

## City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Meeting Agenda - Final**

# PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, September 26, 2006

5:00 PM

215 Martin Luther King, Jr. Blvd. Room 260 (Madison Municipal Building) (After 6 pm, use Doty St. entrance.)

If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TTY/Textnet 866-704-2315. Please do so at least 48 hours prior to the meeting.

#### **CALL TO ORDER AND ROLL CALL**

Notified absences: Chuck Strawser

#### A. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

- B. APPROVAL OF MINUTES 8/22/06
- C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES
- D. OLD BUSINESS
- **D.1.** 04583 Interim Redesign Options for Blair Street-John Nolen Drive-Williamson Street

Intersection

Follow-up to information provided at 8/22/06 meeting.

#### E. 6:00 P.M. PUBLIC HEARING ON ANNUAL TRAFFIC SIGNAL PRIORITY LIST

04581 Annual Traffic Signal Priority List Public Hearing

### F. NEW BUSINESS ITEMS

F.1. O4272 Creating Section 12.792 entitled "Neighborhood Electric Vehicles Allowed" to permit

and regulate the operation of such vehicles on Madison streets and amending Section

1.08(3)(a) to establish a bail deposit amount for violations of the section.

F.2. O4416 Authorizing the Mayor and City Clerk to execute a lease with Group Health Cooperative

of South Central Wisconsin for City-owned property held for future transportation

purposes.

Staff recommends approval.

F.3. Determining a Public Purpose and Necessity and adopting a Relocation Order for the

acquisition of Plat of land interests required to facilitate construction of the Buckeye Extension of the Capital City Trail, located in the Southeast ¼ of Section 9 and Northeast ¼ of Section 16, Town 7 North, Range 10 East, City of Madison, Dane County, Wisconsin. and approving plans and specifications for said project. (15th &

16th ADs)

Staff recommends approval.

#### F.4. **Annual review of STP Urban Priority and TIP Projects**

City Engineering staff will have a PowerPoint presentation

- F.5. Overview of Traffic Engineering Division functions, staff time devoted to those functions, and implications for the Traffic Engineering Division budget
- **REPORTS OF OTHER COMMITTEES SUMMARY OF ACTIVITY** G.
- G.1. **Plan Commission**
- G.2. LRTPC - 8/17/06 minutes
- G.3. **Joint West Campus Area Committee**
- G.4. **Joint Southeast Campus Area Committee**
- G.5. **School Traffic Safety Committee**
- Н. REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATION/DISCUSSION
- H.1. **Executive Secretary Report**
- H.2. **Items by Chair**
- H.3. Items for future agendas and/or announcements

Mar 28

### **ADJOURNMENT**

Informational enclosure: updated PBMVC member roster

2006 PBMVC Meeting Schedule

Jun 27

5:00 p.m. MMB 260 unless otherwise noted.

Jan 24 Apr 25 Jul 25 Oct 24 Feb 28 May 23 Aug 22 Nov 28

Sep 26

Dec (not scheduled)