



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved WATER UTILITY BOARD

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Tuesday, October 22, 2024

4:30 PM

119 E. Olin Ave.

The City of Madison is holding the Madison Water Utility Board meeting virtually.

1. **Written Comments:** You can send comments on agenda items to waterutilityboard@cityofmadison.com

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. **Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. **Listen by phone**

Dial by your location

+1 312 626 6799 US (Chicago)

888 475 4499 US Toll-free

833 548 0276 US Toll-free

833 548 0282 US Toll-free

833 928 4608 US Toll-free

833 928 4609 US Toll-free

833 928 4610 US Toll-free

877 853 5257 US Toll-free

Meeting ID: 863 9987 0880

Find your local number: <https://cityofmadison.zoom.us/j/kczplqG6gH>

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua

lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Jody Berndt, (608) 206-1718, jberndt@madisonwater.org.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

Meeting minutes for 9/25/2024: <https://madison.legistar.com/View.ashx?>

PUBLIC COMMENT

1. [16738](#) General Public Comment

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

2. [85740](#) Commending and expressing appreciation to Joe DeMorett (Joe), Water Supply Manager, on retirement from Madison Water Utility (Utility) after 16 years of service, in addition to his previous 15 years of service as the City of Madison's (City) Hydrogeologist.
Attachments: [Item 2 - Memo - Joe Demorett Commendation.pdf](#)
[Item 2 - Joe Demorett Commemdatation Resolution No. 85740.pdf](#)
3. [85741](#) Proposed Water Resources Section
Attachments: [Item 3 - Memo - Proposed Water Resources Section.pdf](#)
4. [85742](#) Water Quality Report - October 2024
Attachments: [Item 4 - Memo - Water Quality Report.pdf](#)
[Item 4 - Attachment A - Watch List Summary.2024.1022.pdf](#)
[Item 4 - Attachment B - Water Quality Test Results Summary - 2024.pdf](#)
5. [85743](#) Annual Election of Board Officers
6. [85744](#) Water Production Monthly Report
Attachments: [Item 6 Memo - Water Production Report October 2024.pdf](#)
[Item 6 Attachment A - Daily and Cumulative Water Production October 2024.pc](#)
[Item 6 Attachment B - Unit Well Capacity Utilization October 2024.pdf](#)
7. [85745](#) Financial Conditions Monthly Report

Attachments: [Item 7 - Memo - Financial Conditions Report October 2024.pdf](#)
[Item 7- Attachment Financial Conditions Report as of 9.30.24.pdf](#)

8. [85746](#) Capital Projects Monthly Report

Attachments: [Item 8 - Memo - Capital Projects Monthly Report 2024-10-22.pdf](#)
[Item 8 - Attachment - Capital Projects Monthly Report 2024-10-22.pdf](#)

9. [85747](#) Operations Monthly Report

Attachments: [Item 9 - Memo - Monthly Operations report October 2024.pdf](#)
[Item 9 - Attachment - Monthly Operations Report October 2024.pdf](#)

10. [85748](#) Public Information Monthly Highlight

Attachments: [Item 10 - Memo - Public Information Report.pdf](#)
[Item 10 Attachment A - Utility Highlights.pdf](#)

11. [84022](#) Meeting Evaluation and Discussion

Attachments: [Board_Evaluation - Copy.pdf](#)

ADJOURNMENT