



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved CITY-COUNTY HOMELESS ISSUES COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Monday, March 9, 2026

5:30 PM

Virtual Meeting

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The City of Madison is holding the City-County Homeless Issues Committee meeting in virtual format.

**Written Comments:** You can send comments on agenda items to [cchic@cityofmadison.com](mailto:cchic@cityofmadison.com)

**Register for Public Comment:**

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

**Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

**Listen by Phone:** (877) 853-5257 (Toll Free) **Webinar ID:** 829 2711 7153

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Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-6520  
[cchic@cityofmadison.com](mailto:cchic@cityofmadison.com)

**Call to Order/Roll Call**

**Approval of Minutes**

January 5, 2026: <http://madison.legistar.com/Calendar.aspx>

**Public Comment**

1. [91692](#) Public Comment

**Disclosures and Recusals**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**Discussion Items**

2. [91694](#) End of Program Review: Doubled Up Housing Program Pilot  
Johneisha Prescott (Dane County HAA)

**Reports**

3. [91693](#) Staff Report

**Adjournment**