



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### URBAN DESIGN COMMISSION

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Wednesday, September 16, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd.  
LL-110 (Madison Municipal Building)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

*[September 2, 2009]: <http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

#### SECRETARY'S REPORT

- Agenda Overview*
- An update on the Urban Design Commission's policy relative to portable signs and banners in Urban Design Districts, Planned Commercial Sites and other Planned Developments.*

#### SPECIAL ITEM OF BUSINESS

*Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.*

1. [15783](#) Creating New Section 33.24(15) and renumbering Current Section 33.24(15) to Section 33.24(16) to establish Urban Design District No. 8 and amending Section 33.24(11)(b) of the Madison General Ordinances to move properties from Urban Design District No. 4 to Urban Design District No. 8.  
*4:35 p.m.*

### PUBLIC HEARING ITEMS

2. [10903](#) 2202-2300 South Park Street - Amendment to the "Comprehensive Design Review" Sign Plan for the Villager Mall Atrium in Urban Design District No. 7. Ald. Dist. 14.  
*Owner: City of Madison*  
*Agent: Ryan Signs, Inc.*  
*Final Approval is Requested*  
*5:00 p.m.*
3. [15800](#) 515 South Park Street - Building Addition, "La Hacienda" In Urban Design District No. 7. 13th Ald. Dist.  
*Owner: Dave Herrera*  
*Agent: Jesse Ramirez*  
*Final Approval is Requested*  
*5:20 p.m.*
4. [15916](#) 3322 Agriculture Drive - Four Building Addition to the Danisco USA, Inc. Facility in Urban Design District No.1. 16th Ald. Dist.  
*Owner: Danisco USA, Inc.*  
*Agent: Strand Associates, Inc.*  
*Initial Approval is Requested*  
*5:40 p.m.*
5. [15355](#) 6225 University Avenue - GDP-SIP, Building Demolition and New Office Development in Urban Design District No. 6. 19th Ald. Dist.  
*Owner: Steve Yoder/Apex Property*  
*Agent: Bouril Design Studio, LLC*  
*Initial Approval is Requested*  
*6:00 p.m.*

### UNFINISHED BUSINESS

6. [14907](#) 400 Block State Street - Lisa Link Peace Park Improvements in the C4 District. 4th Ald. Dist.  
*Owner: City of Madison*  
*Agent: Ken Saiki Design*  
*Final Approval is Requested*  
*6:20 p.m.*
7. [05667](#) 8133 Mansion Hill Avenue - Signage Package, Amended PUD(GDP-SIP) for a Nursery School/DayCare. 1st Ald. Dist.  
*Owner: Lot 87, LLC*  
*Agent: the ARCHITECTS ltd*  
*Final Approval is Requested*

6:40 p.m.

8. [15685](#) 1802 Maple Crest Drive - Hawk's Landing Golf Club Lot 53 - PUD(GDP-SIP) Allowing for the Replacement of Fifteen 6-Unit Buildings with Fourteen Duplex Units and Seven 10-Unit Buildings. 1st Ald. Dist.  
*Owner: Hawks Condominiums Corp - Jeff Haen*  
*Agent: Knothe & Bruce Architects, LLC*  
*Informational Presentation*  
7:00 p.m.
9. [15686](#) 1252 Williamson Street - PUD(GDP-SIP) for a Mixed-Use Building with 31 Residential Units and 2,400 Square Feet of Commercial Space. 6th Ald. Dist.  
*Owner: Scott Lewis, CMI Management, Inc.*  
*Agent: Knothe & Bruce Architects, LLC*  
*Initial Approval is Requested*  
7:20 p.m.
10. [13649](#) 430 and 434 South Thornton Avenue/1526 Jenifer Street/430 Cantwell Court - PUD-SIP to Renovate 3 Existing 4-Unit Structures and Construct a New 2-Unit Structure. 6th Ald. Dist.  
*Owner: Navin Jarugumilli*  
*Agent: Mark Schmidt*  
*Initial Approval is Requested*  
7:40 p.m.
11. [13650](#) 1144 and 1148 Jenifer Street - PUD-SIP to Move a 2-Unit Structure Onto a Vacant Lot and Make Alterations to an Existing 2-Unit Structure. 6th Ald. Dist.  
*Owner: Navin Jarugumilli*  
*Agent: Mark Schmidt*  
*Initial Approval is Requested*  
8:00 p.m.

#### **NEW BUSINESS**

12. [15974](#) 30 North Mills Street - UW Physical Plant Office and Shops Building, Advisory Recommendation for a Conditional Use. 8th Ald. Dist.  
*Owner: Board of Regents - UW System*  
*Agent: Strang, Inc.*  
*Final Approval is Requested*  
8:20 p.m.

#### **BUSINESS BY MEMBERS**

#### **ADJOURNMENT**