



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMISSION ON PEOPLE WITH DISABILITIES

Thursday, September 25, 2008

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

Angela Bennett (608) 267-8635  
TTY/TextNet: (866) 704-2314

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

May 22, June 26, and July 24, 2008: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

*Any member of the public wishing to speak to items on the Commission agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to three-minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

#### REPORTS

##### 09662

Report from the Department of Civil Rights

*For information only. No action required. Larry Studesville, Interim Director, Department of Civil Rights, and Angela Bennett, Disability Rights and Services Program Coordinator: Actions taken since the last meeting. (10 minutes)*

- [09666](#) Report from the Chairperson of the Commission on People with Disabilities  
*For information only. No action required. Nancy Kathman: Actions taken since the last meeting. (3 minutes)*
- [09670](#) Report from the Executive Committee  
*For information only. No action required.*
- [09672](#) Report from the Parking Council for People with Disabilities  
*For information only. No action required. Mary Conroy: Actions taken since the last meeting. (3 minutes)*
- [09671](#) Report from the ADA Transit Subcommittee  
*For information only. No action required. William Tangney: Actions taken since the last meeting. (3 minutes)*
- [09664](#) Report from the Common Council  
*For information only. No action required. Alder Skidmore: Actions taken since the last meeting. (3 minutes)*

#### UNFINISHED BUSINESS

- [09674](#) Accessible Housing Goal  
*Visitability and accessibility of the units on Allied Drive and Truax; Update on meeting with Mark Olinger: Bill Tangney*
- [11705](#) CPD Volunteer Duties and Introduction of Shoshonna Asher, CPD Volunteer  
*CPD Specific Duties*
- [11706](#) Snow Removal Plan Discussion  
*Review of Meeting with Department Representatives: Larry Studesville*
- [11707](#) Dane County Emergency Management Special Needs Registry  
*Update on Current Status: Angela Bennett*

#### NEW BUSINESS

- [12033](#) Executive Committee Membership, Function and Relationship to the Full Commission  
*Nancy Kathman*
- [11319](#) Accessibility of Polling Place and Voting  
*Adam Gallagher, Deputy City Clerk*

[10782](#) Future Agenda Items

*Identification of items to be placed on future agendas for discussion.*

[10783](#) Announcements of Community Events

*For information only. No action required.*

**ADJOURNMENT**

*Commissioners unable to attend should contact Angela Bennett at 267-8635.  
TTY/TextNet: (866) 704-2314, or [abennett@cityofmadison.com](mailto:abennett@cityofmadison.com)*