



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, March 5, 2026

5:30 PM

Virtual Meeting

The City of Madison is holding the Community Development Block Grant committee meeting in virtual format.

Written Comments: You can send comments on agenda items to cdbgcommittee@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 825 1416 6824

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-6520
cdbgcommittee@cityofmadison.com

Call to Order/Roll Call

Approval of Minutes

February 5, 2026: <http://madison.legistar.com/Calendar.aspx>

Public Comment

1. [92124](#) Public Comment

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

New Business

2. [92158](#) Discussion: 2025 Performance Outcomes
Attachments: [DRAFT 2025 CAPER Exec Summary 2026-02-27.pdf](#)
3. [92159](#) Discussion: 2025 Consolidates Annual Evaluation Report (CAPER) to HUD
Attachments: [DRAFT 2025 CAPER Exec Summary 2026-02-27.pdf](#)
4. [92160](#) Action: Extension of Capital Improvement Loans for Non Profit Grants
Attachments: [CINH Extension Resolution Final.pdf](#)
5. [92125](#) 2026 Work Plan
Attachments: [Year-at-a-Glance CDBG Committee 2026_revised 2-5-2026.pdf](#)
6. [92126](#) Staff Report

Adjournment