



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended HOUSING COMMITTEE

Wednesday, June 3, 2009

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Meg Zopelis, Building Inspection Division, 608-266-4555, or TTY/TextNet 866-704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

*May 6, 2009
<http://legistar.cityofmadison.com/calendar/#current>*

PUBLIC COMMENT

Three minutes allotted per individual.

REPORTS

1. [08595](#) Landlord & Tenant Issues Subcommittee
2. [08596](#) Affordable Housing Subcommittee
3. [11431](#) Common Council Update
4. [14081](#) Property Tax Exemption Subcommittee

DISCUSSION ITEMS

5. [13108](#) Discussion on production of an Annual Housing Report
 Attachments: [Housing Reports from Clingan.pdf](#)
 [Annual Housing Report Subcommittee Minutes.pdf](#)

 Bill Clingan Update

6. [10219](#) Affordable Housing Trust Fund Discussion Topics
 Attachments: [Affordable Housing Trust Fund Discussion Topics.pdf](#)

 Status on Affordable Housing Trust Fund

7. [13986](#) Discussion on M.G.O. Section 32.05 - Tenants Rights to Privacy and Exclusive Possession
 Attachments: [MGO Section 32.05.pdf](#)
 [Apartment Showing Notice_Ejercito.pdf](#)

8. [14959](#) Information Regarding Protection of Renters in Foreclosed Properties
 Attachments: [Memo on Renter Protections 090528.pdf](#)
 [Renter Protections Final Language 090528.pdf](#)

UNFINISHED BUSINESS

9. [08594](#) 2009 Goals Discussion
 Attachments: [Goals Discussion](#)
 [2009 Work Plan Items.pdf](#)

ADJOURNMENT