



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

URBAN DESIGN COMMISSION

Wednesday, December 2, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd.
LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF October 28, 2009 Special Meeting, November 4, 2009 Regular MINUTES

*October 28, 2009 & November 4, 2009:
<http://legistar.cityofmadison.com/calendar/#current>*

PUBLIC COMMENT

SECRETARY'S REPORT

PUBLIC HEARING

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

1. [16318](#) 1012 Fish Hatchery Road - PUD-GDP for a Four-Story, 62-Unit Apartment Building in UDD No. 7. 13th Ald. Dist.
Owner: Tom Sather/Silverstone Partners
Agent: J. Randy Bruce/Knothe & Bruce Architects, LLC
Final Approval is Requested
4:35 p.m.

2. [16320](#) 801 South Park Street - PUD(GDP-SIP), Mixed-Use Development in UDD No. 7. 13th Ald. Dist.
Owner: Pat McCaughey/Capitol Bassett, LLC
Agent: TJK Design Build, Inc.
Initial Approval is Requested
5:00 p.m.

UNFINISHED BUSINESS

3. [16731](#) 4630-4672 East Washington Avenue - Sign Package for Previously Approved Project in UDD No. 5. 17th Ald. Dist.
Owner: SOFA Investments
Agent: Ryan Coffey, JMB Signs, Inc.
Final Approval is Requested
5:30 p.m.

NEW BUSINESS

4. [16732](#) 717 West Johnson Street - PUD (GDP-SIP) replacement of Gordon Commons Including Recreation/Open Space Along with the Expansion of the East Campus Mall. 8th Ald. Dist.
Owner: State of Wisconsin - UW Housing
Agent: Mike Gordon, Potter Lawson
Informational Presentation
6:00 p.m.

BREAK 6:45-7:00 P.M.

OTHER BUSINESS

- 5. [15511](#) 666 Wisconsin Avenue - PUD(GDP-SIP) - Edgewater Hotel Expansion. 2nd
Ald. Dist.
Owner: Landmark X, LLC
Agent: Robert Dunn
Initial Approval is Requested
7:15 p.m.

Edgewater is being referred at the applicant's request.

BUSINESS BY MEMBERS

ADJOURNMENT