



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved BOARD OF PARK COMMISSIONERS

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, April 9, 2025

6:30 PM

330 E. Lakeside St.

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, please contact the Parks Division at 608-266-4711.  
Written Comments can be sent to: [PACommission@cityofmadison.com](mailto:PACommission@cityofmadison.com)

### 1 CALL TO ORDER / ROLL CALL

2 [87753](#) Approval of the Minutes of the March 12, 2025 Board of Park Commissioners meeting.

3 [87758](#) Public Comment  
(3 minute speaking limit for items not on the Agenda)

### 4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### REPORTS

5 **President of the Park Commission**

6 **Superintendent of Parks**

7 [87762](#) April 2025 Superintendent's Report  
RECOMMEND ACCEPTANCE OF THE REPORT

- 8      [87767](#)      Report of the March 19, 2025 Parks Long Range Planning Subcommittee minutes.  
RECOMMEND ACCEPTANCE OF THE MINUTES
- 9      **NEW BUSINESS**
- 10     [87578](#)      Authorizing the Parks Division to submit, and, if awarded, accept a grant of up to \$25,000 from The FairWays Foundation for golf course improvements and authorizing the Mayor and City Clerk to enter into a contract with The FairWays Foundation to accept grant award. (District 16).  
RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE
- 11\*    [87614](#)      Authorizing the City to Execute a Golf Courses Use Agreement between the City of Madison and Champions4Kids, Inc. (f/n/a Madison Metro Youth Golf Initiative, Inc.), during the 2025-2029 golf seasons (District 11, District 13, District 15, and District 16).  
RETURN TO LEAD WITH THE RECOMMENDATION FOR APPROVAL TO THE FINANCE COMMITTEE
- 12\*    [87747](#)      Request by Madison Opera to extend Madison Park hours for Opera in the Park event activities, including amplification, to 11:00 PM, Saturday, July 19, 2025 at Garner Park. (District 11)  
RECOMMEND APPROVAL
- 13\*    [87746](#)      Request by Wil-Mar Neighborhood Center, Inc. to extend Madison Park hours for Fete de Marquette, to 11 PM, on Friday, July 11 & Saturday, July 12, 2025 at McPike Park, with amplification and beer sales ending at 10:45 PM. (District 6)  
RECOMMEND APPROVAL
- 14\*    [87788](#)      Adopting the Board of Park Commissioners Policy for Friends of Madison Parks Group Guidelines  
RECOMMEND APPROVAL
- 15     [87778](#)      Informational Presentation from City Engineering Regarding Potential Impact of a Door Creek Watershed Study Conceptual Solution on Park Owned Land  
INFORMATIONAL
- 16     [87789](#)      Informational Presentation regarding the Parks Division 2025 Workplan  
INFORMATIONAL
- 17     **ADJOURNMENT**