



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, April 29, 2008

5:00 PM

Room LL110, Madison Municipal Building
215 Martin Luther King, Jr. Blvd.
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES - 3/25/08

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. MADISON POLICE DEPT. REPORT ON TRAFFIC RELATED ISSUES

- C.1. [10122](#) Madison Police Department Traffic Enforcement Report, First Quarter 2008

D. PRESENTATIONS

- D.1. [09964](#) MINERAL POINT/JUNCTION ROAD INTERSECTION IMPROVEMENTS
ALTERNATIVES ANALYSIS: REVIEW OF ALTERNATIVES BY ROB
PHILLIPS, DEPUTY CITY ENGINEER

E. NEW BUSINESS

- E.1. [09234](#) Adopting the *Regent Street - South Campus Neighborhood Plan* and the goals, recommendations, and implementation steps contained therein as a supplement to the City's *Comprehensive Plan*.
- E.2. [09550](#) Adopting the Stoughton Road Revitalization Project Plan and the goals, recommendations, and implementation steps contained therein as a supplement to the City's *Comprehensive Plan*.

MEMBERS: Please bring your copy of the Plan that was handed out at the March meeting.

F. UNFINISHED BUSINESS

- F.1. [08224](#) Pedestrian/bicycle capital projects ranking

G. REPORTS

- G.1. [07831](#) REPORTS OF OTHER COMMITTEES/COMMISSIONS (verbal reports for information only)
Plan Commission
Long Range Transportation Planning Commission
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
School Traffic Safety Committee
Platinum Biking City Planning Committee

H. REPORTS OF OFFICERS AND MEMBERS FOR INFORMATION/DISCUSSION

- H.1. Executive Secretary Report
- a. Scheduling of annual public hearing on ped/bike projects
- H.2. Items by Chair (verbal report and/or announcements)
- H.3. Member requests for future agenda items and/or announcements

ADJOURNMENT