacher, Boll, Bowser, Sundquist, Olson; NON-VOTING: Fey, Heifetz, Gruber.

RECOMMENDED ACTION: Refer to Common Council Public Hearing to be held May 4, 2010.

**PUBLIC HEARINGS - BEGIN AT 6:45 PM****REPORT OF BOARD OF PUBLIC WORKS**8. [17936](#)

Approving Assessments For Metrotech Plat Assessment District - 2010.

Sponsors: BOARD OF PUBLIC WORKSLegislative History

4/7/10

BOARD OF PUBLIC  
WORKSRECOMMEND TO COUNCIL TO ADOPT -  
PUBLIC HEARING9. [17937](#)

Approving Plans, Specifications, And Schedule Of Assessments For E. Mifflin Street Reconstruction Assessment District - 2010.

Sponsors: BOARD OF PUBLIC WORKSLegislative History

4/7/10

BOARD OF PUBLIC  
WORKSRECOMMEND TO COUNCIL TO ADOPT -  
PUBLIC HEARING

10. [17938](#) Approving Plans, Specifications, And Schedule Of Assessments For Merry Street Reconstruction Assessment District - 2010.  
**Sponsors:** BOARD OF PUBLIC WORKS  
**Legislative History**  
4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
11. [17939](#) Approving Plans, Specifications, And Schedule Of Assessments For Gilmore Street and Cross Street Reconstruction Assessment District - 2010.  
**Sponsors:** BOARD OF PUBLIC WORKS  
**Legislative History**  
4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

#### REPORT OF PLAN COMMISSION

12. [17779](#) Creating Section 28.06(2)(a)3479. of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District, and creating Section 28.06(2)(a)3480. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(SIP) Planned Unit Development Plan (Specific Implementation Plan) District. Proposed Use: Demolish Single-Family Home at Rear of Lot to Allow Accessory Building with Dwelling Unit; 4th Aldermanic District: 430 West Dayton Street.  
**Sponsors:** Common Council By Request  
**Legislative History**  
3/8/10 Attorney's Office/Approval Group Referred for Introduction  
Plan Commission; Public Hearings: Plan Commission, 4/12/10; Common Council, 4/20/10  
3/16/10 COMMON COUNCIL Referred to the PLAN COMMISSION  
4/12/10 PLAN COMMISSION RECOMMEND TO COUNCIL TO PLACE ON FILE - PUBLIC HEARING  
In making its recommendation to place this item on file, the Commission found that Planned Unit Development Standards 1a and 1b were not met.  
  
The motion passed by the following vote 6:2 (AYE: Ald Cnare, Ald. Kerr, Sundquist, Olson, Bowser, and Basford; NO: Heifetz and Boll; NON-VOTING: Fey and Gruber)

#### END OF PUBLIC HEARINGS

#### BUSINESS PRESENTED BY THE MAYOR

**APPOINTMENTS**

13. [17923](#) Report of the Mayor submitting citizen committee appointments (introduced 4-13-2010; action 4-20-2010).
- Sponsors:** David J. Cieslewicz
- Legislative History**
- |         |                   |  |
|---------|-------------------|--|
| 4/6/10  | Mayor's Office    | Referred for Introduction<br>For Confirmation at the 4/20/2010 Common Council Meeting (2/3 vote required for Economic Development Committee) |
| 4/13/10 | COMMON COUNCIL    | Refer to a future Meeting to Confirm to the<br>COMMON COUNCIL  |
|         | Confirm 4/20/2010 |  |

**REPORTS OF OFFICERS****REPORT OF CITY ATTORNEY**

14. [18050](#) Jacobus Energy, Inc., 11815 W. Bradley Rd., Milwaukee, 53224 - personal property tax refund - amount to be determined.
- Legislative History**
- |         |                                      |   |
|---------|--------------------------------------|---|
| 4/13/10 | Attorney's Office                    | RECOMMEND TO COUNCIL WITH THE<br>FOLLOWING RECOMMENDATIONS -<br>REPORT OF OFFICER |
|         | See attached report of City Attorney |   |

**REPORT OF COMMUNITY DEVELOPMENT AUTHORITY**

15. [17281](#) Amending Sec. 3.17(8)(b), repealing Secs. 3.53(1)(i) and (j), amending Sec. 3.54(1)(i)2., and amending Sec. 3.54(6)(b) of the Madison General Ordinances to create the salaried position of Community Development Authority Executive Director in Compensation Group 21.
- Sponsors:** David J. Cieslewicz, Tim Bruer and Mark Clear
- Legislative History**
- |         |  |   |
|---------|--|---|
| 2/23/10 | Attorney's Office/Approval Group<br>Community Development Authority, Board of Estimates, Common Council Organizational Committee | Referred for Introduction                               |
| 3/2/10  | COMMON COUNCIL   | Referred to the COMMUNITY<br>DEVELOPMENT AUTHORITY      |
|         | Additional Referrals: Board of Estimates, Common Council Organizational Committee  |   |
| 3/3/10  | COMMUNITY<br>DEVELOPMENT<br>AUTHORITY  | Refer to the BOARD OF ESTIMATES                         |
| 3/3/10  | COMMUNITY<br>DEVELOPMENT<br>AUTHORITY  | Refer to the COMMON COUNCIL<br>ORGANIZATIONAL COMMITTEE |



3/8/10 BOARD OF ESTIMATES Return to Lead with the Recommendation for Approval to the COMMUNITY DEVELOPMENT AUTHORITY

RECOMMENDED ACTION: Refer to Common Council Public Hearing to be held May 4, 2010.

## REPORT OF BOARD OF PARK COMMISSIONERS

16. [17568](#) Accepting the Final Report of the Central Park Design and Implementation Task Force as a supplement to the City of Madison Comprehensive Plan to guide future Park development options; and to extend the work of the Central Park Design and Implementation Task Force to support additional Phase 1 planning and implementation efforts through 2010; and authorizing the Mayor and Clerk to enter into a Memorandum of Understanding with the Center for Resilient Cities, Inc., and Central Park Skate, LLC, to provide for the terms of City operation of lands presently owned by those organizations and creation of a non-profit organization to support the future Central Park.

**Sponsors:** David J. Cieslewicz, Marsha A. Rummel and Joseph R. Clausius

**Legislative History**

2/23/10	Department of Planning and Community and Economic Development Refer to Parks Commission, Plan Commission, Madison Arts Commission, Board of Estimates, Committee on Community Gardens, Pedestrian/Bicycle/Motor Vehicle Commission	Referred for Introduction
3/2/10	COMMON COUNCIL Additional Referrals: Plan Commission, Madison Arts Commission, Board of Estimates, Community Gardens Committee, Pedestrian/Bicycle/Motor Vehicle Commission.	Referred to the BOARD OF PARK COMMISSIONERS
3/3/10	BOARD OF PARK COMMISSIONERS	Refer to the PLAN COMMISSION
3/3/10	BOARD OF PARK COMMISSIONERS	Refer to the MADISON ARTS COMMISSION
3/3/10	BOARD OF PARK COMMISSIONERS	Refer to the BOARD OF ESTIMATES
3/3/10	BOARD OF PARK COMMISSIONERS	Refer to the COMMUNITY GARDENS COMMITTEE
3/3/10	BOARD OF PARK COMMISSIONERS	Refer to the PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

3/8/10	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
	The Plan Commission recommended approval with the following amendment:	
	- That their motion also recommends the addition of a gateway crossing at Few Street and notes support for maintaining all the crossings in the rail corridor as open crossings.	
	The motion passed 8:0 with James Boll recusing himself from this item.	
3/9/10	MADISON ARTS COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
3/10/10	BOARD OF PARK COMMISSIONERS	Refer to the BOARD OF PARK COMMISSIONERS
3/22/10	BOARD OF ESTIMATES	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
3/23/10	PEDESTRIAN/BICYCLE/M OTOR VEHICLE COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
4/14/10	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER
	Recommend to Council to Adopt with the following addition: Amend the MOU, item J. Composition of Committee, to include one member from the Central Park SKate, LLC. (Madison Skateboard Fund Group) a and one member to be appointed by the Mayor.	

17. [17683](#) Creating Sec. 8.18(7) and renumbering current Sec. 8.18(7) of the Madison General Ordinances to establish 3-hour parking in Olin-Turville Park.

**Sponsors:** Tim Bruer

**Legislative History**

3/2/10	Attorney's Office/Approval Group Board of Park Commissioners	Referred for Introduction
3/2/10	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS
3/16/10	COMMON COUNCIL	Rerefer to the BOARD OF PARK COMMISSIONERS
4/14/10	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
	3-hr limit to be 7 days a week, effective June 1, 2010.	

18. [17885](#) To Declare the Week of April 25 through May 1, 2010 as ARBOR WEEK 2010 and to commemorate the City of Madison's 20th anniversary as a Tree City USA.

**Sponsors:** Common Council By Request and David J. Cieslewicz

**Legislative History**

3/25/10	Parks Division Board of Park Commissioners	Referred for Introduction
4/13/10	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS
4/14/10	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

19. [17911](#) To commemorate the 40th anniversary of Earth Day on April 22, 2010 and to proclaim April 17 and 24, 2010 Earth Day Clean-up Days and endorsing and encouraging citizen participation in the clean-up events at City of Madison Parks.

**Sponsors:** David J. Cieslewicz and Common Council By Request

**Legislative History**

4/7/10	Parks Division Board of Park Commissioners	Referred for Introduction
4/13/10	COMMON COUNCIL	Referred to the BOARD OF PARK COMMISSIONERS
4/14/10	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

## REPORT OF PERSONNEL BOARD

20. [17987](#) Creation of Compensation Group 28 (CG28) for stagehand employees represented by IATSE Local 251.

**Sponsors:** David J. Cieslewicz

**Legislative History**

4/2/10	Human Resources Department Personnel Board	Referred for Introduction
4/13/10	COMMON COUNCIL	Referred to the PERSONNEL BOARD
4/14/10	PERSONNEL BOARD	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

## REPORT OF BOARD OF PUBLIC WORKS

21. [15060](#) Authorizing the Mayor and the City Clerk to execute an agreement between Madison and the Middleton Cemetery Association for modifying the access to the Middleton Cemetery due to CTH S and Junction Road/CTH M Construction. (9th AD)
- Sponsors:** Paul E. Skidmore
- Legislative History**
- |         |  |  |
|---------|--|--|
| 6/9/09  | Engineering Division<br>Board of Public Works (7/22/09), Pedestrian Bicycle Motor Vehicle Commission (6/23/09) | Referred for Introduction  |
| 6/16/09 | COMMON COUNCIL<br><br>Additional Referral(s): Pedestrian/Bicycle/Motor Vehicle Commission                      | Referred to the BOARD OF PUBLIC WORKS  |
| 6/16/09 | BOARD OF PUBLIC WORKS  | Refer to the PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION                         |
| 6/23/09 | PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION  | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 7/22/09 | BOARD OF PUBLIC WORKS  | Refer to the BOARD OF PUBLIC WORKS   |
| 8/5/09  | BOARD OF PUBLIC WORKS  | Refer to the BOARD OF PUBLIC WORKS   |
| 8/19/09 | BOARD OF PUBLIC WORKS  | Refer to the BOARD OF PUBLIC WORKS   |
| 9/2/09  | BOARD OF PUBLIC WORKS  | Refer to the BOARD OF PUBLIC WORKS   |
| 9/16/09 | BOARD OF PUBLIC WORKS  | Refer to the BOARD OF PUBLIC WORKS   |
| 4/7/10  | BOARD OF PUBLIC WORKS  | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER                                |
22. [17747](#) Awarding Public Works Contract No. 6476, Street Tree Installation 2010.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- |        |                       |   |
|--------|-----------------------|---|
| 4/7/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|

23. [17906](#) Approving Plans, Specifications, Authorizing the Board of Public Works to advertise and receive bids, and authorizing the Mayor and City Clerk to enter into an agreement with the Rotary Club for a granite bench system and planter on N. Pinckney St associated with the Capitol Square Streetscape Updates - 2010 project. (4th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- |        |                       |   |
|--------|-----------------------|---|
| 4/7/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|
24. [17909](#) Authorizing the Mayor and the City Clerk to execute an amendment to the contract between Madison and Owen Ayres & Associates, Inc. for additional design engineering services for CTH M/Valley View Road Intersection and Pleasant View Road from Prairie Hill Road to CTH S. (9th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- |        |                       |   |
|--------|-----------------------|---|
| 4/7/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|
- A motion was made by Ald. Skidmore, seconded by Dailey, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER.
- The motion passed by the following vote:
- Excused: Michael W. Rewey and Douglas J. Duren  
Ayes: Paul E. Skidmore; Larry Palm; Laura E. Hewitt; Russell D. Pietz;  
Scott A. Vaughn and Lucas K. Dailey  
Abstentions: William Bremer
25. [17912](#) Awarding Public Works Contract No. 6264, Local Road Traffic Calming & Arterial Pedestrian Enhancements - 2010.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- |        |                       |   |
|--------|-----------------------|---|
| 4/7/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|
26. [17913](#) Awarding Public Works Contract No. 6406, Femrite Drive and Marsh Road Assessment District - 2010.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- |        |                       |   |
|--------|-----------------------|---|
| 4/7/10 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--------|-----------------------|---|
27. [17915](#) Awarding Public Works Contract No. 6104, Lien Road Assessment District - 2009.
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

28. [17916](#) Awarding Public Works Contract No. 6414, North & South Broom Street  
Resurfacing Assessment District - 2010.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

29. [17917](#) Awarding Public Works Contract No. 6270, Edgewood Avenue Reconstruction  
Assessment District - 2010.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

30. [17918](#) Awarding Public Works Contract No. 6472, Resurfacing 2010 - Utility Casting  
Repair, Adjusting and Curb and Gutter Repair, Pavement Milling and Paving  
Assessment District.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

31. [17922](#) Awarding Public Works Contract No. 6486, 2010 Parking Ramp Maintenance.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

32. [17940](#) Improvements accepted for Troy Drive Sidewalk Assessment District - 2009,  
Contract No. 5619.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

33. [17941](#) Improvements accepted for Elderberry Neighborhood Sewer Interceptor  
Extension, Contract No. 6167.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

34. [17942](#) Improvements accepted for Starkweather Creek BMPS - 2008, Contract No. 6174.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

35. [17943](#) Improvements accepted for Fire Station #12, Contract No. 6194.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

36. [17944](#) Improvements accepted for Lawrence St. Reconstruction Street Assessment District - 2009, Contract No. 6280.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

37. [17945](#) Improvements accepted for Waterways - 2009, Contract No. 6315.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

38. [17946](#) Improvements accepted for East Streets Lighting Retrofit - 2009, Contract No. 6354.

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

39. [17950](#) Declaring the City of Madison's intention to exercise its police powers establishing the Kedzie Street and North Lawn Avenue Reconstruction Assessment District - 2010. (12th & 15th ADs)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

40. [17953](#) Ordering Property Owners to Replace Substandard/Defective Sidewalks.  
(18th & 20th ADs)

**Sponsors:** BOARD OF PUBLIC WORKS

**Legislative History**

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

41. [17956](#) Approving plans and specifications and authorizing the Board of Public Works  
to advertise and receive bids for Contract No. 6459, West Streets Maintenance  
Lighting Retrofit - 2010. (14th AD)

**Sponsors:** BOARD OF PUBLIC WORKS

**Legislative History**

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

42. [17958](#) Approving plans and specifications and authorizing the Board of Public Works  
to advertise and receive bids for Contract No. 6460, Metro Maintenance  
Lighting Retrofit - 2010. (6th AD)

**Sponsors:** BOARD OF PUBLIC WORKS

**Legislative History**

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

43. [17966](#) Declaring the City of Madison's intention to exercise its police powers  
establishing the Scofield Street Driveways Assessment District - 2010. (12th &  
15th ADs)

**Sponsors:** BOARD OF PUBLIC WORKS

**Legislative History**

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER

44. [17990](#) Declaring the City of Madison's intention to exercise its police powers  
establishing the Raymond Road, Mid Town Road and South Gammon Road  
Resurfacing - 2010. (7TH AD)

**Sponsors:** BOARD OF PUBLIC WORKS

**Legislative History**

4/7/10 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT -  
REPORT OF OFFICER



## REPORT OF PLAN COMMISSION

45. [17101](#) Amending Ordinance Number 1761, File Number 4600-41 adopted on January 28, 1965 which provided for the vacation of a portion of Wisconsin Avenue.
- Sponsors:** Bridget R. Maniaci
- Legislative History**
- |         |   |  |
|---------|---|--|
| 1/12/10 | Attorney's Office/Approval Group<br>Plan Commission   | Referred for Introduction  |
| 1/19/10 | COMMON COUNCIL<br>Additional Referrals: Board of Estimates, Board of Public Works   | Refer to the PLAN COMMISSION   |
| 1/21/10 | PLAN COMMISSION   | Refer to the BOARD OF ESTIMATES  |
| 1/21/10 | PLAN COMMISSION   | Refer to the BOARD OF PUBLIC WORKS   |
| 1/25/10 | BOARD OF ESTIMATES  | Refer to the BOARD OF ESTIMATES  |
| 2/3/10  | BOARD OF PUBLIC WORKS<br>A motion was made by Pietz, seconded by Ald. Skidmore, to Return to Lead with the Recommendation for Approval to the PLAN COMMISSION,. The motion passed by the following vote:<br>2 - No<br>5 - Yes<br>2 - Excused  | Return to Lead with the Recommendation for Approval to the PLAN COMMISSION |
| 2/8/10  | PLAN COMMISSION<br>The Plan Commission referred this ordinance to February 22, 2010 pending a recommendation from the Board of Estimates.   | Rerefer to the PLAN COMMISSION   |
| 2/15/10 | BOARD OF ESTIMATES<br>The motion passed by the following vote: 4:1: (AYE: Sanborn; Clausius, Bruer, Clear; NO: Rhodes-Conway; NON VOTING: Cieslewicz)   | Return to Lead with the Recommendation for Approval to the PLAN COMMISSION |
| 2/22/10 | PLAN COMMISSION<br>The Plan Commission referred this ordinance pending actions on the concurrent zoning map amendment and conditional use for the Edgewater Hotel following a recommendation from the Urban Design Commission on the revised development plans presented at the Urban Design Commission's February 17, 2010 meeting. The motion passed by voice vote/ other.  | Rerefer to the PLAN COMMISSION   |
| 2/23/10 | COMMON COUNCIL  | Rerefer to the PLAN COMMISSION   |
| 3/22/10 | PLAN COMMISSION<br>The Plan Commission recommended approval of the ordinance amending the vacation of Wisconsin Avenue subject to the conditions contained in the Plan Commission materials, including the condition that the amended ordinance not become effective unless the related planned unit development rezoning of 666 Wisconsin Avenue and a portion of 2 East Gilman Street to PUD-GDP-SIP is recorded (condition #16 of the March 22, 2010 Plan Commission report).<br><br>The motion passed by the following vote: AYE: Ald. Kerr, Ald. Cnare, Ald. Schumacher, Basford, Olson, Boll, Sundquist; NAY: Bowser; NON-VOTING: Fey, Heifetz, Gruber. | RECOMMEND TO COUNCIL TO ADOPT -<br>REPORT OF OFFICER                       |

**RECOMMENDED ACTION: Refer to Common Council Public Hearing to be held May 4, 2010.**

46. [18001](#) Approving the preliminary and final plat of Allied Drive, Phase II located at 2437 Allied Drive and 4654 Crescent Road. 10th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- |         |                 |  |
|---------|-----------------|--|
| 4/12/10 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|-----------------|--|
- Approval recommended subject to the comments and conditions found in the Plan Commission materials. This motion passed unanimously.

**REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT**

47. [18135](#) Approving a Certified Survey Map of property owned by Michael A. Tanner and Ellen R. Despins located at 124-126 State Street. 4th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- |         |   |  |
|---------|---|--|
| 4/13/10 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|---|--|

**REPORT OF RISK MANAGER**

48. [17830](#) W. Salzwedel, 3121 Buena Vista St., Madison, 53704 - vehicle damage - \$1,098.42.
- Legislative History**
- |         |                |  |
|---------|----------------|--|
| 4/13/10 | COMMON COUNCIL | Referred to the Risk Manager                         |
| 4/14/10 | Risk Manager   | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
49. [17900](#) Amy Pelliterri for MGE, P.O. Box 1231, Madison, 53701 - property damage - \$1,418.35.
- Legislative History**
- |         |                |  |
|---------|----------------|--|
| 4/13/10 | COMMON COUNCIL | Referred to the Risk Manager                         |
| 4/14/10 | Risk Manager   | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |

**REPORT OF SOLID WASTE ADVISORY COMMITTEE**

50. [17693](#) Authorizing the Streets Division to restrict refuse and recycling collection to multi-family buildings with 8 or fewer units.
- Sponsors:** David J. Cieslewicz, Larry Palm and Paul E. Skidmore
- Legislative History**
- |         |  |   |
|---------|--|---|
| 3/11/10 | SOLID WASTE<br>ADVISORY COMMITTEE<br>Solid Waste Advisory Committee, Board of Public Works | Referred for Introduction   |
| 3/16/10 | COMMON COUNCIL<br><br>Additional Referral: Board of Public Works                           | Referred to the SOLID WASTE ADVISORY COMMITTEE  |
| 3/16/10 | SOLID WASTE<br>ADVISORY COMMITTEE  | Refer to the BOARD OF PUBLIC WORKS  |
| 4/1/10  | SOLID WASTE<br>ADVISORY COMMITTEE  | RECOMMEND TO COUNCIL TO ADOPT -<br>PUBLIC HEARING   |
| 4/7/10  | BOARD OF PUBLIC<br>WORKS   | Return to Lead with the Recommendation<br>for Approval to the SOLID WASTE<br>ADVISORY COMMITTEE |

#### REPORT OF TRANSIT/ PARKING COMMISSION

51. [17756](#) Authorizing the Mayor and the City Clerk to enter into an agreement with Badger Bus Lines, Inc. for provision of ADA paratransit services to Metro Transit in a Long-Term Assignment Program through June 30, 2013 with an additional 2 options for 6 months each that may be executed by the Metro Transit General Manager.
- Sponsors:** Jed Sanborn, Chris Schmidt and Brian L. Solomon
- Legislative History**
- |         |   |   |
|---------|---|---|
| 3/5/10  | Metro Transit<br>Transit and Parking Commission; Board of Estimates | Referred for Introduction   |
| 3/16/10 | COMMON COUNCIL<br><br>Additional Referral: Board of Estimates       | Referred to the TRANSIT AND PARKING COMMISSION  |
| 3/16/10 | TRANSIT AND PARKING<br>COMMISSION                                   | Refer to the BOARD OF ESTIMATES   |
| 3/22/10 | BOARD OF ESTIMATES  | Return to Lead with the Recommendation<br>for Approval to the TRANSIT AND<br>PARKING COMMISSION |
| 4/8/10  | TRANSIT AND PARKING<br>COMMISSION                                   | RECOMMEND TO COUNCIL TO ADOPT -<br>REPORT OF OFFICER  |

#### REPORT OF VENDING OVERSIGHT COMMITTEE

52. [18067](#) Report of the Vending Oversight Committee on the Hearing to Suspend/Revoke the Street Vending License of Jeffrey A. Okafo
- Legislative History**
- |         |                             |                             |
|---------|-----------------------------|-----------------------------|
| 4/12/10 | VENDING OVERSIGHT COMMITTEE | Refer to the COMMON COUNCIL |
|---------|-----------------------------|-----------------------------|

## ITEMS REFERRED TO THIS MEETING

### ORDINANCE

53. [17587](#) Creating Section 9.13(10) of the Madison General Ordinances to create a "Southeast Campus Vending Area" as shown on an official map, with specifically assigned vending sites based on seniority, a \$50 additional license fee, and to prohibit street vending in all other locations within this vending area.
- Sponsors:** Thuy Pham-Remmele and Michael E. Verveer
- NOTE: Ald. Verveer requests adoption.
- Legislative History**
- |         |   |   |
|---------|---|---|
| 2/23/10 | Attorney's Office/Approval Group<br>Vending Oversight Committee | Referred for Introduction                   |
| 3/2/10  | COMMON COUNCIL  | Referred to the VENDING OVERSIGHT COMMITTEE |
|         | Adopt 4/20/2010   |   |

### RESOLUTIONS

54. [17884](#) Regarding the location of a high speed rail station in the city of Madison.
- Sponsors:** David J. Cieslewicz, Satya V. Rhodes-Conway, Marsha A. Rummel, Mark Clear, Chris Schmidt, Steve King, Michael E. Verveer, Bryon A. Eagon, Shiva Bidar-Sielaff and Bridget R. Maniaci
- Legislative History**
- |         |  |  |
|---------|--|--|
| 3/29/10 | Council Office<br>Common Council meeting 4/20/2010 | Referred for Introduction                                |
| 4/13/10 | COMMON COUNCIL                                     | Refer to a future Meeting to Adopt to the COMMON COUNCIL |
|         | Adopt 4/20/10.                                     |  |
55. [17892](#) Authorizing City officials to apply for initial and continuing annual membership with the Sweatfree Purchasing Consortium, comprised of government agencies committed to a policy of responsible, fair and humane procurement of apparel.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 3/29/10 | Council Office<br>Common Council meeting 4/20/2010 | Referred for Introduction |
|---------|--|---------------------------|

4/13/10      COMMON COUNCIL      Refer to a future Meeting to Adopt to the  
COMMON COUNCIL  
Adopt 4/20/10.

56.      [18069](#)      Establishing a Glass-Free Zone for the West Mifflin Street area 8:00 a.m. on May 1,  
2010 through 6:00 a.m. on May 2, 2010

**Sponsors:**      Michael E. Verveer

**Legislative History**

4/8/10      Attorney's Office      Referred for Introduction  
Common Council Meeting 4/20/2010

4/13/10      COMMON COUNCIL      Refer to a future Meeting to Adopt to the  
COMMON COUNCIL  
Adopt 4/20/2010.

## INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

### ORDINANCES

57.      [18125](#)      Creating Sections 7.56, 10.41, 17.13, 18.01(3), 18.01(4), 19.08(1)(c), 19.08(1)  
(d), 22.05(6) and (7), 23.57, 24.13, 28.12(13)(f), 29.15(5) and (6), creating  
Sec. 30.01(13) and renumbering current Sec. 30.01(13) to Sec. 30.01(14),  
creating Secs. 31.04(4)(c), 37.12(7) and renumbering current Secs. 37.12(7)  
and (8) to Secs. 37.12(8) and (9) of the Madison General Ordinances to allow  
the Director of the Building Inspection Division to assess fees for compliance  
inspections.

**Sponsors:**      Tim Bruer

**Legislative History**

4/13/10      Attorney's Office/Approval      Referred for Introduction  
Group  
Building Code, Fire Code, Conveyance Code & Licensing Appeals Board

### RESOLUTIONS

58.      [17715](#)      Supporting the adoption of the Report of the Dane County Task Force on  
Racial Disparities in the Criminal Justice System by the Dane County Board of  
Supervisors.

**Sponsors:**      Brian L. Solomon and Shiva Bidar-Sielaff

**Legislative History**

4/8/10      EQUAL OPPORTUNITIES      Referred for Introduction  
COMMISSION

4/13/10      Civil Rights Department      Referred for Introduction  
Common Council Meeting of May 4, 2010

59. [18014](#) Authorizing the Mayor and City Clerk to execute a contract with BT Squared, Inc. for engineering services for a well siting study for Madison Water Utility Pressure Zone 4 (15th and 16th AD).  
**Sponsors:** Lauren Cnare and Larry Palm  
**Legislative History**  
4/8/10 Water Utility Referred for Introduction  
Water Utility Board
60. [18100](#) Authorizing the Common Council to accept ownership from Capitol Neighborhoods Inc. of decorative garden plantings located at three existing neighborhood entrance sign sites located on City-owned lands, in the Bassett Neighborhood area.  
**Sponsors:** Michael E. Verveer  
**Legislative History**  
4/15/10 Community and Economic Referred for Introduction  
Development Unit  
Board of Public Works, Board of Park Commissioners and Plan Commission
61. [18116](#) Authorizing the execution of an Offer to Gift Real Estate between the City of Madison and the Center for Resilient Cities and Central Park Skate, LLC for two parcels located at 201 South Ingersoll Street and 215 South Brearly Street for the future Central Park.  
**Sponsors:** David J. Cieslewicz and Marsha A. Rummel  
**Legislative History**  
4/13/10 Community and Economic Referred for Introduction  
Development Unit  
Referred to Board of Estimates, Plan Commission and Board of Park Commissioners
62. [18143](#) Authorizing the Mayor and City Clerk to sign a contract with Manatron, Inc. for software and implementation services for a new Property Assessment System for the City Assessor's Office.  
**Sponsors:** David J. Cieslewicz and Mark Clear  
**Legislative History**  
4/15/10 Department of Information Referred for Introduction  
Technology  
Board of Estimates
63. [18144](#) Authorizing the Mayor and City Clerk to sign a contract with PDSI, Inc for implementation of TeleStaff Workforce Schedule system for Public Works agencies.  
**Sponsors:** David J. Cieslewicz and Mark Clear  
**Legislative History**  
4/15/10 Department of Information Referred for Introduction  
Technology  
Board of Estimates.

64. [18145](#) Authorizing the Application and Acceptance of a National Endowment for the Arts Mayor's Institute of City Design 25th Anniversary Initiative Grant in the amount of \$100,000 to Provide for the Creation of Schematic and Design Development Drawings for Eco-Artworks that will be Integrated Throughout Central Park.

**Sponsors:** Marsha A. Rummel

**Legislative History**

4/14/10	Department of Planning and Community and Economic Development Refer to Common Council 5/4	Referred for Introduction
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65. [18146](#) Amending the 2010 Capital Budget of Planning and Community and Economic Development and Transferring Available Funds from the Sidewalk Program to the Senior Center Project.

**Sponsors:** Michael E. Verveer

**Legislative History**

4/14/10	Engineering Division Board of Estimates	Referred for Introduction
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## PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

### CLAIMS - REFER TO RISK MANAGER

66. [18080](#) A. Heiman, 216 Nygard St., Madison, 53718 - property damage - \$222.74.

THE FOLLOWING ITEMS WERE INTRODUCED FROM THE FLOOR AT THE LAST COMMON COUNCIL MEETING, AND ARE ON THIS AGENDA PURSUANT TO SEC. 2.05(1)(B), MGO SOLELY FOR THE PURPOSE OF ADDING ADDITIONAL REFERRALS.

67. [18113](#) Amending Sections 38.05(9)(o)5.a.v. 38.05(9)(o)5.b.vii, and 38.05(9)(o)6. of the Madison General Ordinances to eliminate the 365 day limit in the downtown Alcohol Beverage License Density Plan area.

**Sponsors:** Michael E. Verveer and Shiva Bidar-Sielaff

**Legislative History**

4/13/10	Attorney's Office/Approval Group Alcohol License Review Committee	Referred for Introduction
4/13/10	COMMON COUNCIL	Referred to the ALCOHOL LICENSE REVIEW COMMITTEE

## ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

### ADJOURNMENT