City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved
COMMON COUNCIL

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

This meeting may be viewed LIVE on Charter Spectrum Channel 994, streaming services such as Apple TV and Roku, the Madison City Channel YouTube channel, or at https://www.cityofmadison.com/information-technology/city-channel.

Tuesday, October 20, 2026 **6:30 PM** **210 Martin Luther King, Jr. Blvd. Room 201 (City-County Building)**

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

Register for Public Comment:
- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchCOUNCIL.

You can watch the meeting several other ways:
- Livestream on the City of Madison YouTube channel https://www.youtube.com/user/CityofMadison
- Television: Watch live on Spectrum channel 994, AT&T U-Verse channel 99, and Madison City Channel on Roku and Apple TV

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 837 0723 0651

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務

均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071
Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. **95186** Declaring November 20, 2026, to be Transgender Day of Remembrance.

Sponsors: Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Noah L. Lieberman, Sabrina V. Madison, Julia Matthews, Davy Mayer, Devine O. Nzegwu, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang

Legislative History

10/9/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

2. **95264** Recognizing October as Domestic Violence Awareness Month

Sponsors: Sabrina V. Madison, Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Noah L. Lieberman, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Devine O. Nzegwu, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang

Legislative History

10/14/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

3. **89060** Consent Agenda Document (10/20/26)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Public Hearings

4. **94621** 2027 Executive Operating Budget

Attachments: FC Operating Budget Briefing Schedule - 2027.pdf
2027 Executive Budget
2027 Operating Budget Overview - FC.pdf

Legislative History

9/2/26	Finance Department	Referred for Introduction Finance Committee (Public Hearings 10/12/26, 10/26/26, additional briefing with no public comment 10/13/26), Common Council (Public Hearings - 10/20/26, 11/10/26)
10/13/26	FINANCE COMMITTEE	Refer For Public Hearing to the FINANCE COMMITTEE

Report of Plan Commission

5. **94538** Creating Section 28.022-00761 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_1_1” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00762 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_1_2” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00763 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_1_3” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00764 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_1_4” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District,

and creating Section 28.022-00765 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_1_5” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00766 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_1_6” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 1)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_1_Overview.pdf
AD_1_1.pdf
AD_1_2.pdf
AD_1_3.pdf
AD_1_4.pdf
AD_1_5.pdf
AD_1_6.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

6. **94539** Creating Section 28.022-00767 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_3_1” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00768 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_3_2” from PD (Planned Development) District to SR-C1 (Suburban Residential-Consistent 1) District, and creating Section 28.022-00769 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_3_3” from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00770 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_3_4” from PD (Planned Development) District to CN (Conservancy) District. (District 3)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_3_Overview.pdf
AD_3_1.pdf
AD_3_2.pdf
AD_3_3.pdf
AD_3_4.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction

Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)

9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

7. **94540** Creating Section 28.022-00771 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_5_1” from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District. (District 5)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_5_Overview.pdf
AD_5_1.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction

Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)

9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

8. **94541** Creating Section 28.022-00772 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_6_1” from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00773 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_6_2” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00774 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_6_3” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00775 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_6_4” from PD (Planned Development) District to TR-C4 (Traditional Residential-Consistent 4) District, and creating Section 28.022-00776 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_6_5” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 6)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_6_Overview.pdf
AD_6_1.pdf
AD_6_2.pdf
AD_6_3.pdf
AD_6_4.pdf
AD_6_5.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

9. **94542** Creating Section 28.022-00777 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_1” from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00778 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_2” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00779 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_3” from PD (Planned Development) District to SR-C3 (Suburban Residential-Consistent 3) District, and creating Section 28.022-00780 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_4” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00781 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_5” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00782 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_6” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00783 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_7_7” from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District. (District 7)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Yannette Figueroa Cole, Noah L. Lieberman, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_7_Overview.pdf
AD_7_1.pdf
AD_7_2.pdf
AD_7_3.pdf
AD_7_4.pdf
AD_7_5.pdf
AD_7_6.pdf
AD_7_7.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

10. **94543** Creating Section 28.022-00784 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_9_1” from PD (Planned Development) District to SR-C3 (Suburban Residential-Consistent 3) District, and creating Section 28.022-00785 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_9_2” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00786 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_9_3” from PD (Planned Development) District to TR-C1 (Traditional Residential-Consistent 1) District, and creating Section 28.022-00787 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_9_4” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 9)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Joann Pritchett, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_9_Overview.pdf
AD_9_1.pdf
AD_9_2.pdf
AD_9_3.pdf
AD_9_4.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

11. **94544** Creating Section 28.022-00788 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_11_1" from PD (Planned Development) District to TR-C1 (Traditional Residential-Consistent 1) District. (District 11)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_11_Overview.pdf
AD_11_1.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

12. **94545** Creating Section 28.022-00789 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_12_1" from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District. (District 12)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_12_Overview.pdf
AD_12_1.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

13. **94546** Creating Section 28.022-00790 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_13_1" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 13)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_13_Overview.pdf
AD_13_1.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

14. **94547** Creating Section 28.022-00791 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_14_1" from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00792 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_14_2" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00793 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_14_3" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00794 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_14_4" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00795 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_14_5" from PD (Planned Development) District to TR-C1 (Traditional Residential-Consistent 1) District. (District 14)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_14_Overview.pdf
AD_14_1.pdf
AD_14_2.pdf
AD_14_3.pdf
AD_14_4.pdf
AD_14_5.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

15. **94548** Creating Section 28.022-00796 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_15_1" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 15)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_15_Overview.pdf
AD_15_1.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction

Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)

9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

16. **94549** Creating Section 28.022-00797 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_16_1" from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00798 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_16_2" from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00799 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_16_3" from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00800 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_16_4" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00801 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_16_5" from PD (Planned Development) District to SR-C1 (Suburban Residential-Consistent 1) District, and creating Section 28.022-00802 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_16_6" from PD (Planned Development) District to CN (Conservancy) District. (District 16)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_16_Overview.pdf
AD_16_1.pdf
AD_16_2.pdf
AD_16_3.pdf
AD_16_4.pdf
AD_16_5.pdf
AD_16_6.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction

Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)

9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

17. **94550** Creating Section 28.022-00803 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_17_1" from PD (Planned Development) District to TR-C2 (Traditional Residential-Consistent 2) District, and creating Section 28.022-00804 of the Madison General

Ordinances to change the zoning of property generally located on Map Area "AD_17_2" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00805 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_17_3" from PD (Planned Development) District to SR-C2 (Suburban Residential-Consistent 2) District, and creating Section 28.022-00806 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_17_4" from PD (Planned Development) District to SR-C1 (Suburban Residential-Consistent 1) District. (District 17)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sabrina V. Madison And Sean O'Brien

Attachments: PD_AD_17_Overview.pdf
AD_17_1.pdf
AD_17_2.pdf
AD_17_3.pdf
AD_17_4.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

18. **94551** Creating Section 28.022-00807 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_18_1" from PD (Planned Development) District to SR-C1 (Suburban Residential-Consistent 1) District, and creating Section 28.022-00808 of the Madison General Ordinances to change the zoning of property generally located on Map Area "AD_18_2" from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 18)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_18_Overview.pdf
AD_18_1.pdf
AD_18_2.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

19. **94552** Creating Section 28.022-00809 of the Madison General Ordinances to change

the zoning of property generally located on Map Area “AD_19_1” from PD (Planned Development) District to SR-C3 (Suburban Residential-Consistent 3) District, and creating Section 28.022-00810 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_19_2” from PD (Planned Development) District to SR-C2 (Suburban Residential-Consistent 2) District, and creating Section 28.022-00811 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_19_3” from PD (Planned Development) District to CN (Conservancy) District. (District 19)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_19_Overview.pdf
AD_19_1.pdf
AD_19_2.pdf
AD_19_3.pdf
Public Comments.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

20. **94553** Creating Section 28.022-00812 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_20_1” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00813 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_20_2” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00814 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_20_3” from PD (Planned Development) District to SR-C1 (Suburban Residential-Consistent 1) District, and creating Section 28.022-00815 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_20_4” from PD (Planned Development) District to TR-C3 (Traditional Residential-Consistent 3) District, and creating Section 28.022-00816 of the Madison General Ordinances to change the zoning of property generally located on Map Area “AD_20_5” from PD (Planned Development) District to SR-C1 (Suburban Residential-Consistent 1) District. (District 20)

Sponsors: Satya V. Rhodes-Conway, Derek Field, Noah L. Lieberman, Yannette Figueroa Cole, Will Ochowicz, Sean O'Brien And Sabrina V. Madison

Attachments: PD_AD_20_Overview.pdf
AD_20_1.pdf
AD_20_2.pdf
AD_20_3.pdf
AD_20_4.pdf
AD_20_5.pdf

Legislative History

9/2/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/8/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

21. **94811** Creating Section 28.022-00820 of the Madison General Ordinances to change the zoning of property located at 5025 Sheboygan Avenue from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00821 to approve a Specific Implementation Plan. (District 11)

Sponsors: Planning Division

Attachments: Locator Maps.pdf
Land Use Application.pdf
Letter of Intent.pdf
Project Plans.pdf
Lighting Plans.pdf
Public Comments.pdf
Ordinance Request.pdf
Staff Comments

Legislative History

9/15/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)
9/22/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

22. **94812** Creating Section 28.022-00822 of the Madison General Ordinances to change the zoning of property located at 122 State Street from PD (Planned Development) District to PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00823 to approve a Specific Implementation Plan. (District 4)

Sponsors: Planning Division

Attachments: 122 State Street.pdf

Legislative History

9/15/26	Attorney's Office Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)	Referred for Introduction
9/22/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

23. **94813** Creating Section 28.022-00824 of the Madison General Ordinances to change the zoning of property located at 301 South Westfield Road from SE (Suburban Employment) District to CC-T (Commercial Corridor-Transitional) District. (District 9)

Sponsors: Planning Division

Attachments: Locator Maps.pdf
Link to Cond Use ID 94525
Link to CSM Resolution ID 94528
Ordinance Request.pdf

Legislative History

9/15/26	Attorney's Office Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)	Referred for Introduction
9/22/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

24. **94814** Creating Section 28.022-00825 of the Madison General Ordinances to change the zoning of property located at 6302 Driscoll Drive from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00826 to approve a Specific Implementation Plan. (District 3)

Sponsors: Planning Division

Attachments: Locator Maps.pdf
Land Use Application.pdf
Letter of Intent.pdf
Project Plans.pdf
Ordinance Request.pdf
Staff Comments

Legislative History

9/15/26	Attorney's Office Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)	Referred for Introduction
9/22/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

25. **94815** Creating Section 28.022-00827 of the Madison General Ordinances to change the zoning of property located at 279 Junction Road from PD (Planned Development) District to SE (Suburban Employment) District. (District 9)

Sponsors: Planning Division

Attachments: Locator Maps.pdf
Application.pdf
Letter of Intent.pdf
Existing Site Plan.pdf
Ordinance Request.pdf
Public Comment
Staff Comments

Legislative History

9/15/26	Attorney's Office Plan Commission Public Hearing (10/19/26), Common Council (10/20/26)	Referred for Introduction
9/22/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

End of Public Hearings

Petitions and Communications

Petitions

26. **95256** Petition received in the Madison City Clerk's Office October 13, 2026 from Gary G. Beal, Peri L. Beal, Eileen B. Koch, and Gary A. Leverenz regarding detachment from the City of Madison to the Town of Burke.

Attachments: Detachment Petition.pdf

Legislative History

10/14/26	Clerk's Office Common Council to accept (11/24/26).	Referred for Introduction

Business Presented by the Mayor

Appointments

27. **95076** Report of the Mayor submitting resident committee appointments (introduction 10-6-2026; action 10-20-2026).

Legislative History

9/30/26	Mayor's Office Confirm 10/20/26	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to a future Meeting to Confirm to the COMMON COUNCIL

28. 95251 Report of the Mayor submitting resident committee appointments (introduction 10-20-2026; action 11-24-2026).

Legislative History

10/14/26	Mayor's Office Confirm 11/24/26	Referred for Introduction

Business Presented by the President of the Common Council

29. 89033 Confirming the Madison Common Council meeting formats through March 30, 2027:
11/10/26 (Budget) - Hybrid (Virtual & CCB 201)
11/11/26 (Budget, if needed) - Hybrid (Virtual & CCB 201)
11/12/16 (Budget, if needed) - Hybrid (Virtual & CCB 201)
11/24/26 - **Virtual**
12/8/26 - Hybrid (Virtual & CCB 201)
January 12, 2027 - Hybrid (Virtual & CCB 201)
January 26, 2027 - Hybrid (Virtual & CCB 201)
February 9, 2027 - Hybrid (Virtual & CCB 201)
February 23, 2027 - Hybrid (Virtual & CCB 201)
March 16, 2027 - Hybrid (Virtual & CCB 201)
March 30, 2027 - Hybrid (Virtual & CCB 201)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

Reports of Officers

Report of Board of Public Works

30. 94980 Approving State / Municipal Agreement for Local Let Transportation Alternatives Program (TAP) Project, I.D. 5992-12-00/70, for W Beltline Path and authorizing the Mayor and City Clerk to execute this agreement with the State of Wisconsin Department of Transportation for construction cost sharing and State design review costs. (District 10)

Sponsors: Yannette Figueroa Cole

Legislative History

9/24/26	Engineering Division Board of Public Works (10/7/26), Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PUBLIC WORKS
10/6/26	BOARD OF PUBLIC WORKS	Refer to the FINANCE COMMITTEE
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
10/12/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

31. **94981** Authorizing the City Engineer to apply for a WDNR Surface Water Education Grant for educational signage to be installed along Lower Badger Mill Creek recreational paths, the Mayor and City Clerk to sign the resulting grant agreement to accept the grant if awarded, and amending the 2026 Stormwater Utility Operating Budget to allow for the acceptance of up to $5,000 if awarded the grant.

Sponsors: Sabrina V. Madison And John P. Guequierre

Legislative History

9/24/26	Engineering Division Board of Public Works (10/7/26), Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PUBLIC WORKS
10/6/26	BOARD OF PUBLIC WORKS	Refer to the FINANCE COMMITTEE
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER
10/12/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

32. **94982** Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract In Hawks Crossing and First Addition to Hawk's Crossing - Phase 2, Private Contract No. 2402 (District 1).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: Hawks Crossing & First Add Hawks Crossing Ph 2 Storm Schedule A U
2402 Street Schedule A excluding bituminous.pdf
Hawks Crossing & First Add Hawks Crossing Ph 2 Sanitary Schedule A

Legislative History

9/24/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

33. **94983** Accepting bituminous surface pavement constructed by Private Contract in Eagle Trace Phase 5 - Surface Paving, Private Contract No. 9067 (District 9)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: 9067 Streets Schedule A bituminous.pdf

Legislative History

9/24/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

34. **94984** Accepting bituminous surface pavement constructed by Private Contract in Western Addition to 1000 Oaks Phase 4 - Surface Paving, Private Contract No. 9222 (District 9)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: 9222 Streets Schedule A bituminous.pdf

Legislative History

9/24/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

35. **94990** Accepting sanitary sewer, storm sewer, public stormwater management improvements, and street improvements (including bituminous surface pavement) constructed by Private Contract in The Willows, Private Contract No. 2428 (District 9).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: The Willows Sanitary Schedule A Unit Cost.pdf
The Willows Storm Schedule A Unit Cost.pdf
2428 Street Schedule A complete.pdf
2428 SWM Schedule A.pdf

Legislative History

9/24/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

36. **94993** Approving revised plans and specifications for Mineral Point Road Assessment District - 2026. (District 1, District 9)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: MineralPointRd_RevisedProjectOverview.pdf
59921020_pln.pdf

Legislative History

9/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

37. **94994** Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for CIPP UV Lining Rehabilitation of Sewers Phase 2 - 2026. (District 6, District 10, District 11, District 12, District 15, District 16)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: 16489 BPW Exhibits.pdf

Legislative History

9/29/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

38. **94995** Declaring the City of Madison's intention to exercise its police powers establishing the Evergreen Avenue, Ohio Avenue, Center Avenue, Willard Avenue, and Elmside Boulevard Assessment District - 2027. (District 15)

Sponsors: Dina Nina Martinez-Rutherford

Legislative History

9/29/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

39. **94997** Awarding Public Works Contract No. 9818, Cypress Spray Park Redevelopment. (District 14)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: 9818 award.pdf
9818.pdf

Legislative History

9/29/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. **94998** Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for the Castle Creek Channel Improvements at Warner Park. (District 12)

Sponsors: Julia Matthews

Attachments: Castle Creek Plans and Specs BPW Presentation.pdf

Legislative History

9/29/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41. **95000** Declaring the City of Madison's intention to exercise its police powers establishing the Dickson Place, Irwin Place, Dodge Street, Carver Street, Martin Street - Assessment District 2027. (District 13)

Sponsors: Tag Evers

Attachments: Email Legistar File 95000.pdf
BPW Public Comment #18 .pdf

Legislative History

9/30/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. **95047** Approving Plans, Specifications, And Schedule of Assessments for the Extension of Two New Water Laterals in the 200 Block of Nygard St - 200 Block Nygard Street Assessment District (District 14).

Sponsors: Noah L. Lieberman

Attachments: 02 - 208 Nygard St - Special Assessment Waiver.jpg
03 - 208 Nygard St - Revised 2026 Lateral Extension Estimate - Dual Se
04 - Madison Water Utility Service Extension to 208 Nygard St.pdf
05 - Report to Mayor and Common Council - 200 Block Nygard St Latera
06 - Criteria of Reasonablness and Benefit - 200 Block Nygard St Latera
07 - Preliminary Schedule of Assessments - 200 Block Nygard St Latera

Legislative History

9/28/26	Water Utility	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. **95109** Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Old Middleton Road Underpass of WSOR Railroad. (District 11, District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: OldMiddleton_Draft_100226.pdf
11959EN-BPW Exhibit_10 07 26.pdf
OMR Underpass_BPW Presentation.pdf

Legislative History

10/1/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Clerk

44. **89096** Report of Operator License Applications October 20, 2026. See attached report for list of operators.

Attachments: new operators

Legislative History

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

45. **93542** Secondhand Precious Metals License
Roadshow USA
4402 E Washington Ave
Police Sector 518 (District 17)

Legislative History

10/14/26	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

Report of Department of Planning and Community and Economic Development

46. **95206** Re-approving a Certified Survey Map of property owned by Zeier Building Company located at 305 N Frances Street and 533 Conklin Place (District 2)

Sponsors: Planning Division

Attachments: CSM Approval Letter_10-07-25.pdf
Link to Resolution ID 89481

Legislative History

10/12/26	Department of Planning and Community and Economic Development	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055

Staff recommends re-approval of the proposed CSM subject to the conditions in the October 7, 2025 approval letter (attached).

Report of Finance Committee

47. **94498** Authorizing a Sole Source Service Contract with Young Parent Collective (Center for Community Stewardship) for Maternal Child Health Services to support the Partnerships for Success Program (2026 C RES -003)

Sponsors: Joann Pritchett

Attachments: Approved Non-Competitive Selection Request

Legislative History

9/1/26	Health Department	Referred for Introduction

Finance Committee (10/12/26), Board of Health (10/7/26), Common Council (10/20/26)

9/8/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

Additional referral to Board of Health for Madison and Dane County.

9/8/26	FINANCE COMMITTEE	Referred to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
10/7/26	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

48. **94533** SUBSTITUTE: Delete the classification of Parking Division Director from CG18, R17 in the salary schedule and recreate the classification in CG21, R19. Recreate position #1275 as Parking Division Director in CG 21, Range 19 and reallocate the employee.

Sponsors: Director of Human Resources

Attachments: V2 Final FinComm Memo Parking Division Director.pdf
V1 Final Parking Division Director Memo.pdf
94533 V1.pdf
Public Comment 1.pdf
Public Comment 2.pdf

Legislative History

8/31/26	Human Resources Department	Referred for Introduction

Finance Committee (9/14/26), Personnel Board (9/9/26), Common Council (9/22/26)

9/8/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

Additional referral to Personnel Board.

9/8/26	FINANCE COMMITTEE	Referred to the PERSONNEL BOARD

9/9/26	PERSONNEL BOARD	Return to Lead with the Following Recommendation(s) to the FINANCE COMMITTEE
	Re-refer to Personnel Board	
9/14/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
	Personnel Board (10/7/26), Common Council (10/20/2026)	
9/22/26	COMMON COUNCIL	Re-refer to the PERSONNEL BOARD
10/7/26	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval

AGENDA NOTE: The recommendation from the lead sponsor is to adopt substitute, as Finance Committee did not consider 94533 after recommending re-referral on 9/14/26.

49. **94874** SUBSTITUTE: Authorizing the City to enter into an agreement with either one or both of two Wisconsin nurseries, McKay Nursery and Johnson Nursery, to purchase trees until January 1, 2037.

Sponsors: Michael E. Verveer

Attachments: LEGISTAR FILE # 94874-V1.pdf

Non-Competitive Selection Request - JOHNSON'S NURSERY INC & M

Legislative History

9/18/26	Streets Division	Referred for Introduction
	Finance Committee (10/12/26), Common Council (10/20/26)	
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

50. **94882** Authorizing a noncompetitive purchase of more than $50,000 in goods from SiteOne Landscape Supply Holding LLC as a sole source provider of chemicals and supplies to be used for EAB mitigation for calendar years 2027 through 2031.

Sponsors: Satya V. Rhodes-Conway

Attachments: Non-Competitive Selection Request - SITEONE LANDSCAPE SUPPLY

Legislative History

9/18/26	Streets Division	Referred for Introduction
	Finance Committee (10/12/26), Common Council (10/20/26)	
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

51. **94908** Amending the 2026 Police Department operating budget; and authorizing the Mayor and Chief of Police to apply for and accept a USDOJ Community Oriented Policing Services (COPS) Community Policing Development Microgrant for $200,000 to pilot a drone as first responder program to evaluate its effectiveness as a useful first responder tool that satisfies community needs while also concurrently evaluating its utility for our officers, supervisors, and police administrators

Sponsors: Badri Lankella, John P. Guequierre, Yannette Figueroa Cole, Michael E. Verveer And Derek Field

Legislative History

9/21/26	Police Department	Referred for Introduction Finance Committee (10/12/26), Common Council (10/20/26)
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

52. **94936** Authorizing the Mayor and City Clerk to enter into a two (2) year, competitively selected contract with Business Communication Solutions, LLC for printing and mailing services for Treasury and Water Utility, and authorizing the Purchasing Agent to sign up to three (3) optional one-year renewals.

Sponsors: Regina M. Vidaver

Attachments: Item 3 - BCS Memo.pdf
Item 3 - BSC Resolution.pdf

Legislative History

9/23/26	Water Utility	Referred for Introduction Finance Committee (10/12/26), Water Utility Board (9/29/26), Common Council (10/20/26)
9/29/26	WATER UTILITY BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Water Utility Board.
10/6/26	FINANCE COMMITTEE	Refer to the WATER UTILITY BOARD
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

53. **95021** Authorizing Additional Funding for the 2024-2029 Public Health Sole Source Service Contract with Nurse-Family Partnership Through Approval of an Additional Non-Competitive Selection Request Due to Program Expansion Exceeding Initially Approved Funds (2026 C RES -004)

Sponsors: Joann Pritchett

Attachments: Non-Competitive Selection Request - Nurse Family Partnership

Legislative History

9/25/26	Health Department	Referred for Introduction Finance Committee (10/12/26), Board of Health Madison and Dane County (10/7/26), Common Council (10/20/26)
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Board of Health for Madison and Dane County.
10/6/26	FINANCE COMMITTEE	Refer to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
10/7/26	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

54. **95045** Approving a loan of up to $80,000 from the Community Development Division's Child Care Facilities Loan Program to FNB Properties, LLC to help finance building improvements at a property, located at 4657 Verona Road, necessary to develop space useable for childcare programming; and authorizing the Mayor and City Clerk to enter into agreements with that organization to support the specified project. (District 10)

Sponsors: Julia Matthews, Dina Nina Martinez-Rutherford, Yannette Figueroa Cole And Regina M. Vidaver

Legislative History

9/28/26	Community Development Division Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

55. **95056** SUBSTITUTE Authorizing a sole source contract between Howmedica Osteonics Corp, doing business as Stryker Sales Corporation - Medical Division (Stryker), and the City of Madison Fire Department for the purchase of three (3) Power Pro Cots and Power Loaders and annual preventative maintenance and service for ambulance power cot and power load systems. (Citywide)

Sponsors: Satya V. Rhodes-Conway

Attachments: V1 Stryker Non Compete FILE ID 95056.pdf
Stryker Non Compete Service & Maintenance 2027.pdf
Stryker Non Compete Power Pro Cots & Loads 2027.pdf

Legislative History

9/29/26	Fire Department Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

56. **95061** Delete the classification of Secretary to the Mayor in CG19, R08, create a new classification of Executive Assistant to the Mayor in CG18, R04, recreate the existing position of Secretary to the Mayor as an Executive Assistant to the Mayor in the new CG and Range and reallocate the incumbent to the new position.

Sponsors: Director of Human Resources

Attachments: PB Memo Sec to Mayor 9-2026.pdf

Legislative History

9/29/26	Human Resources Department Finance Committee (10/12/26), Personnel Board (10/7/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Additional referral to Personnel Board.	Refer to the FINANCE COMMITTEE
10/6/26	FINANCE COMMITTEE	Refer to the PERSONNEL BOARD

10/7/26	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

57. **95072** Authorizing the execution of a Purchase and Sale Agreement between the City of Madison and the J. W. Jung Seed Co. for the City's acquisition of the property located at 1313 Northport Drive, and execution of a Lease between the City of Madison and J. W. Jung Seed Co. for the property located at 1313 Northport Drive upon the City's acquisition. (District 18)

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, Sabrina V. Madison And Derek Field

Attachments: 13076 Exhibit A.pdf
13076 Exhibit B.pdf
1313 Northport Dr.Appraisal_Final.pdf
13076 Acquisition Memo.pdf

Legislative History

9/29/26	Economic Development Division Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	Refer to the FINANCE COMMITTEE
10/13/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

58. **95077** Approving the 2027 Operating Plan for Madison's Central Business Improvement District. (District 2, District 4, District 8)

Sponsors: Michael E. Verveer

Attachments: 2027 BID Operating Plan.pdf

Legislative History

9/30/26	Economic Development Division Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

59. **95079** Authorizing the City Engineer to enter into a Utility Occupancy License agreement and future Right of Entry agreements with the SOO Line Railroad Company (Canadian Pacific Kansas City Rail or CPKC) for the construction, rights and maintenance of a sanitary sewer main within the property at 1894 E. Johnson St. and authorizing the indemnification of Canadian Pacific, SOO Line Railroad Company, their subsidiaries, affiliates, and other rail operators. (District 12)

Sponsors: John P. Guequierre And Badri Lankella

Legislative History

9/30/26	Engineering Division	Referred for Introduction

Finance Committee (10/12/26), Board of Public Works (10/7/26) Common Council (10/20/26)

10/6/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
10/6/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

60. **95080** Authorizing the Mayor and City Clerk to execute an amendment to the existing Purchase of Services contract (Architect) (#9548) between the City of Madison and Sketchworks Architecture, LLC to provide professional architectural and engineering design services for the South Point Public Works Facility (formerly the Far West Public Works Operations Building). (District 1)

Sponsors: Devine O. Nzegwu, Satya V. Rhodes-Conway, Badri Lankella And John P. Guequierre

Legislative History

9/30/26	Engineering Division Finance Committee (10/12/26), Board of Public Works (10/7/26) Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
10/6/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

61. **95081** Amending the 2026 Streets Division and Parks Division Capital Budgets and Awarding Public Works Contract No. 9782, South Point Public Works Facility. (District 1)

Sponsors: Devine O. Nzegwu, Satya V. Rhodes-Conway, Badri Lankella And John P. Guequierre

Attachments: 9782BidOpeningTab Sept 242026.pdf
9782 award.pdf

Legislative History

9/30/26	Engineering Division Finance Committee (10/12/26), Board of Public Works (10/7/26) Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
10/6/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

62. **95082** Authorizing the Mayor and City Clerk to amend an existing competitively

selected service contract with Dimension IV Madison LLC for architectural and engineering services for the Utility Materials Handling Site located at 7404 Siggelkow Rd., McFarland, WI (District 16)

Sponsors: John P. Guequierre, Sean O'Brien And Badri Lankella

Attachments: 9738_Amendment1_UtilityMaterialHandlingSite_ProjectLocationMap.pdf

Legislative History

9/30/26	Engineering Division	Referred for Introduction Finance Committee (10/12/26), Board of Public Works (10/7/26), Common Council (10/20/26)
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Board of Public Works.
10/6/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

63. **95083** Authorizing the Mayor and City Clerk to enter into a noncompetitive contract for Purchase of Services (Architect) with Continuum Architects + Planners to provide professional architectural and engineering consultant design services for Phase-3 and Phase-4 of the City County Building (CCB) Remodeling Project. (District 4)

Sponsors: Michael E. Verveer

Attachments: Non-Competitive Selection Request - Continuum Architects + Planners.p

Legislative History

9/30/26	Engineering Division	Referred for Introduction Finance Committee (10/12/26), Board of Public Works (10/7/26), Common Council (10/20/26)
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Board of Public Works.
10/6/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
10/7/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. **95130** Authorizing the terms of a land use restriction agreement regarding the development of the property located at 411-433 W Gilman Street by The Standard At Madison, LLC. (District 2)

Sponsors: Will Ochowicz, Satya V. Rhodes-Conway And Michael E. Verveer

Attachments: Exhibit A - Form of LURA.pdf

Legislative History

10/5/26	Attorney's Office	Referred for Introduction Finance Committee (10/12/26), Common Council (10/20/26)
10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

65. **95138** BY TITLE ONLY: Authorizing the execution of a Purchase and Sale Agreement between the City of Madison and TDC 4484 RR LLC for the City's acquisition of the property located at 4484 Robertson Road, Madison WI 53714 for $2,265,000 and authorizing the City to commence activities related to the future capital improvements of the property. (District 3)

Sponsors: Derek Field And Satya V. Rhodes-Conway

Legislative History

10/6/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
10/6/26	Clerk's Office	Referred for Introduction Finance Committee (10/12/26), Common Council (10/20/26).
10/12/26	FINANCE COMMITTEE	Refer to the FINANCE COMMITTEE
10/13/26	FINANCE COMMITTEE	Re-refer to the FINANCE COMMITTEE Finance Committee (10/26/26), Common Council (11/24/26)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 11/24/26.

Report of Plan Commission

66. **94777** Authorizing the Planning Division to lead the preparation of the Near West Area Plan and Adopting a Public Participation Plan (District 5, District 8, District 10, District 11, District 13, District 14)

Sponsors: Regina M. Vidaver, Ellen Zhang, Yannette Figueroa Cole, Bill Tishler And Tag Evers

Attachments: 0_1_Planning Area_nearW.pdf
Near_West_Project_Scope.pdf
PC_Memo_N_NW_Area_Plans.pdf
2026_1005_NAP_NWAP_Area_Plan_Intro.pdf

Legislative History

9/14/26	Planning Division	Referred for Introduction Plan Commission (10/5/26), Common Council (10/20/26)
9/22/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
10/5/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER On a motion by Alder Guequierre, seconded by Alder Figueroa Cole, the Plan Commission recommended the Common Council authorize the Planning Division to lead the preparation of the Near West Area Plan and adopt the Public Participation Plan.

67. **94799** Authorizing the Planning Division to lead the preparation of the North Area Plan and Adopting a Public Participation Plan (District 12 and District 18)

Sponsors: Carmella Glenn And Julia Matthews

Attachments: Exhibit_A_Planning Area_North.pdf
Exhibit_B_Low_Mod_Income_Census_Tracts_North.pdf
Exhibit_C_North_PPP.pdf
PC_Memo_N_NW_Area_Plans.pdf
2026_1005_NAP_NWAP_Area_Plan_Intro.pdf

Legislative History

9/15/26	Planning Division	Referred for Introduction Plan Commission (10/5/26), Common Council (10/20/26)
9/22/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
10/5/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

On a motion by Alder Field, seconded by Alder Figueroa Cole, the Plan Commission recommended the Common Council authorize the Planning Division to lead the preparation of the North Area Plan and adopt the Public Participation Plan.

68. **94527** Approving a Certified Survey Map of property owned by Cox Rentals, LLC located at 122 State Street (District 4)

Sponsors: Planning Division

Attachments: CSM Application.pdf
Letter of Intent.pdf
Proposed CSM.pdf

Legislative History

9/2/26	Planning Division	Referred for Introduction Plan Commission (10/19/26), Common Council (10/20/26)
9/22/26	COMMON COUNCIL	Refer to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

69. **94528** Approving a Certified Survey Map of property owned by RFA Asset Management located at 301 S Westfield Road (District 9)

Sponsors: Planning Division

Attachments: Locator Maps.pdf
Application.pdf
Letter of Intent.pdf
Proposed CSM.pdf
Link to Rezoning Ord ID 94813
Link to Cond Use ID 94525

Legislative History

9/2/26	Planning Division	Referred for Introduction Plan Commission (10/19/26), Common Council (10/20/26)
9/22/26	COMMON COUNCIL	Refer to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

70. **95055** Authorizing the release of a deed restriction regarding the property located at 845 Vilas Avenue (District 13).

Sponsors: Tag Evers

Attachments: Quit Claim Deed-Doc. No. 3273484.pdf
Resolution ID 28288_10-30-2000.pdf
Staff Memo.pdf

Legislative History

9/29/26	Planning Division Plan Commission (10/19/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to the PLAN COMMISSION

AGENDA NOTE: A recommendation will be made from the floor as Plan Commission meets 10/19/26.

Report of Risk Manager

71. **94243** J. Filter - Property Damage - $1,198.00

Legislative History

9/8/26	COMMON COUNCIL	Referred to the Risk Manager
10/8/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

72. **94559** J. Dougherty - Property Damage - $1,075.75

Legislative History

9/8/26	COMMON COUNCIL	Referred to the Risk Manager
10/8/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

73. **94693** J. Lara - Vehicle Damage - $18,989.16

Legislative History

9/22/26	COMMON COUNCIL	Referred to the Risk Manager
10/8/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

74. **94868** S. Buckner - Personal Injury - $250,000.00

Legislative History

10/6/26	COMMON COUNCIL	Referred to the Risk Manager
10/8/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

75. **94924** M. Barre - Economic Damages - $17,928.57

Legislative History

10/6/26	COMMON COUNCIL	Referred to the Risk Manager
10/8/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

Report of Transportation Commission

76. **95131** BY TITLE ONLY: Authorizing the City to enter into agreements with regional bus service providers for the use of the Madison State Street Regional Bus Terminal and the allocation of facility and operating costs (District 2).

Sponsors: Will Ochowicz, Michael E. Verveer And Ellen Zhang

Legislative History

10/5/26	Parking Division Transportation Commission (10/14/26), Finance Committee (10/12/26), Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL	Refer to the TRANSPORTATION COMMISSION
10/6/26	TRANSPORTATION COMMISSION	Refer to the FINANCE COMMITTEE
10/12/26	FINANCE COMMITTEE	Return to Lead with the Recommendation to Place on File
10/14/26	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER

Items Referred to this Meeting

Ordinances

77. **94953** Amending Section 3.13 of the Madison General Ordinances to change the title of Human Resources Director to Director of Human Resources and update the duties and responsibilities.

Sponsors: Satya V. Rhodes-Conway

Legislative History

9/24/26	Attorney's Office Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Adopt (10/20/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL

Resolutions

78. **94734** Approving a Certified Survey Map of property owned by the City of Madison located at 5109 and 5117 Great Gray Drive (District 16)

Sponsors: Planning Division

Attachments: Application.pdf
Letter of Intent.pdf
Proposed CSM.pdf
Conditional Approval Letter.pdf

Legislative History

9/28/26	Planning Division Common Council (10/20/26)	Referred for Introduction
10/6/26	COMMON COUNCIL Adopt (10/20/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL
10/14/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

recommends adoption of the resolution.

79. **95140** To terminate the appointment of the Interim Independent Police Monitor effective immediately.

Sponsors: Will Ochowicz, Sabrina V. Madison, Yannette Figueroa Cole, Tag Evers, Regina M. Vidaver, Derek Field And Joann Pritchett

Attachments: IIM Employment Review 10 02 26.pdf

Legislative History

10/6/26	COMMON COUNCIL	Refer to a future Meeting to Adopt to the COMMON COUNCIL
	Adopt (10/20/26)	
10/7/26	Attorney's Office Common Council (10/20/26)	Referred for Introduction

Introduction of New Business for Referral Without Debate

Ordinances

80. **95207** Creating Section 28.022-00830 of the Madison General Ordinances to change the zoning of property located at 3135 Meier Road from A (Agricultural) District to IL (Industrial-Limited) District. (District 16)

Sponsors: Planning Division

Attachments: 3135 Meier Road.pdf

Legislative History

10/12/26	Attorney's Office Plan Commission Public Hearing (11/30/26), Common Council (12/8/26)	Referred for Introduction

81. **95208** Creating Section 28.022-00831 of the Madison General Ordinances to change the zoning of property located at 4702 Sheboygan Avenue from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00832 to approve a Specific Implementation Plan. (District 11)

Sponsors: Planning Division

Attachments: 4702 Sheboygan Avenue (2026).pdf

Legislative History

10/12/26	Attorney's Office Plan Commission Public Hearing (11/30/26), Common Council (12/8/26)	Referred for Introduction

82. **95232** Creating Section 28.022-00833 of the Madison General Ordinances to change the zoning of property located at 3202 Dairy Drive from MC (Mission Camp) District to IL (Industrial-Limited) District consistent with the Southeast Area Plan. (District 16)

Sponsors: Sean O'Brien And John P. Guequierre

Attachments: Staff Memo_10-20-26.pdf

Legislative History

10/13/26	Attorney's Office	Referred for Introduction

Plan Commission Public Hearing (11/16/26), Common Council (11/24/26)

83. **95233** Creating Section 28.022-00834 of the Madison General Ordinances to change the zoning of property located at 905-925 South Whitney Way and 1001-1009 Gilbert Road from SR-V2 (Suburban Residential-Varied 2) District to CC-T (Commercial Corridor-Transitional) District consistent with the Southwest Area Plan. (District 10)

Sponsors: Yannette Figueroa Cole And John P. Guequierre

Attachments: Staff Memo_10-20-26.pdf

Legislative History

10/13/26 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (11/16/26), Common Council (11/24/26)

84. **95234** Creating Section 28.022-00835 of the Madison General Ordinances to change the zoning of property located at 6601 McKee Road and 3171-3197 Maple Grove Drive from PD (Planned Development) District to CC-T (Commercial Corridor-Transitional) consistent with the Southwest Area Plan. (District 7)

Sponsors: Badri Lankella And John P. Guequierre

Attachments: Staff Memo_10-20-26.pdf

Legislative History

10/13/26 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (11/16/26), Common Council (11/24/26)

85. **95252** BY TITLE ONLY: Amending Section 4.071(2) to tie the liquid asset limit to the individual's real estate tax burden and expand eligibility to individuals aged 50 years or older with a permanent disability.

Sponsors: Regina M. Vidaver

Legislative History

10/14/26 Attorney's Office Referred for Introduction
Community Development Block Grant Committee (11/5/26), Common Council (11/24/26)

Resolutions

86. **95062** Authorizing the Board of Health for Madison and Dane County on behalf of Public Health Madison & Dane County to Hold Over in its Current Lease at The Village on Park (Atrium Suite 2010 and SMO) Until a New Lease is Approved and Authorizing the Director of Public Health to Sign a Termination Agreement and New Lease Upon Expiration of the Holdover (2026 RES-172)

Sponsors: Joann Pritchett

Attachments: File #95062__Exhibits 1 & 2

Legislative History

9/29/26 Health Department Referred for Introduction
Finance Committee (11/30/26), Board of Health Madison and Dane County (11/3/26), Common Council (12/8/26)

87. **95070** Authorizing the Mayor and City Clerk to sign a noncompetitive contract with Motorola Solutions, Inc. to purchase APX NEXT series portable radios and

APX 8500 mobile radios, and associated accessories, software, and warranty services for the Madison Police Department

Sponsors: Sabrina V. Madison, Yannette Figueroa Cole, John P. Guequierre, Joann Pritchett And Will Ochowicz

Attachments: Non-Competitive Selection - Motorola Solutions Inc..pdf

Legislative History

9/29/26 Police Department Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

88. **95071** Authorizing the Board of Health for Madison and Dane County on behalf of Public Health Madison & Dane County to execute a Second Amendment to the Lease with the Community Development Authority of the City of Madison for The Village on Park (Atrium Suites 2009, 2011, 2012, and 2022) and authorizing the Director of Public Health to Execute the Lease Agreement (2026 RES-176)

Sponsors: Joann Pritchett

Attachments: File 95071__Exhibit D

Legislative History

9/29/26 Health Department Referred for Introduction
Finance Committee (11/30/26), Board of Health Madison and Dane County (11/3/26), Common Council (12/8/26)

89. **95105** Authorizing the Director of Public Health to sign a Sole Source Contract for Purchase of Services with the Dane County Humane Society for 2027 (2026 C RES -005)

Sponsors: Tag Evers And Joann Pritchett

Attachments: File 95105__Non-Competitive Selection Request

Legislative History

10/1/26 Health Department Referred for Introduction
Finance Committee (11/30/26), Board of Health for Madison and Dane County (11/3/26), Common Council (12/8/26)

90. **95117** Authorizing the Mayor and City Clerk to amend the contract between City of Madison and Sustain Dane to extend the contract term to June 30, 2027.

Sponsors: Satya V. Rhodes-Conway, Noah L. Lieberman, John P. Guequierre, Davy Mayer And Barbara Harrington-McKinney

Legislative History

10/2/26 Mayor's Office Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

91. **95150** Approving a Certified Survey Map of property owned by Madison Yards Block 1 Condominium Association, Inc. located at 4702 Sheboygan Avenue (District 11).

Sponsors: Planning Division

Attachments: CSM_Application.pdf
Letter of Intent.pdf
Proposed CSM.pdf

Legislative History

10/8/26 Planning Division Referred for Introduction
Plan Commission (11/30/26), Common Council (12/8/26)

92. **95154** Approving a Certified Survey Map of property owned by Olin Nolen, LLC located at 222-232 E Olin Avenue (District 14).

Sponsors: Planning Division

Attachments: CSM Application.pdf
Letter of Intent.pdf
Proposed CSM.pdf
Link to Cond Use ID 95146

Legislative History

10/8/26 Planning Division Referred for Introduction
Plan Commission (11/30/26), Common Council (12/8/26)

93. **95155** Approving a Certified Survey Map of property owned by 12 X 12 Partners, LLC located at 3135 Meier Road (District 16).

Sponsors: Planning Division

Attachments: CSM Application.pdf
Letter of Intent.pdf
Proposed CSM.pdf
Zoning Exhibit.pdf

Legislative History

10/8/26 Planning Division Referred for Introduction
Plan Commission (11/30/26), Common Council (12/8/26)

94. **95171** Adopting and confirming modification to the Employee Benefits Handbooks for the General Municipal Employees, the Madison City Attorneys' Association (MCAA) and the Madison Professional and Supervisory Employee Association (MPSEA) for the period of January 1, 2027 through December 31, 2027

Sponsors: Satya V. Rhodes-Conway

Attachments: 2026 Employee and Labor Relations Manager's Report GME.pdf

Legislative History

10/9/26 Human Resources Department Referred for Introduction
Finance Committee (11/30/26), Committee on Employee Relations (11/12/26), Common Council (12/8/26)

95. **95205** Authorizing the Transit General Manager to file an application for a Section 5307, 5337 & 5339 Super Grant, public transit capital, capital maintenance, and capital planning grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 120.

Sponsors: Barbara Harrington-McKinney

Legislative History

10/12/26 Metro Transit Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

96. **95215** Authorizing the City of Madison, on behalf of the Dane County Continuum of Care (CoC), to accept an aggregate 2026-2027 EHH grant award of up to $625,890 from the State of Wisconsin Department of Administration; authorizing the Mayor and City Clerk to execute agreements with specific Dane County CoC agencies selected by the CoC Board of Directors to receive the EHH funds; and amending the Community Development Division's 2026 Adopted Operating Budget to reflect the receipt and commensurate expenditure of the funds.

Sponsors: Dina Nina Martinez-Rutherford And Carmella Glenn

Legislative History

10/13/26 Community Development Division Referred for Introduction
Finance Committee (10/26/26), Community Development Block Grant Committee (11/5/26), Common Council (11/24/26)

97. **95216** BY TITLE ONLY: Amending the 2026 Fleet Service Division operating budget to authorize a net-neutral transfer from salaries, benefits, and purchased services and increase expense authority in supplies to cover the rising cost of fuel.

Sponsors: Satya V. Rhodes-Conway, Sabrina V. Madison And Michael E. Verveer

Legislative History

10/13/26 Fleet Service Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

98. **95220** Authorizing the City of Madison on behalf of the Greater Madison MPO to accept a federal funding grant for $114,067 from the Wisconsin Department of Transportation to implement the MPO's RoundTrip TDM program and authorizing the Mayor and City Clerk to enter into the grant contract and State/Municipal Agreement.

Sponsors: Julia Matthews, Noah L. Lieberman And Devine O. Nzegwu

Legislative History

10/13/26 Department of Planning and Community and Economic Development Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

99. **95226** Authorizing the Mayor and City Clerk to enter into an agreement with the Capital Area Regional Planning Commission (CARPC) for the Greater Madison MPO to provide transportation planning services to CARPC in calendar year 2027

Sponsors: Julia Matthews, Noah L. Lieberman And Devine O. Nzegwu

Legislative History

10/13/26 Department of Planning and Community and Economic Development Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

100. 95231 Approving the carry-forward of previously authorized 2026 subrecipient contracts funded by two of the City's annual federal "formula" (CDBG and HOME) grant allocations from HUD; approving an extension of the period of performance through December 31, 2027, for each of the affected contracts; and authorizing the Mayor and City Clerk to execute 2027 contracts and/or contract amendments with each of the identified subrecipients. (Citywide)

Sponsors: Carmella Glenn And Dina Nina Martinez-Rutherford

Legislative History

10/13/26 Community Development Division — Referred for Introduction
Finance Committee (10/26/26), Community Development Block Grant Committee (11/5/26), Common Council (11/24/26)

101. 95235 BY TITLE ONLY: Authorizing the issuance and establishing the parameters for the sale of not to exceed $[_____] Sewer System Revenue Bonds, Series 2026-C, providing for the amendment of the prior resolutions, and directing the final approval of the terms thereof.

Sponsors: Satya V. Rhodes-Conway

Legislative History

10/13/26 Attorney's Office — Referred for Introduction
Finance Committee (10/26/26), Common Council (11/24/26)

102. 95247 Authorizing a six-year noncompetitive service contract with Motorola Solutions, Inc. for support, maintenance services and replacement equipment for their proprietary emergency radio communication system.

Sponsors: Satya V. Rhodes-Conway, Badri Lankella, Sabrina V. Madison, Derek Field, Regina M. Vidaver And Michael E. Verveer

Attachments: Non-Competitive Selection Request - Motorola Solutions, Inc..pdf

Legislative History

10/13/26 Mobility and Infrastructure Division — Referred for Introduction
Finance Committee (10/26/26), Transportation Commission (10/28/26), Common Council (11/24/26)

103. 95248 Authorizing the Mayor and City Clerk to enter into a Detachment Attachment Agreement with the Town of Burke and the Owners of Town parcels located at 4792, 4806, and 4814 Felland Road.

Sponsors: Derek Field

Attachments: Detachment Agreement_10-13-26.pdf
Exhibit Map.pdf
Link to Detachment Petition_ID 95256

Legislative History

10/14/26 Planning Division — Referred for Introduction
Plan Commission (11/16/26), Common Council (11/24/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

104. 95011 P. Flynn - Vehicle Damage - Amount to be Determined

105. 95102 Brearly Street Property Group - Additional Expenses - $74,682.00

106. 95135 S. Jodie - Vehicle Damage - Amount to be Determined

107. 95153 E. Jamison - Personal Injury and Damages - $250,000.00

Announcements & Introductions of Items from the Floor

Adjournment