



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, May 19, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 874 5660 8504

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Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [93148](#) Recognizing May as Mental Health Awareness Month
Sponsors: Barbara Harrington-McKinney, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Badri Lankella, Noah L. Lieberman, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang
Attachments: [Mental Health Awareness Month 2026 Sources.docx](#)
Legislative History
5/12/26 Council Office RECOMMEND TO COUNCIL TO ADOPT
2. [93160](#) Recognizing May as Asian, Pacific Islander, and Desi American Heritage Month.
Sponsors: Ellen Zhang, Badri Lankella, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Noah L. Lieberman, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Legislative History
5/12/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

3. [89051](#) Consent Agenda Document (5/19/26)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Public Hearings**Report of Plan Commission**

4. [92755](#) Creating Section 28.022-00750 of the Madison General Ordinances to approve an Amended Specific Implementation Plan of a Planned Development District for property located at 5817 Halley Way (District 3).

Sponsors: Planning Division

Attachments: [5817 Halley Way \(2026\).pdf](#)

[Letter of Intent Revised.pdf](#)

[Staff Comments](#)

[Link to Cond Use File 92396](#)

Legislative History

4/15/26	Attorney's Office Plan Commission (Public Hearing - 5/11/26), Common Council (5/19/26)	Referred for Introduction
4/21/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
5/11/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

On a motion by Ald. Guequierre, seconded by Ald. Figueroa Cole, the Plan Commission found the standards met and recommended approval of the amended Planned Development to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/other.

5. [92756](#) Creating Section 28.022-00751 of the Madison General Ordinances to change the zoning of property located at 7901-7913 East Buckeye Road and 7102-7270 Maahic Way from PD (Planned Development) District, CC-T (Commercial Corridor-Transitional) District and CN (Conservancy) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00752 to approve a Specific Implementation Plan. (District 16)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent & Zoning Text.pdf](#)
[Project Plans.pdf](#)
[Staff Comments.pdf](#)
[Draft UDC Report 04-29-26.pdf](#)
[Ordinance Request.pdf](#)

Legislative History

4/15/26	Attorney's Office Plan Commission (Public Hearing - 5/11/26), Common Council (5/19/26)	Referred for Introduction
4/21/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
5/11/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

On a motion by Ald. Guequierre, seconded by Ald. Figueroa Cole, the Plan Commission found the standards met and recommended approval of the zoning map amendment and amended Planned Development to the Common Council subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/other.

End of Public Hearings

Business Presented by the Mayor

Confirmation Hearings

6. [92920](#) Submitting the appointment of Rachel Darken for confirmation of a five-year term as Fleet Service Superintendent.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Darken Fleet Service Superintendent Draft Contract.pdf](#)

Legislative History

4/28/26	Human Resources Department Finance Committee (5/11/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Appointments

7. [92951](#) Report of the Mayor submitting resident committee appointments (introduction 5-5-2026; action 5-19-2026).

Legislative History

4/29/26	Mayor's Office Confirm 5/19/2026	Referred for Introduction
5/5/26	COMMON COUNCIL Confirm (5/19/26)	Refer to a future Meeting to Confirm to the COMMON COUNCIL

8. [93180](#) Report of the Mayor submitting resident committee appointments (introduction 5-19-2026; action 6-9-2026).

Legislative History

5/13/26 Mayor's Office Referred for Introduction
Confirm 6/9/26

Business Presented by the President of the Common Council

9. [89024](#) Confirming the Madison Common Council meeting formats through September 22, 2026:

6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)
7/7/26 - Hybrid (Virtual & CCB 201)
7/21/26 - Hybrid (Virtual & CCB 201)
8/4/26 - Hybrid (Virtual & CCB 201)
9/8/26 - Hybrid (Virtual & CCB 201)
9/22/26 - Hybrid (Virtual & CCB 201)

Legislative History

7/8/25 Council Office RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER

Reports of Officers

Report of Alcohol License Review Committee

10. [92400](#) Disciplinary Matter - Revocation Action
Fusion Smoke & Spirits LLC • dba Fusion
36 S Bassett St • Agent: Jacob McRoberts
Class A Beer, Class A Liquor
Police Sector 404 (District 4)

Attachments: [Fusion Amended Complaint.pdf](#)
[City Exhibits 1 through 12.pdf](#)
[City Exhibits 13 and 14.pdf](#)
[Fusion report and rec for ALRC 4.29.26.pdf](#)
[CityofMadisonCityClerk'sOffice ALRCRevocationHearing 4.9.26.pdf](#)
[Fusion License Surrender.pdf](#)

Legislative History

3/27/26	ALCOHOL LICENSE REVIEW COMMITTEE Motion to proceed with the hearing.	Recommend the Following Conditions:
3/27/26	ALCOHOL LICENSE REVIEW COMMITTEE	Recommend the Following Conditions:
3/27/26	ALCOHOL LICENSE REVIEW COMMITTEE	Recommend the Following Conditions:
3/27/26	ALCOHOL LICENSE REVIEW COMMITTEE	Recommend the Following Conditions:

4/9/26	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval to the ALCOHOL LICENSE REVIEW COMMITTEE Committee finds the city prosecutor has proven Count A1 by a preponderance of the evidence. Roll Call Vote: Ayes (2): Figueroa Cole, Glenn; Abstention (1): Barushok.
4/9/26	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval Committee finds the city prosecutor has proven Count A2 by a preponderance of the evidence. Roll Call Vote: Ayes (2): Figueroa Cole, Glenn; Abstention (1): Barushok.
4/9/26	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval to the ALCOHOL LICENSE REVIEW COMMITTEE Committee finds the city prosecutor has proven Count B1 by a preponderance of the evidence. Roll Call Vote: Ayes (2): Figueroa Cole, Glenn; Abstention (1): Barushok.
4/9/26	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval to the ALCOHOL LICENSE REVIEW COMMITTEE Committee finds the city prosecutor has not proven Count B2 by a preponderance of the evidence. Roll Call Vote: Noes (2): Figueroa Cole, Glenn; Abstention (1): Barushok.
4/9/26	ALCOHOL LICENSE REVIEW COMMITTEE	Return to Lead with the Recommendation for Approval Revocation. Roll Call Vote: Ayes (2): Figueroa Cole, Glenn; Abstention (1): Barushok.

AGENDA NOTE: A recommendation will be made from the floor as Alcohol License Review Committee meets 5/14/26.

Report of Board of Park Commissioners

11. [92793](#) Approving Park Commission Resident Appointment to the Parks Long Range Planning Subcommittee of the Board of Park Commissioners
- Legislative History**
- | | | |
|---------|--------------------------------|---|
| 5/13/26 | BOARD OF PARK
COMMISSIONERS | RECOMMEND TO COUNCIL TO
CONFIRM UNDER SUSPENSION OF
MGO 2.055 - MISC. ITEMS |
|---------|--------------------------------|---|
12. [92839](#) Authorizing the City to execute an agreement with Mad City Ski Team, Inc. to use portions of Law Park and the adjacent Lake Monona lake bed for water ski shows, practices, lessons and other special events for the years of 2026-2028. (District 4)
- Sponsors:** Derek Field, Carmella Glenn And Michael E. Verveer
- Attachments:** [Mad City Ski Team Use Agreement \(2026-2028\) \(Final\).pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------------|---|
| 4/24/26 | Parks Division | Referred for Introduction
Board of Park Commissioners (5/13/26), Finance Committee (5/11/26), Common Council (5/19/26) |
| 5/5/26 | COMMON COUNCIL | Refer to the BOARD OF PARK
COMMISSIONERS
Additional referral to Finance Committee. |
| 5/5/26 | BOARD OF PARK
COMMISSIONERS | Refer to the FINANCE COMMITTEE |

5/11/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
5/13/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

13. [92901](#)

Authorizing the City's execution of a three-year lease agreement, with one subsequent three-year renewal term, between the City of Madison and NewBridge Madison, Inc., allowing for the use of a portion of the Warner Park Community Recreation Center for not-for-profit community services and related administrative use. (District 12)

Sponsors: Julia Matthews

Attachments: [Attachment - Lease.pdf](#)

Legislative History

4/28/26	Economic Development Division	Referred for Introduction
	Board of Park Commissioners (5/13/26), Finance Committee (5/11/26), Common Council (5/19/26)	
5/5/26	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS
	Additional referral to Finance Committee.	
5/5/26	BOARD OF PARK COMMISSIONERS	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS
5/13/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

14. [92971](#)

Authorizing the City to execute a field use agreement with the Madison Ultimate Frisbee League use of certain athletic fields in City parks as set forth in the Agreement, and continue contributions to established segregated non-reverting fund and a fee structure that supports the shared goals of supporting the use of the City's park space and providing quality maintenance of the City's athletic fields for the years of 2026-2030.

Sponsors: Carmella Glenn And Derek Field

Attachments: [Ultimate Frisbee Field Use Agreement with MUFA \(2026-2030\).pdf](#)

Legislative History

4/30/26	Parks Division	Referred for Introduction
	Board of Park Commission (5/13/26), Finance Committee (5/11/26), Common Council (5/19/26)	
5/5/26	COMMON COUNCIL	Refer to the BOARD OF PARK COMMISSIONERS
	Additional referral to Finance Committee.	
5/5/26	BOARD OF PARK COMMISSIONERS	Referred to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS

5/13/26 BOARD OF PARK COMMISSIONERS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Board of Public Works

15. [92726](#) SUBSTITUTE: Amending Sections 3.08, 3.11(4)(c)2, (5) and (6), 12.1335(4), and 33.07(3) to create the Public Works Director position, to retitle the head of the Streets Division as the Streets Division Manager, and make other changes consistent with these actions.

Sponsors: Satya V. Rhodes-Conway, Tag Evers, Derek Field, Yannette Figueroa Cole, John P. Guequierre, Badri Lankella, Sabrina V. Madison, Bill Tishler, Regina M. Vidaver And Michael E. Verveer

Attachments: [92726 Version 1](#)

Legislative History

4/14/26	Attorney's Office Board of Public Works (4/22/26), Common Council (5/5/26)	Referred for Introduction
4/21/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS
5/5/26	COMMON COUNCIL	Re-refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

A motion was made by Ald. Guequierre, seconded by Ald. Lankella, to RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS to pass as the substitute states - REPORT OF OFFICER. The motion passed by voice vote/other.

16. [92861](#) Accepting sidewalk improvements constructed by Private Contract In 832 Regent Street, Private Contract No. 9212 (District 8).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9212 Sidewalk Schedule A.pdf](#)

Legislative History

4/27/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

17. [92863](#) Awarding Public Works Contract No. 8813, Elmside Boulevard, Sommers Avenue, and Center Avenue Assessment District - 2026. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8813.pdf](#)
[8813 award.pdf](#)

Legislative History

4/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

18. [92864](#) Awarding Public Works Contract No. 8825, Annual Construction and Reconstruction of Concrete Sidewalk and Incidental Concrete Curb and Gutter Work Ordered. (Districts 2, District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8825.pdf](#)
[8825 award.pdf](#)

Legislative History

4/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

19. [92865](#) Awarding Public Works Contract No. 8827, Annual Horizontal Sawcutting Concrete Sidewalk and Incidental Work (Districts 2, District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8827.pdf](#)
[8827 award.pdf](#)

Legislative History

4/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

20. [92866](#) Awarding Public Works Contract No. 9756, Sherman/Shabazz Public Improvements. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9756.pdf](#)
[9756 award.pdf](#)

Legislative History

4/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

21. [92867](#) Awarding Public Works Contract No. 9766, Metro Transit Kennedy Road On-Route Bus Charger. (District 18)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9766.pdf](#)
[9766 award.pdf](#)

Legislative History

4/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

22. [92868](#) Awarding Public Works Contract No. 9780, CIPP UV Lining Rehabilitation of Sewers Phase 1 - 2026. (District 3, District 5, District 11, District 15, District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9780.pdf](#)
[9780 award.pdf](#)

Legislative History

- | | | | |
|--|---------|-----------------------|---|
| | 4/28/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/6/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
23. [92869](#) Approving plans and specifications for public improvements necessary for the project known as 6518 AND 6526 GRAND TETON PLAZA and authorizing construction to be undertaken by the Developer, Private Contract No. 9772 (District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9772 BPW Exhibit UPDATED.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/28/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/6/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
24. [92871](#) Assessing Benefits Atticus Way Assessment District - 2024. (District 10)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [14763 AtticusWay FinalAssess.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/28/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/6/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
25. [92872](#) Accepting sanitary sewer and storm sewer constructed by Private Contract In 133 E Lakeside Street, Private Contract No. 9043 (District 13).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [133 E Lakeside St Storm Schedule A Unit Cost.pdf](#)
[133 E Lakeside St Sanitary Schedule A Unit Cost.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/28/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/6/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
26. [92873](#) Approving removal of existing street tree and replacement with new street tree for crane set up at 821 University Avenue. (District 8)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [821 University Avenue BPW Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/29/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 5/6/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
27. [92874](#) Awarding Public Works Contract No. 8815, Virginia Terrace, Norwood Place, Rugby Row, and Hillington Way - Assessment District 2026. (District 5)
- Sponsors:** BOARD OF PUBLIC WORKS

Attachments: [8815.pdf](#)
[8815 award.pdf](#)

Legislative History

4/30/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

28. [92875](#) Approving plans and specifications for public improvements necessary for the project known as Kipp Circle CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 9783 (District 16)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9783 Exhibit.pdf](#)

Legislative History

4/29/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

29. [92876](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Memorial High School Greenway / Faircrest Cunnette Repair. (District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [15958 BPW Exhibit.pdf](#)

Legislative History

4/29/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

30. [92958](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Sidewalk, Curb & Gutter, and Concrete Pavement Patches, Citywide Installation and Repair-2026. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/30/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

31. [93004](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for James Madison Park Retaining Wall Repair. (District 2, District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Lincoln School Driveway Retaining Wall Prelim Plans.pdf](#)
[Lincoln School Driveway Alternatives Summary Letter.pdf](#)

Legislative History

5/4/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

32. [93006](#) Declaring the City of Madison's intention to exercise its police powers establishing the Spooner Street Assessment District - 2026. (District 5)
- Sponsors:** Regina M. Vidaver
- Legislative History**
- | | | |
|--------|-----------------------|---|
| 5/4/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/6/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

Report of City Clerk

33. [89087](#) Report of Operator License Applications May 19, 2026. See attached report for list of operators.
- Attachments:** [new operators](#)
- Legislative History**
- | | | |
|--------|----------------|---|
| 7/8/25 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|--------|----------------|---|

Report of Finance Committee

34. [92363](#) Authorizing the City's execution of a Purchase and Sale Agreement and Lease between the City of Madison and The Salvation Army or their successors and assigns, for the purchase of the property located at 3030 Darbo Drive in the City of Madison, and leaseback period subsequent to closing. (District 15)
- Sponsors:** Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford
- Attachments:** [10379 PSA 3030 Darbo - Seller 3-17-26.pdf](#)
[10379 SA Darbo CC Acq Memo 3.16.26.pdf](#)
[Appraisal Report - Salvation Army Offices - Darbo Drive - Bussen Comp](#)
[MRE Appraisal Salvation Army Office Building - Reduced.pdf](#)
[13309 Lease -3030 Darbo.pdf](#)
[042126 CC public comment.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 3/17/26 | Economic Development Division
Finance Committee (4/13/26), Common Council (4/21/26) | Referred for Introduction |
| 3/24/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| 4/13/26 | FINANCE COMMITTEE
Finance Committee (5/11/26), Common Council (5/19/26) | RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER |
| 4/21/26 | COMMON COUNCIL | Re-refer to the FINANCE COMMITTEE |
| 5/11/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

35. [92719](#) Authorizing the City's execution of a lease for a 36-month term beginning June 1, 2026 between the City of Madison and Oakleaf Properties I LLC for the property at 2041 S Stoughton Rd for Clerks Office storage. (District 16)

Sponsors: Sean O'Brien

Legislative History

4/13/26	Economic Development Division Finance Committee (4/27/26), Common Council (5/5/26)	Referred for Introduction
4/21/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
4/27/26	FINANCE COMMITTEE Finance Committee (5/11/26), Common Council (5/19/26)	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER
5/5/26	COMMON COUNCIL	Re-refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER

36. [92785](#) Seeking Common Council approval of the 2026-2027 Annual Arts Grants awards as recommended by the Madison Arts Commission.

Sponsors: Dina Nina Martinez-Rutherford

Attachments: [2026-27 MAC Grant Recommendations.pdf](#)

Legislative History

4/28/26	Planning Division Finance Committee (5/11/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

37. [92807](#) Authorizing the Parks Division to apply for a grant through the Brownfields Grant Program from the Wisconsin Economic Development Corporation for the Olbrich Park - North Parcel Site Remediation Project, the Mayor and City Clerk to sign the resulting grant agreement if awarded, and amending the 2026 Parks Division Capital Budget to allow for acceptance of up to \$250,000, if awarded the grant. (District 15)

Sponsors: Sabrina V. Madison

Legislative History

4/20/26	Parks Division Finance Committee (5/11/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

38. [92904](#) Authorizing the Mayor and City Clerk to execute a sole service contract with Madison Development Corp. to administer a Small Cap TIF loan program to provide financial assistance to small businesses located within eligible Tax Increment Districts. (Citywide)

Sponsors: Sabrina V. Madison

Attachments: [MDC 2026-2029 Small Cap TIF Contract-Final.pdf](#)

[Non-Competitive Selection Request - Madison Development Corporation](#)

Legislative History

4/28/26	Economic Development Division Finance Committee (5/11/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

39. [92909](#)

Authorizing the Mayor and City Clerk to execute a development agreement to fund a \$1,666,000 Tax Incremental Finance Loan that was authorized in the 2026 EDD Capital Budget in (TID 53) to Wash Franklin, LLC, or its assigns to construct approximately 222 units of affordable housing and approximately 68 parking stalls located at 501 E. Washington Avenue in a proposed boundary amendment to Tax Incremental District (TID) 53 (District 6)

Sponsors: Davy Mayer And Satya V. Rhodes-Conway

Attachments: [13107 501 E. Washington \(Wash Franklin LLC\) TIF Report 3-25-26 FIN](#)

Legislative History

4/28/26	Economic Development Division Finance Committee (5/11/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. [92928](#)

Create two 0.75 FTE limited term Senior Center Program Coordinator (CG18, R4) positions in the Community Development Division budget.

Sponsors: Director of Human Resources

Attachments: [FinComm Memo CDD Senior Center Program Coord.pdf](#)
[Program and Outreach Coordinator PD.docx](#)

Legislative History

4/28/26	Human Resources Department Finance Committee (5/11/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41. [92932](#)

Authorizing the Mayor and the City Clerk to execute an agreement with Roth Professional Solutions for planning, design, and engineering services for replacement of the Lake Forest Lift Station (L.S. 39) (District 13).

Sponsors: Tag Evers

Attachments: [15016 Award Recommendation.pdf](#)

Legislative History

4/29/26	Engineering Division Finance Committee (5/11/26), Board of Public Works (5/6/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE

5/5/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [92933](#)

Authorizing the Mayor and the City Clerk to execute Amendment No. 4 to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering services for the Wingra Proper Watershed Study. (District 5, District 10, District 11, District 13, District 14)

Sponsors: Tag Evers, Regina M. Vidaver, Yannette Figueroa Cole, Noah L. Lieberman And Bill Tishler

Legislative History

4/29/26	Engineering Division Finance Committee (5/11/26), Board of Public Works (5/6/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
5/5/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. [92946](#)

Approving an Intergovernmental Agreement between the City of Madison and Dane County related to the operations of the men's homeless shelter, located at 1904 Bartillon Drive, and authorizing the Mayor and City Clerk to sign that Agreement; authorizing the Community Development Division (CDD) to accept up to \$1,148,000 from Dane County to help fund the shelter's operations in 2026; and amending CDD's 2026 Adopted Operating Budget to recognize the receipt of those funds and authorize their expenditure. (District 12)

Sponsors: Dina Nina Martinez-Rutherford, John P. Guequierre, Barbara Harrington-McKinney And Julia Matthews

Attachments: [PROPOSED CITY-COUNTY SHELTER GRANT 4.30.26.docx](#)
[Shelter Update Memo to CC - March 10 '26.doc](#)
[Shelter IGA Overview 5.7.26.pptx](#)
[FC Public Comment File ID 92946.pdf](#)
[Emailed Public Comments CDBG Committee 5-7-2026_Resolution 92946](#)
[RegistrantsReport-CDBG Committee 5-7-2026.pdf](#)

Legislative History

4/29/26	Community Development Division Finance Committee (5/11/26), Community Development Block Grant Committee (5/7/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL Additional referral to Community Development Block Grant Committee.	Refer to the FINANCE COMMITTEE
5/5/26	FINANCE COMMITTEE	Refer to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

5/7/26	COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

44. [92949](#) Authorizing the Mayor and City Clerk to execute a Cooperative Agreement 2026 Renewal with the Capital Area Regional Planning Commission for the investigation of water resources within the City of Madison through the Dane County Cooperative Water Resources Monitoring Program. Said Agreement renewal covers the period of 1/1/26 thru 12/31/26. (Citywide)

Sponsors: John P. Guequierre

Legislative History

4/29/26	Engineering Division Finance Committee (5/11/26), Board of Public Works (5/6/26), Common Council (5/19/26)	Referred for Introduction
5/5/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
5/5/26	FINANCE COMMITTEE	Refer to the BOARD OF PUBLIC WORKS
5/6/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/11/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Office of the Independent Monitor

45. [93105](#) Office of the Independent Police Monitor Annual Report 2025-2026

Attachments: [OIPM_Annual_Report_2025-2026_Revised.pdf](#)

Legislative History

5/10/26	Office of the Independent Monitor	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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Report of Plan Commission

46. [92589](#) Approving a Certified Survey Map of property owned by Michael J. and Lisa Koch Schuster located at 7021 Cottage Grove Road (District 16).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM \(2026\).pdf](#)
[Staff Comments.pdf](#)
[Approval Letter.pdf](#)

Legislative History

5/11/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER
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On a motion by Solheim, seconded by Sanders, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

Report of Police Civilian Oversight Board

47. [93106](#) Police Civilian Oversight Board Annual Report 2025 - 2026

Attachments: [2025_PCOBAnnualReport.pdf](#)

Legislative History

5/10/26	POLICE CIVILIAN OVERSIGHT BOARD	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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Report of Police Department

48. [93117](#) Chief of Police 1st Quarter Report & 2025 Annual Report: Chief John Patterson, Madison Police Department

Attachments: [Quarterly Report Q1 2026.pdf](#)

[1st Quarter Report CC.pdf](#)

[PC Conveyances Q1 Comparison.pdf](#)

[AnnualReport2025-r.pdf](#)

Legislative History

5/11/26	Police Department	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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Report of Risk Manager

49. [92505](#) West Bend Insurance for J. Kirsch - Personal/Bodily Injury - Amount to be Determined

Legislative History

4/21/26	COMMON COUNCIL	Referred to the Risk Manager
5/12/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

50. [92732](#) A. Ortiz - Property Damage - \$1,430.42

Legislative History

4/21/26	COMMON COUNCIL	Referred to the Risk Manager
5/12/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

51. [92887](#) Whispering Woods Condos - Property Damage - \$3,209.55

Legislative History

5/5/26	COMMON COUNCIL	Referred to the Risk Manager
5/12/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

Report of Transportation Commission

52. [92929](#) Supporting and approving the City of Madison's application to the US Department of Transportation (USDOT) by the Vision Zero team for a Safe Streets and Roads for All (SS4A) Implementation grant, the acceptance of the grant, and authorizing the Mayor and City Clerk to execute a grant agreement with USDOT or its designee, if awarded the grant (Citywide).
- Sponsors:** Satya V. Rhodes-Conway, Derek Field, Sean O'Brien, Will Ochowicz, Noah L. Lieberman And Barbara Harrington-McKinney
- Legislative History**
- | | | |
|---------|------------------------------|---|
| 4/28/26 | Traffic Engineering Division | Referred for Introduction
Transportation Commission (5/13/26), Finance Committee (5/11/26), Common Council (5/19/26) |
| 5/5/26 | COMMON COUNCIL | Refer to the TRANSPORTATION COMMISSION

Additional referral to Finance Committee. |
| 5/5/26 | TRANSPORTATION COMMISSION | Refer to the FINANCE COMMITTEE |
| 5/11/26 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION |
| 5/13/26 | TRANSPORTATION COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

53. [92934](#) Authorizing the City to execute a contract with AECOM Technical Services, Inc., for continued project development and other engineering services associated with N-S Bus Rapid Transit and authorizing expenditure of an additional \$6,000,000 for the services.
- Sponsors:** Tag Evers, Noah L. Lieberman, Carmella Glenn, Derek Field, Sean O'Brien And Julia Matthews
- Attachments:** [memo NSBRT DesignContractAmendment.pdf](#)
[Expiring AECOM May 2023 Contract.pdf](#)
- Legislative History**
- | | | |
|---------|---------------------------|---|
| 4/29/26 | Attorney's Office | Referred for Introduction
Transportation Commission (5/13/26), Finance Committee (5/11/26), Common Council (5/19/26) |
| 5/5/26 | COMMON COUNCIL | Refer to the TRANSPORTATION COMMISSION

Additional referral to Finance Commission. |
| 5/5/26 | TRANSPORTATION COMMISSION | Refer to the FINANCE COMMITTEE |
| 5/11/26 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION |
| 5/13/26 | TRANSPORTATION COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

Introduction of New Business for Referral Without Debate

Ordinances

54. [92282](#) Amending Subsections 8.12(3) and (12) of the Madison General Ordinances to clarify the requirements for burials in the veterans section at Forest Hill Cemetery, and to clarify the Parks Division's role in cemetery operations. (District 13)
Sponsors: Bill Tishler
Legislative History
 5/5/26 Attorney's Office Referred for Introduction
 Board of Park Commissioners (6/10/26), Common Council (6/23/26)
55. [93125](#) Creating Section 28.022-00754 of the Madison General Ordinances to change the zoning of property located at 1151 Jenifer Street from TR-C4 (Traditional Residential-Consistent 4) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 6)
Sponsors: Planning Division
Attachments: [1151 Jenifer Street.pdf](#)
Legislative History
 5/12/26 Attorney's Office Referred for Introduction
 Plan Commission Public Hearing (6/15/26), Common Council (6/23/26)

Resolutions

56. [92030](#) Authorizing the Mayor and City Clerk to Execute an Agreement with Madison Gas & Electric (MGE) relating to electricity rates for electric bus charging.
Sponsors: Sean O'Brien, Satya V. Rhodes-Conway And Will Ochowicz
Attachments: [Electric Vehicle Fleet Pilot 1 \(EVF\) Service Agreement 4-29-2026.pdf](#)
[Draft 1 - Service Agreement](#)
Legislative History
 2/18/26 Attorney's Office Referred for Introduction
 Transportation Commission (3/4/26), Common Council (3/10/26)
 2/24/26 COMMON COUNCIL Withdrawn
 5/5/26 Attorney's Office Referred for Introduction
 Transportation Commission (6/3/26), Common Council (6/9/26)
57. [92735](#) Amending the 2026 Economic Development Division Capital Budget and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,800,000 Tax Incremental Finance Loan to assist in the renovation and development of office, manufacturing, and research and development space for Realta Fusion, Inc. at 910 Mayer Avenue in the Project Plan area of TID 54 (Pennsylvania Ave). (District 12)
Sponsors: Satya V. Rhodes-Conway And Julia Matthews
Attachments: [13323 Realta TIF Report.pdf](#)
[13323 Realta TIF Term Sheet.pdf](#)
Legislative History
 4/14/26 Economic Development Division Referred for Introduction
 Finance Committee (6/1/26), Common Council (6/9/26)

58. [93032](#) Adopting the 2027 Common Council Meeting Dates
Sponsors: Sabrina V. Madison And Carmella Glenn
Attachments: [2027 Common Council Meeting Schedule.pdf](#)
[2027 Council visual calendar.pdf](#)
Legislative History
5/6/26 Council Office Referred for Introduction
Common Council Executive Committee (6/23/26), Common Council (7/7/26)
59. [93082](#) Approving a landmark nomination of the property located at 415 W Gilman Street as Master Hall (District 2).
Sponsors: Planning Division
Attachments: [93082 - 415 W Gilman draft landmark nomination.pdf](#)
Legislative History
5/11/26 Department of Planning and Community and Economic Development Referred for Introduction
Landmarks Commission (6/8/26), Common Council (6/23/26)
60. [93084](#) Approving a Certified Survey Map of property owned by 4726 E Broadway, LLC located at 4726 E Broadway (District 16).
Sponsors: Planning Division
Attachments: [Application.pdf](#)
[Proposed CSM.pdf](#)
Legislative History
5/8/26 Planning Division Referred for Introduction
Common Council (6/23/26)
61. [93087](#) Approving a Certified Survey Map of property owned by American Family Insurance Corporation Real Estate located at 4733 Eastpark Boulevard (District 17).
Sponsors: Planning Division
Attachments: [Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
Legislative History
5/8/26 Planning Division Referred for Introduction
Common Council (6/23/26)
62. [93119](#) Authorizing the Mayor and City Clerk to enter into a competitively selected, 9-month contract with Slipstream, Inc. for building decarbonization assessments and strategic decarbonization planning.
Sponsors: Noah L. Lieberman And John P. Guequierre
Legislative History
5/11/26 Mayor's Office Referred for Introduction
Finance Committee (6/1/26), Common Council (6/9/26)

63. [93126](#) Authorizing the City's execution of a lease for a 36-month term beginning on the completion of the Lessor's Work defined in the Letter Intent between the City of Madison and 3517 West Beltline LLC for the property at 3517 W Beltline Hwy for Clerks Office storage. (District 10)
Sponsors: Yannette Figueroa Cole
Legislative History
 5/12/26 Economic Development Division Referred for Introduction
 Finance Committee (6/1/26), Plan Commission (6/1/26), Common Council (6/9/26)
64. [93149](#) Amending the 2026 EDD Capital Budget (TID 57) and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,000,000 Tax Incremental Finance Loan to Odana Apartments, LLC, or its assigns to construct approximately 227 units of affordable housing and approximately 132 parking stalls located at 5559 Odana Road & 5542 Medical Circle in a proposed creation to Tax Incremental District (TID) 57 (District 19).
Sponsors: John P. Guequierre And Satya V. Rhodes-Conway
Attachments: [13233 Odana Rd Med Circle TIF Report 2026 5-12.pdf](#)
[13233 Odana Rd Medical Cir Term Sheet 5.11 - Final Clean.pdf](#)
Legislative History
 5/12/26 Economic Development Division Referred for Introduction
 Finance Committee (6/1/26), Common Council (6/9/26)
65. [93150](#) Amending the 2026 EDD Capital Budget (TID 56) and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,900,000 Tax Incremental Finance Loan to GT Apartments, LLC, or its assigns to construct approximately 302 units of affordable housing and approximately 148 parking stalls located at 6518 & 6526 Grand Teton Plaza in a proposed creation to Tax Incremental District (TID) 56 (District 19).
Sponsors: John P. Guequierre And Satya V. Rhodes-Conway
Attachments: [13107 6522 Grand Teton TIF Report 2026 FINAL.pdf](#)
[13217 6522 Grand Teton Term Sheet - Signed.pdf](#)
Legislative History
 5/12/26 Economic Development Division Referred for Introduction
 Finance Committee (6/1/26), Common Council (6/9/26)
66. [93159](#) Authorizing an intergovernmental agreement supporting a renewable diesel pilot program between the City of Madison and the Board of Regents of the University of Wisconsin System
Sponsors: Satya V. Rhodes-Conway, Badri Lankella, Sean O'Brien, Noah L. Lieberman And John P. Guequierre
Legislative History
 5/12/26 Mayor's Office Referred for Introduction
 Finance Committee (6/1/26), Common Council (6/9/26)
67. [93161](#) Amending the 2026 Economic Development Division Capital Budget by

\$4,165,000 and authorizing the execution of a Purchase and Sale Agreement with Starkweather, LLC, or their successors and assigns, for the purchase of four (4) properties addressed as 111 North Walter Street, 31 North Walter Street, 3472 Chicago Ave, and 3470 Canvas Road, Madison, WI 53703 for land banking purposes, and authorizing the expenditure of \$135,000 of in the 2026 adopted EDD Capital Budget for environmental assessment, title work, closing costs, holding costs, and predevelopment costs totaling \$4,300,000 (District 15).

Sponsors: Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway

Attachments: [13096 - Voit Farm-Starkweather - PSA - Final.pdf](#)
[13043 TID 55 2025 Creation JRB Report.pdf](#)

Legislative History

5/12/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/1/26), Common Council (6/9/26)

68. [93162](#)

Authorizing the City of Madison to enter into a Purchase of Services contract with TerraVenture Advisors, LLC to provide relocation assistance and services to the tenants occupying the buildings located on the City-owned property at 1812 - 1820 S. Park Street; authorizing the payment of eligible relocation benefits; and authorizing lease negotiations with the current tenants in the interim totaling \$546,650, with funding previously authorized 2026 EDD Capital Budget and in the adopted TID 51 project plan. (District 14)

Sponsors: Noah L. Lieberman

Legislative History

5/12/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/1/26), Common Council (6/9/26)

69. [93163](#)

Amending RES-25-00299 (Legistar #87871) authorizing the execution of a development agreement with Starkweather, LLC regarding the development of the former Voit Farm property in Tax Incremental District #55 (Voit). (District 15)

Sponsors: Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford

Attachments: [Ex. A - Revised Maximum Sales Prices.pdf](#)

Legislative History

5/12/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/1/26), Common Council (6/9/26)

70. [93167](#)

Approving an extension of a provisional appointment for Aeiramique Glass from June 8, 2026, until such time as the position of Independent Police Monitor is filled on a permanent basis or March 31, 2027.

Sponsors: Carmella Glenn

Legislative History

5/12/26 Human Resources Referred for Introduction
 Department
 Finance Committee (6/1/26), Common Council (6/9/26)

71. [93170](#) Authorizing the Community Development Division to release the 2026 Employment and Career Development Services Request for Proposals (RFP), and directing staff to evaluate responses to the RFP and formulate recommendations regarding the allocation of available funding for review and approval by the Common Council.
- Sponsors:** Dina Nina Martinez-Rutherford And Julia Matthews
- Attachments:** [Service Area Overview - Employment 2026 FINAL.pdf](#)
- Legislative History**
- 5/13/26 Community Development Division Referred for Introduction
Finance Committee (6/1/26), Community Resources Committee (5/20/26), Common Council (6/9/26)
72. [93171](#) Authorizing the Mayor and City Clerk to enter into a non-competitive agreement with the USGS for City of Madison Master Services 5-year contract. (Citywide)
- Sponsors:** John P. Guequierre And Badri Lankella
- Attachments:** [Non-Competitive Selection Request - United States Geological Survey \(](#)
- Legislative History**
- 5/13/26 Engineering Division Referred for Introduction
Board of Public Works (5/20/26), Common Council (6/9/26)
73. [93182](#) Adopting the City of Madison's required 2026 Annual Action Plan (AAP) and approving submission of the Plan to the U.S. Department of Housing and Urban Development (HUD). (Citywide)
- Sponsors:** Dina Nina Martinez-Rutherford And Carmella Glenn
- Legislative History**
- 5/13/26 Community Development Division Referred for Introduction
Finance Committee (6/15/26), Community Development Block Grant Committee (6/4/26), Common Council (6/23/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

74. [92986](#) E. Mcfeeters - Property Damage - \$250.00
75. [93020](#) K. O'Heron - Personal Injury - \$50,000.00
76. [93023](#) C. - Property Damage - \$200.00
77. [93026](#) L. Boyle - Vehicle Damage - \$10,839.83
78. [93124](#) J. Campos Garcia - Vehicle Damage - \$4,941.74
79. [93129](#) G. Kirchner - Vehicle Damage - \$4,500.00

80. [93135](#) C. McCarthy - Vehicle Damage - \$195.76

The following items were introduced from the floor at the last common council meeting and are on this agenda pursuant to sec. 2.05(1)(b), MGO, solely for the purpose of adding additional referrals.

81. [92926](#) Amending Section 28.104(7) of the Madison General Ordinances related to Building Site Standards within the Transit Oriented Development District to allow a different building footprint for stories above the first floor.

Sponsors: Yannette Figueroa Cole, John P. Guequierre And Derek Field

Legislative History

4/28/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (6/1/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

Announcements & Introductions of Items from the Floor

Adjournment