



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, May 6, 2025

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

HYBRID MEETING

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

1. Written Comments: You can send comments on agenda items to allalders@cityofmadison.com

2. Register but Do Not Speak: You can register your support or opposition to an agenda item at <https://www.cityofmadison.com/MeetingRegistration>

3. Register to Speak or to Answer Questions: If you wish to speak at the hybrid meeting on an agenda item, you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the hybrid meeting. You can participate in-person or virtually.

4. Watch the Meeting: You can call-in or watch the Common Council meeting in several ways:

- In-person: Enter through the main doors at 210 Martin Luther King, Jr. Blvd and proceed to level 2.
- Livestream on the Madison City Channel website:
<https://www.cityofmadison.com/watchCouncil>
- Livestream on the City of Madison YouTube channel:
<https://www.youtube.com/user/CityofMadison>
- Television: Watch live on Spectrum channel 994 and AT&T U-Verse channel 99
- Listen to audio via phone:
(877) 853-5257 (Toll Free)
Webinar ID: 850 4728 1050

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese

inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limit:

3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

ROLL CALL

NOTIFIED ABSENCES: Duncan

OPENING REMARKS

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATION OF CONSENT AGENDA

- | | | | | | |
|----|-----------------------|--|----------|----------------|---|
| 1. | 85927 | Consent Agenda Document (5/6/25)
<u>Legislative History</u> | 10/31/24 | Council Office | RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER |
|----|-----------------------|--|----------|----------------|---|

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

PUBLIC COMMENT

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

PUBLIC HEARINGS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

2. [87785](#) Public Hearing - New License
 Wisconsin Masonic Center Foundation Inc • dba Wisconsin Masonic Center
 301 Wisconsin Ave • Agent: Brenda Kothe
 Estimated Capacity (in/out): 2000/0
 Class B Combination Liquor & Beer • 10% alcohol, 90% food
 Police Sector 406 (District 2)

Attachments: [LICLIB-2025-00273 App.pdf](#)
[LICLIB-2025-00273 Supplemental.pdf](#)
[301 Wisconsin Ave map.pdf](#)

Legislative History

4/3/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE Approval condition on the completion of the application and all board members passing background check by MPD.	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

3. [87786](#) Public Hearing - New License
 Korill Hut Inc • dba Korill Hut
 232 East Towne Mall • Agent: Jingjing Xu
 Estimated Capacity (in/out): 150/0
 Class B Beer, Class C Wine • 4% alcohol, 96% food
 Police Sector 631 (District 17)

Attachments: [LICLIB-2025-00207 App.pdf](#)
[LICLIB-2025-00207 Supplemental.pdf](#)
[232 East Towne Mall map.pdf](#)

Legislative History

4/3/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

AGENDA NOTE: Public comment will be heard when the file returns to the Common Council on 6/3/25.

4. [87793](#) Public Hearing - New License
Field, Barrel, & Cave LLC • dba Glouglou
11 N Allen St • Agent: Megan J Hecox
Estimated Capacity (in/out): 37/47
Class B Beer, Class C Wine • 40% alcohol, 60% food
Police Sector 206 (District 5)

Attachments: [LICLIB-2025-00262 App.pdf](#)
[LICLIB-2025-00262 Supplemental.pdf](#)
[11 N Allen St map.pdf](#)

Legislative History

4/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

5. [87794](#) Public Hearing - New License
Saunaday LLC • dba Saunaday
315 S Blount St • Agent: Jason Ritzenthaler
Estimated Capacity (in/out): 50/0
Class C Wine • 2% alcohol, 3% food, 95% other
Police Sector 408 (District 6)

Attachments: [LICLIB-2025-00255 App.pdf](#)
[LICLIB-2025-00255 Supplemental.pdf](#)
[315 S Blount St map.pdf](#)
[MNA Comments.pdf](#)

Legislative History

4/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [87795](#) Public Hearing - New License
Cherokee Park Inc • dba TPC Wisconsin
5105 N Sherman Ave • Agent: Dennis Tiziani
Estimated Capacity (in/out): 48/20
Class B Combination Liquor & Beer • 10% alcohol, 10% food, 80% other
Police Sector 510 (District 18)

Attachments: [LICLIB-2025-00254 App.pdf](#)
[LICLIB-2025-00254 Supplemental.pdf](#)
[5105 N Sherman Ave map.pdf](#)

Legislative History

4/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [87796](#) Public Hearing - New License
 Facility Concession Services LLC • dba TBD
 1659 Players Dr (exterior/golf course only) • Agent: Nate Pokrass
 Estimated Capacity (in/out): 0/50,000
 Class B Combination Liquor & Beer • 37% alcohol, 63% food
 Police Sector 510 (District 18)

Attachments: [LICLIB-2025-00351 App.pdf](#)
[1659 Players Dr map.pdf](#)
[SKM_C450i25041513010.pdf](#)

Legislative History

4/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [87797](#) Public Hearing - New License
 Izakaya Shinya Inc • dba Izakaya Kuroyama
 419 State St • Agent: Hugo Liang
 Estimated Capacity (in/out): 63/15
 Class B Combination Liquor & Beer • 8% alcohol, 92% food
 Police Sector 403 (District 2)

Attachments: [LICLIB-2025-00247 App.pdf](#)
[LICLIB-2025-00247 Supplemental.pdf](#)
[419 State St map.pdf](#)

Legislative History

4/4/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

4/16/25 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
 The conditions are:
 1. Establishment shall meet the definition of a restaurant as defined by Madison General Ordinance 38.02, at all times.
 2. Establishment shall have food available during operating hours.

9. [87926](#) Public Hearing - New License
 Kavanaugh's Esquire Club LLC • dba Esquire Club
 1025 N Sherman Ave • Agent: John Kavanaugh
 Estimated Capacity (in/out): 340/0
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 503 (District 12)

Attachments: [LICLIB-2025-00221 App.pdf](#)
[LICLIB-2025-00221 Supplemental.pdf](#)
[1025 N Sherman Ave map.pdf](#)

Legislative History

4/11/25	Clerk's Office Alcohol License Review Committee- Public Hearing (4/16/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

REPORT OF BOARD OF PUBLIC WORKS

10. [87859](#) Approving Plans, Specifications, And Schedule Of Assessments For Buffalo Trail, Barron Court, Green Lake Pass Assessment District - 2025. (District 11)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Buffalo Barron Green Lake Overview Exhibit.pdf](#)
[Buffalo Barron GreenLake BPWnotes 04 16 2025.pdf](#)
[Buffalo Barron GreenLake Questionnaire Results.pdf](#)
[BPW mailing 15123_ExampleBuffaloBarronGreenLake_AssessLtr.pdf](#)
[15123_ExampleCCBuffaloBarronGreenLake_AssessLtr.pdf](#)

Legislative History

4/10/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

REPORT OF PLAN COMMISSION

11. [87597](#) Creating Section 28.022-00709 of the Madison General Ordinances to change the zoning of property generally located at 149 Wisteria Street from SR-C2 (Suburban Residential-Consistent 2) District to TR-C3 (Traditional Residential-Consistent 3) District. (District 9)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Westwind Final Plat_05-23.pdf](#)
[Staff Comments.pdf](#)
[Westwind Rezoning.pdf](#)

Legislative History

3/17/25	Attorney's Office	Referred for Introduction Plan Commission (Public Hearing - 4/28/25), Common Council (5/6/25)
3/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
4/28/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Field, seconded by Solheim, the Plan Commission found the standards for approval met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

12. [87598](#) Creating Section 28.022-00710 of the Madison General Ordinances to change the zoning of property located at 333-345 West Main Street, 110 South Henry Street, and 334 West Doty Street from PD (Planned Development) District to Amended PD (GDP) (Planned Development-General Development Plan) District and creating Section 28.022-00711 to approve a Specific Implementation Plan. (District 8)

Sponsors: Planning Division

Attachments: [345 W Main Street.pdf](#)
[Application](#)
[Letter of Intent](#)
[Project Plans](#)
[Link to Demo File 87470](#)

Legislative History

3/17/25	Attorney's Office	Referred for Introduction Plan Commission (Public Hearing - 4/28/25), Common Council (5/6/25)
3/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
4/28/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Ald. Field, seconded by Solheim, the Plan Commission voted to recommend that this item be referred to May 12, 2025 (May 20, 2025 Common Council) pending a recommendation by the Urban Design Commission. That motion passed by voice vote / other.

AGENDA NOTE: Public comment will be heard when the file returns to the Common Council on 5/20/25.

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

APPOINTMENTS

13. [87812](#) Report of the Mayor submitting resident committee appointments (introduction 4-15-2025; action 5-6-2025).
- Legislative History**
- | | | |
|---------|--|---|
| 4/9/25 | Mayor's Office
Confirm 5/6/25. | Referred for Introduction |
| 4/15/25 | COMMON COUNCIL

Confirm 5/6/2025 | Refer to a future Meeting to Confirm to the
COMMON COUNCIL |
14. [88145](#) Report of the Mayor submitting an alder committee appointment.
- Legislative History**
- | | | |
|---------|--------------------------------------|------------------------------------|
| 4/29/25 | Mayor's Office

Confirm 5/6/25 | RECOMMEND TO COUNCIL TO
CONFIRM |
|---------|--------------------------------------|------------------------------------|
15. [88173](#) Report of the Mayor submitting resident committee appointments (introduction 5-6-2025; action 5-20-2025).
- Legislative History**
- | | | |
|---------|-----------------------------------|---------------------------|
| 4/30/25 | Mayor's Office
Confirm 5/20/25 | Referred for Introduction |
|---------|-----------------------------------|---------------------------|

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL

16. [85940](#) Confirming the Madison Common Council meeting formats through September 16, 2025:
- 5/20/25 - Hybrid (Virtual & CCB 201)
6/3/25 - Hybrid (Virtual & CCB 201)
6/17/25 - Hybrid (Virtual & CCB 201)
7/1/25 - Hybrid (Virtual & CCB 201)
7/15/25 - Hybrid (Virtual & CCB 201)
8/5/25 - Hybrid (Virtual & CCB 201)
9/2/25 - Hybrid (Virtual & CCB 201)
9/16/25 - Hybrid (Virtual & CCB 201)
- Legislative History**
- | | | |
|----------|----------------|---|
| 10/31/24 | Council Office | RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER |
|----------|----------------|---|
17. [88144](#) Report of the Common Council President submitting alder committee appointments to the Common Council Executive Committee and Ethics Board
- Sponsors:** Regina M. Vidaver And MGR Govindarajan
- Legislative History**
- | | | |
|---------|----------------|------------------------------------|
| 4/29/25 | Council Office | RECOMMEND TO COUNCIL TO
CONFIRM |
|---------|----------------|------------------------------------|

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

18. [87678](#) Operator License Application
Samuel W Gabler - Establishment where employed: Regent Liquor
Attachments: [S Gabler Application Redacted.pdf](#)
[S Gabler Reg Report 3.26.25.pdf](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 3/26/25 | ALCOHOL LICENSE REVIEW COMMITTEE | Return to Lead with the Recommendation for Approval to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 4/16/25 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
19. [87780](#) Temporary Class B Retailer License
Concurrent with Street Use Permit
Sun Prairie Lions Club
Event Location: 700 Block of Langdon St
Event Date: May 24 (2pm - 9pm) & May 25 (8am - Noon)
Police District: 411 (District 8)
Event: Run Madtown
Attachments: [PERCPS-2025-00046 App \(2\) Redacted.pdf](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 4/16/25 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------------------------|---|
20. [87781](#) Change of Agent
Goodman Community Center • dba Goodman Community Center
149 Waubesa St
New Agent: Erin Topp
Class B Combination Liquor & Beer
(District 15)
Attachments: [LICLIB-2011-01732 Agent Change App.pdf](#)
[LICLIB-2011-01732 Agent Change App Updated.pdf](#)
Legislative History
- | | | |
|---------|----------------------------------|---|
| 4/16/25 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------------------------|---|
21. [87782](#) Change of Agent
Goodman Community Center • dba Goodman Community Center
214 Waubesa St
New Agent: Erin Topp
Class B Combination Liquor & Beer
(District 15)

Attachments: [LICLIB-2018-00623 Agent Change App.pdf](#)
[LICLIB-2018-00623 Agent Change App Updated.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

22. [87783](#) Entity Reorganization
 Monona Catering LLC • dba Monona Terrace
 1 John Nolen Dr
 Class B Combination Liquor & Beer
 (District 4)
 Add 1 new officer

Attachments: [51345-41633 Office Change App.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

23. [87784](#) Change of Licensed Premises
 Big Top Events LLC • dba Breese Stevens Field
 Current Capacity (in/out): 0/5000 • Proposed Capacity (in/out): 0/5000
 917 E Mifflin St • Agent: Conor Anthony Calora
 Class B Combination Liquor & Beer • 48.5% alcohol, 24% food, 27.5% other
 Police Sector 407 (District 6)
 Request to extend premises using a 6'6" tall fence to include an area outside
 gate 1 on concert/event days.

Attachments: [LICPCH-2025-00271 App.pdf](#)
[STRAND PUBLIC COMMENT ALRC #87784 Big Top Events.pdf](#)
[DIETZEL PUBLIC COMMENT ALRC #87784.pdf](#)
[JULIA PUBLIC COMMENT ALRC #87784.pdf](#)
[MATTEONI PUBLIC COMMENT ALRC #87784.pdf](#)
[DAVIES PUBLIC COMMENT ALRC #87784.pdf](#)
[KATZ & WALLNER PUBLIC COMMENT ALRC #87784.pdf](#)
[WALKER PUBLIC COMMENT ALRC #87784.pdf](#)
[KUTIS PUBLIC COMMENT ALRC #87784.pdf](#)
[HISHINUMA PUBLIC COMMENT ALRC #87784.pdf](#)
[TIPLER PUBLIC COMMENT ALRC #87784.pdf](#)
[LEHNERTZ PUBLIC COMMENT ALRC #87784.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
---------	-------------------------------------	---

The conditions are:

1. Sales of alcohol outside of Breese Stevens Field walls only allowed if all city approvals are completed and approved, including Street Use Permit.
2. Sales of alcohol outside of Breese Stevens Field walls are allowed for concerts only.
3. Sales of alcohol outside of Breese Stevens Field walls may begin two hours prior to the

gates opening for a concert and shall cease once the concert begins.

24. [87798](#) 21+ Entertainment License
Saunaday LLC • dba Saunaday
Capacity (in/out): 50/0
315 S Blount St • Agent: Jason Ritzenthaler
Class C Wine • 2% alcohol, 3% food, 95% other
Police Sector 408 (District 6)
- Attachments:** [LICENT-2025-00256 App_Redacted.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 4/16/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER |
|---------|-------------------------------------|--|
25. [87809](#) Change of Licensed Premises
Cherokee Park Inc • dba TPC Wisconsin
Current Capacity (in/out): 41/50000 • Proposed Capacity (in/out): 41/69
1659 Players Dr • Agent: Dennis Tiziani
Class B Combination Liquor & Beer • 39% alcohol, 59% food, 2% other
Police Sector 510 (District 18)
Request to temporarily restrict premises to only the clubhouse during the
American Family Insurance Championship tournament during June 2-8, 2025,
after which time the premises will again include the golf course.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 4/16/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
26. [87811](#) 21+ Entertainment License
Hotbox LLC • dba Fya Syde Kitchen
Capacity (in/out): 100/0
1925 Monroe St • Agent: Xavier Fuller
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Police Sector 205 (District 13)
- Attachments:** [LICENT-2025-00285 App_Redacted.pdf](#)
[VNA Comments.pdf](#)
[FEARNSIDE PUBLIC COMMENT ALRC #87811.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 4/16/25 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- The condition is:
1. Entertainment shall cease by 11pm, nightly, with the exception of New Year's Eve.
27. [87826](#) 21+ Entertainment License
Kleuter Master Tenant LLC • dba Hotel Indigo Madison-Palette
Capacity (in/out): 145
901 E Washington Ave • Agent: Zacharie Gray

Class B Combination Liquor & Beer • 36% alcohol, 64% food
Police Sector 408 (District 6)

Attachments: [LICENT-2025-00276 App_Redacted.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

28. [87885](#)

21+ Entertainment License
Field, Barrel, & Cave LLC • dba GlouGlou
Capacity (in/out): 37/40
11 N Allen St • Agent: Megan J Hecox
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 206 (District 5)

Attachments: [LICENT-2025-00263 App_Redacted.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

29. [87886](#)

21+ Entertainment License
Wisconsin Masonic Center Foundation Inc • dba Wisconsin Masonic Center
Capacity (in/out): 2000/0
301 Wisconsin Ave • Agent: Brenda Kothe
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 2 (District 406)

Attachments: [LICENT-2025-00274 App_Redacted.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

Approval condition on the completion of the application and all board members passing background check by MPD.

30. [87924](#)

Request to extend license issuance beyond the 180 day limit under MGO
38.05
MPL Corporation Investment • dba Willy Mart
823 Williamson St • Agent: Amit Kumar
Class A Beer, Class A Liquor, Class A Cider
Police Sector 408 (District 6)

Attachments: [MPL Corporation License Issuance Extension Request.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
---------	-------------------------------------	--

31. [87927](#)

Municipal Approval of Full Service Retail Alcohol Sales
Karben4 Brewing LLC • dba Karben4 Brewing

3698 Kinsman Blvd
Police Sector 514 (District 12)

Attachments: [Full Service Retail Sales Application - Karben4.pdf](#)

Legislative History

4/16/25	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER
---------	-------------------------------------	--

REPORT OF BOARD OF BUILDING CODE, FIRE CODE, AND LICENSING APPEALS BOARD

32. [87596](#) Repealing and Recreating Section 9.34 of the Madison General Ordinances related to Licensing of Private Ambulance Service to Update Licensing Requirements.

Sponsors: Satya V. Rhodes-Conway And Yannette Figueroa Cole

Legislative History

3/17/25	Attorney's Office Building Code, Fire Code, Conveyance Code and Licensing Appeals Board (4/22/25), Common Council (5/6/25)	Referred for Introduction
3/25/25	COMMON COUNCIL	Refer to the BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD
4/15/25	BUILDING CODE, FIRE CODE, CONVEYANCE CODE AND LICENSING APPEALS BOARD	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

REPORT OF BOARD OF PUBLIC WORKS

33. [87705](#) Awarding Public Works Contract No. 8757, Bartillon Sidewalk. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8757Bid OpeningTab.pdf](#)
[8757 award.pdf](#)

Legislative History

3/26/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

34. [87706](#) Awarding Public Works Contract No. 8781, Evergreen Avenue, Ohio Avenue, and Sommers Avenue Assessment District - 2025. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8781 BidOpeningTab.pdf](#)
[8781 award.pdf](#)

Legislative History

3/26/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
---------	----------------------	------------------------------------

- | | | | |
|--|---------|-----------------------|---|
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--|---------|-----------------------|---|
35. [87707](#) Awarding Public Works Contract No. 8794 Chip Sealing 2025 - West (District 9, District 11 and District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8794 BidOpeningTab.pdf](#)
[8794 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/26/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
36. [87708](#) Awarding Public Works Contract No. 8795, Chip Sealing 2025 - South (District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8795 BidOpeningTab.pdf](#)
[8795 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/26/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
37. [87709](#) Awarding Public Works Contract No. 9617, Solar PV - Water Utility Olin Ave. (District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9617 BidOpeningTab.pdf](#)
[9617 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/26/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
38. [87710](#) Awarding Public Works Contract No. 9627, South Madison Demolitions and Site Restorations. (District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9627 BidOpeningTab.pdf](#)
[9627 award.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/26/25 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
39. [87711](#) Accepting sanitary sewer, storm sewer, and street improvements (including bituminous surface pavement) constructed by Private Contract In Woodstone -

Phase 3, Private Contract No. 2358. (District 9)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2358 Street Schedule A including bituminous.pdf](#)
[Woodstone Ph 3 Sanitary Schedule A Unit Cost.pdf](#)
[Woodstone Ph 3 Storm Schedule A Unit Cost.pdf](#)

Legislative History

3/26/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

40. [87846](#) Accepting storm sewer, street, and terrace improvements constructed by Private Contract for 2087 Atwood Avenue, Private Contract No. 7604 (District 6).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2087 Atwood Ave Storm Schedule A Unit Cost.pdf](#)

Legislative History

4/8/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

41. [87847](#) Declaring the City of Madison's Mineral Point Road Assessment District - 2026. (District 1 and District 9)

Sponsors: John W. Duncan

Legislative History

4/9/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

42. [87848](#) Approving plans and specifications for public improvements necessary for the project known as 1008 W Johnson Street and authorizing construction to be undertaken by the Developer, Private Contract No. 9650 (District 4)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9650 BPW Exhibit.pdf](#)

Legislative History

4/9/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/16/25	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

43. [87849](#) Approving plans and specifications for public improvements necessary for the project known as 6624 Old Sauk Road and authorizing construction to be undertaken by the Developer, Private Contract No. 9614 (District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9614 BPW Exhibit.pdf](#)

Legislative History

4/9/25	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
--------	----------------------	------------------------------------

- | | | | |
|--|---------|-----------------------|---|
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
|--|---------|-----------------------|---|
44. [87851](#) Accepting sanitary sewer, storm sewer, and street improvements (including bituminous surface pavement) constructed by Private Contract In Grandview Commons Phase 27, Private Contract No. 8972 (District 3).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [GVC Ph 27 Storm Schedule A Unit Cost.pdf](#)
[GVC Ph 27 Sanitary Schedule A Unit Cost.pdf](#)
[8972 Street Schedule A complete.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/9/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
45. [87852](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Troy Drive and Green Avenue Sanitary Sewer with Resurfacing. (District 18)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [TroyDrGreenAve_SanitaryExhibit_04-16-2025.pdf](#)
[prelimTroyDrGreenAveProjectPlans_04-16-2025.pdf](#)
[TroyDrGreenAve_BPWnotes_04-16-2025.pdf](#)
[14782_TroyDrGreenAve_BPW_CCLtr.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/10/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
46. [87853](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Fire Station 8 Lighting Retrofit. (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9655 BPW_Plan.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/9/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
47. [87855](#) Accepting street improvements (sidewalk) constructed by Private Contract In 1874 E Washington Avenue, Private Contract No. 9073 (District 12).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9073 Street \(Sidewalk\) Schedule A.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 4/9/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

48. [87857](#) Approving plans and specifications for public improvements necessary for the project known as 5818 Gemini Drive and authorizing construction to be undertaken by the Developer, Private Contract No. 9609 (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9609 Exhibit.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 4/10/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
49. [87858](#) Approving plans and specifications for public improvements necessary for the project known as 720 E Washington Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9636 (District 6)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9636 Exhibit_2.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 4/10/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
50. [87860](#) Awarding Public Works Contract No. 9633, CIPP 2025 Churchill Dr Water Main Rehabilitation. (District 10)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9633BidOpeningTab.pdf](#)
[9633 award.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 4/10/25 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
51. [87873](#) Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and KL Engineering, Inc., for planning and preliminary design engineering services for Regent Street from Randall Avenue to Park Street (District 8, District 13).
- Sponsors:** MGR Govindarajan And Tag Evers
- Attachments:** [13099 Evaluation Panel Report.pdf](#)
- Legislative History**
- | | | |
|---------|--|---|
| 4/8/25 | Traffic Engineering Division | Referred for Introduction |
| | Board of Public Works (4/16/25), Common Council (5/6/25) | |
| 4/15/25 | COMMON COUNCIL | Referred to the BOARD OF PUBLIC WORKS |
| 4/16/25 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF CITY ASSESSOR

52. [87982](#) 2025 Board of Assessors Appointments
Attachments: [2025 BOA Appointment Request.docx](#)
Legislative History
 4/17/25 Assessor's Office RECOMMEND TO COUNCIL TO
 CONFIRM UNDER SUSPENSION OF
 MGO 2.055 - MISC. ITEMS

REPORT OF CITY CLERK

53. [86230](#) Report of Operator License Applications May 6, 2025. See attached report for list of operators.
Attachments: [New Operators](#)
Legislative History
 11/20/24 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
 REPORT OF OFFICER
54. [88002](#) Scrap and Recycling Collector
 Green Box LLC
 325 Linnerud Dr, Sun Prairie, WI 53590
Attachments: [LICRCY-2025-00228 App.pdf](#)
Legislative History
 4/18/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
 REPORT OF OFFICER
55. [88036](#) Designating City of Madison Polling Locations for the Dane County Supervisor District 1 Special Election.
Sponsors: Satya V. Rhodes-Conway, Sabrina V. Madison, MGR Govindarajan, Carmella Glenn, Bill Tishler, Michael E. Verveer, John P. Guequierre, Will Ochowicz And Regina M. Vidaver
Legislative History
 4/23/25 Clerk's Office RECOMMEND TO COUNCIL TO ADOPT
 UNDER SUSPENSION OF MGO 2.055
56. [88037](#) Establishing in-person absentee voting locations for the Dane County Supervisor District 1 Special Election.
Sponsors: MGR Govindarajan, Yannette Figueroa Cole, Regina M. Vidaver, Satya V. Rhodes-Conway, Michael E. Verveer, John P. Guequierre, Will Ochowicz And Sabrina V. Madison
Legislative History
 4/23/25 Clerk's Office RECOMMEND TO COUNCIL TO ADOPT
 UNDER SUSPENSION OF MGO 2.055

REPORT OF COMMON COUNCIL EXECUTIVE COMMITTEE

57. [87834](#) Amending various sections of the Madison General Ordinances to correct inconsistencies and improper references in the Madison General Ordinances,

constituting a 2025 City Attorney Revisor's Ordinance.

Sponsors: CITY ATTORNEY

Attachments: [87834 Body](#)

Legislative History

4/7/25	Attorney's Office Common Council Executive Committee (5/6/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE

AGENDA NOTE: Common Council Executive Committee does not meet 5/6/25. The recommendation from the lead sponsor is to re-refer to Common Council Executive Committee (6/3/25), Common Council (6/3/25).

REPORT OF FINANCE COMMITTEE

58. [87703](#) Authorizing the acceptance of a grant for \$250,000 from the Wisconsin Economic Development Corporation (WEDC) Community Development Investment Grant program, and authorizing contracts with WEDC and the Neighborhood House Community Center, Inc. for the use of the funds, and amending the 2025 Adopted Operating Budget for Economic Development Division-Office of Business Resources' purchased services. (District 13)
- Sponsors:** Tag Evers And Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|--|---|
| 3/26/25 | Economic Development
Division
Finance Committee (4/28/25), Common Council (5/6/25) | Referred for Introduction |
| 4/15/25 | COMMON COUNCIL | Referred to the FINANCE COMMITTEE |
| 4/28/25 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF
OFFICER |
59. [87768](#) SUBSTITUTE - Providing Urban Community Arts Network, Ltd. (UCAN) a ~~\$15,000~~ \$30,000 grant for a "MadLit" program on the 100 Block of State Street using Small Business Equity and Recovery Program (SBER) funds and authorizing the Mayor and City Clerk to sign an agreement with UCAN for that purpose. (District 4)
- Sponsors:** Sabrina V. Madison, Michael E. Verveer And MGR Govindarajan
- Attachments:** [87768 v1.pdf](#)
[_File 87768 -- FC Public Comment 04.28.25.pdf](#)
[RegistrantsReport_FC_04.28.25.pdf](#)
[87768 MadLit Comments - emails.pdf](#)
- Legislative History**
- | | | |
|---------|--|-----------------------------------|
| 4/1/25 | Economic Development
Division
Finance Committee (4/28/25), Common Council (5/6/25) | Referred for Introduction |
| 4/15/25 | COMMON COUNCIL | Referred to the FINANCE COMMITTEE |

4/28/25 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

60. [87777](#) Resolution authorizing the Mayor and City Clerk to amend the service contract between the City of Madison and RENEW Wisconsin, Inc. to add the 2025 scope of work and funding for the MadiSUN program.

Sponsors: Tag Evers, Satya V. Rhodes-Conway, Regina M. Vidaver, John P. Guequierre And MGR Govindarajan

Legislative History

4/2/25 Mayor's Office Referred for Introduction
Finance Committee (4/28/25), Common Council (5/6/25)

4/15/25 COMMON COUNCIL Referred to the FINANCE COMMITTEE

4/28/25 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

61. [87825](#) Authorizing the City's execution of a Second Amendment to Option to Purchase, between the City of Madison and Tri-State Custom Construction, LLC, for the purpose of extending the City's option to repurchase a certain residential lot within Owl's Creek Subdivision. (District 16)

Sponsors: Satya V. Rhodes-Conway

Attachments: [Exhibit - Second Amendment.pdf](#)

Legislative History

4/7/25 Economic Development Referred for Introduction
Division
Finance Committee (4/28/25), Common Council (5/6/25)

4/15/25 COMMON COUNCIL Referred to the FINANCE COMMITTEE

4/28/25 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

62. [87831](#) Approving the 2025 Neighborhood Grant Program recommendations, authorizing the execution of agreements required to administer the program, authorizing the Planning Division Director and Finance Director to execute grant agreements on behalf of the City, and authorizing the acceptance of any grant-funded improvements to be located on City-owned lands.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2025 NGP Recommendations](#)

Legislative History

4/7/25 Department of Planning Referred for Introduction
and Community and
Economic Development
Finance Committee (4/28/25), Common Council (5/6/25)

4/15/25 COMMON COUNCIL Referred to the FINANCE COMMITTEE

4/28/25 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

63. [87871](#) Authorizing the Mayor and City Clerk to execute a development agreement with Starkweather, LLC to create a 20-year, mixed-use, Tax Incremental District #55 (Voit Farm), to assist in the development of the former Voit Farm

property into 13 lots that may be sold to developers of both market-rate and affordable housing. (District 15)

Sponsors: Satya V. Rhodes-Conway

Attachments: [Exhibit A - Term Sheet.pdf](#)

[13044 TID 55 \(Voit Farm\) - TID Creation Summary 4-8-25.pdf](#)

Legislative History

4/8/25	Economic Development Division Finance Committee (4/28/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
4/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

64. [87874](#) Amending the 2025 adopted operating budget for the City of Madison Fire Department to accept \$864,524.68 in state funding from the Wisconsin Department of Health Services for the Emergency Medical Services Funding Assistance Program.

Sponsors: Satya V. Rhodes-Conway And Derek Field

Attachments: [SFY 2025 FAP Award Letter Madison \(City of\) Fire Department.pdf](#)

Legislative History

4/9/25	Fire Department Finance Committee (4/28/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred to the FINANCE COMMITTEE
4/28/25	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

REPORT OF POLICE DEPARTMENT

65. [85967](#) Chief of Police 1st Quarter Report: Acting Chief John Patterson, Madison Police Department

Attachments: [Quarterly Report Q1 2025.pdf](#)

Legislative History

11/5/24	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
---------	----------------	--

REPORT OF RISK MANAGER

66. [87675](#) S. Crutcher - Bodily and Personal Injury - \$3,000.00

Legislative History

4/15/25	COMMON COUNCIL	Referred to the Risk Manager
4/29/25	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

67. [87773](#) State Farm for Ashley Powell - Vehicle Damage - \$27,141.76

Legislative History

4/15/25 COMMON COUNCIL Referred to the Risk Manager
 4/29/25 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER

68. [87824](#) I. Erlenborn - Vehicle Damage - \$300.00

Legislative History

4/15/25 COMMON COUNCIL Referred to the Risk Manager
 4/29/25 Risk Manager RECOMMEND TO COUNCIL TO
 DISALLOW - REPORT OF OFFICER

REPORT OF TRANSPORTATION COMMISSION

69. [87626](#) Authorizing the General Manager of Metro Transit to enter into agreements with businesses and organizations for the bulk provision of passes for employees, students, or other affiliated individuals to Metro Transit fixed route and paratransit services.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, Dina Nina Martinez-Rutherford And MGR Govindarajan

Legislative History

3/19/25 Attorney's Office Referred for Introduction
 Transportation Commission (4/9/25), Common Council (4/15/25)
 3/25/25 COMMON COUNCIL Refer to the TRANSPORTATION
 COMMISSION
 4/9/25 TRANSPORTATION RECOMMEND TO COUNCIL TO
 COMMISSION RE-REFER - REPORT OF OFFICER
 Re-refer to Transportation Commission (4/23/25), Common Council (5/6/25)
 4/15/25 COMMON COUNCIL Re-refer to the TRANSPORTATION
 COMMISSION
 4/23/25 TRANSPORTATION RECOMMEND TO COUNCIL TO ADOPT -
 COMMISSION REPORT OF OFFICER

70. [87838](#) Amending Sections 24.02 and 1.08 of the Madison General Ordinances to add Disorderly Conduct directed at a city transit operator.

Sponsors: Satya V. Rhodes-Conway, Michael E. Verveer, Bill Tishler, Derek Field, Dina Nina Martinez-Rutherford, Will Ochowicz, MGR Govindarajan And Sean O'Brien

Attachments: [87838 Body](#)
[TC_action_memo-amending-disorderly-conduct.pdf](#)

Legislative History

4/8/25 Attorney's Office Referred for Introduction
 Transportation Commission (4/23/25), Common Council (5/6/25)
 4/15/25 COMMON COUNCIL Referred to the TRANSPORTATION
 COMMISSION
 4/23/25 TRANSPORTATION RECOMMEND TO COUNCIL TO ADOPT -
 COMMISSION REPORT OF OFFICER

71. [87878](#) Relating to 2025-2027 Taxicab Operators' License Renewals, pursuant to Section 11.06, Madison General Ordinances.

Sponsors: MGR Govindarajan
Attachments: [2025-27 TC Memo Taxi renewal.pdf](#)
[FirstStudent 2025-27 AP.pdf](#)
[MadisonTaxi 025-07 APP.pdf](#)
[TransitSolutions_2025-27_FIN_renewal.pdf](#)
[Union Cab 2025-7 Fin App.pdf](#)
[2024 Taxicab Survey- 2023 data - AllCos.pdf](#)
[2025 Taxicab Survey- 2024 data - Allcos.pdf](#)

Legislative History

4/9/25	Traffic Engineering Division Transportation Commission (4/23/25), Common Council (5/6/25)	Referred for Introduction
4/15/25	COMMON COUNCIL	Referred to the TRANSPORTATION COMMISSION
4/23/25	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE**ORDINANCES**

72. [87978](#) Amending Section 29.09(3) of the Madison General Ordinances related to the Building Code Fee Schedule to update the Certificate of Occupancy fee.

Sponsors: Satya V. Rhodes-Conway

Attachments: [87978 Body](#)

Legislative History

4/17/25	Attorney's Office Building Code, Fire Code, Conveyance Code and Licensing Appeals Board (5/20/25), Common Council (6/3/25)	Referred for Introduction
---------	--	---------------------------

73. [87992](#) Amending Section 9.29 of the Madison General Ordinances related to Regulation of Tourist Rooming Houses to update the application fee.

Sponsors: Satya V. Rhodes-Conway

Legislative History

4/18/25	Attorney's Office Common Council (5/20/25)	Referred for Introduction
---------	---	---------------------------

74. [88001](#) Amending Section 28.037(2) of the Madison General Ordinances related to SR-C3 District Dimensional Requirements to update Lot Area Requirements.

Sponsors: Derek Field And John P. Guequierre

Attachments: [88001 Body](#)

Legislative History

4/18/25	Attorney's Office Plan Commission (Public Hearing - 6/9/25), Common Council (6/17/25)	Referred for Introduction
---------	--	---------------------------

75. [88003](#) Amending Section 28.183(9)(b) of the Madison General Ordinances related to conditional uses to clarify conditional use approval language.

Sponsors: Derek Field And John P. Guequierre

Legislative History

4/18/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 6/9/25), Common Council (6/17/25)

76. [88004](#) Amending Subsections within 28.138 of the Madison General Ordinances related to Lakefront Development to update the lakefront setback requirements.

Sponsors: Derek Field And John P. Guequierre

Attachments: [88004 Body](#)

Legislative History

4/18/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 6/9/25), Common Council (6/17/25)

77. [88005](#) Amending Section 28.082(1) of the Madison General Ordinances related to Employment Districts to allow Lodge, Private Club, Reception Hall as a conditional use in Suburban Employment Districts.

Sponsors: Derek Field And John P. Guequierre

Attachments: [88005 Body](#)

Legislative History

4/18/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 6/9/25), Common Council (6/17/25)

78. [88006](#) Amending the definition of 'Place of Worship' in Section 28.151 of the Madison General Ordinances to include a minimum seating capacity size for the sanctuary or main activity area of new places of worship.

Sponsors: Derek Field And John P. Guequierre

Legislative History

4/18/25 Attorney's Office Referred for Introduction
Plan Commission (Public Hearing - 6/9/25), Common Council (6/17/25)

79. [88129](#) Amending Section 2.01(1) of the Madison General Ordinances related to modify the start time of Common Council meetings.

Sponsors: Regina M. Vidaver And MGR Govindarajan

Legislative History

4/28/25 Attorney's Office Referred for Introduction
Common Council Executive Committee (6/3/25), Common Council (6/3/25)

80. [88143](#) Amending section 31.041 of the Madison General Ordinances, Sign Permits and Fees, to create a new application fee and deadlines for processing sign permit application.

Sponsors: Satya V. Rhodes-Conway

Legislative History

4/29/25 Attorney's Office Referred for Introduction
Urban Design Commission (5/28/25), Common Council (6/3/25)

RESOLUTIONS

81. [87627](#) Entering into Agreements with the City of Fitchburg, Dane County, and the Wisconsin Department of Transportation for the implementation of North-South Bus Rapid Transit on State and County Highways
Sponsors: Satya V. Rhodes-Conway
Legislative History
 4/30/25 Transportation Department Referred for Introduction
 Transportation Commission (5/14/25), Common Council (5/20/25)
82. [87934](#) Accepting a Wisconsin Department of Health Service donation of naloxone (Narcan) and fentanyl test strips for overdose prevention for the Police Department's Madison Area Recovery Initiative (MARI) and Patrol operations
Sponsors: Yannette Figueroa Cole And John W. Duncan
Legislative History
 4/14/25 Police Department Referred for Introduction
 Finance Committee (5/12/25), Common Council 5/20/25)
83. [87959](#) Authorizing the City's Economic Development Division (EDD) to submit for a \$150,000 grant from the Wisconsin Economic Development Corporation (WEDC) Site Assessment Grant program and if awarded, accepting the funds granted, amending EDD's 2025 Capital Budget within the Land Banking program and authorizing the Mayor and city Clerk to enter into a contract with WEDC to accept Site Assessment Grant award for the use of the funds. (District 14)
Sponsors: Isadore Knox Jr.
Legislative History
 4/16/25 Economic Development Referred for Introduction
 Division
 Finance Committee (5/12/25), Common Council (5/20/25)
84. [87963](#) Declaring support for the preservation of the federal tax exemption for municipal bond interest.
Sponsors: Satya V. Rhodes-Conway, Regina M. Vidaver, Derek Field, MGR Govindarajan And Michael E. Verveer
Legislative History
 4/16/25 Finance Department Referred for Introduction
 Finance Committee (5/27/25), Common Council (6/3/25)
85. [88123](#) Amending the Police Department's operating budget, and authorizing the Mayor and Chief of Police or designee to accept a Juvenile Justice Title II grant award from the State of Wisconsin Department of Justice in the amount of \$60,000 for pass-through funding to The Rainbow Project and Focused Interruption, and \$7,434 on police overtime and benefits, for the Madison Community Healing Through Support & Education initiative to provide violence prevention support to juvenile system involved and at-risk youth.
Sponsors: John W. Duncan, Yannette Figueroa Cole And Isadore Knox Jr.
Legislative History

- 4/28/25 Police Department Referred for Introduction
Finance Committee (5/12/25), Common Council (5/20/25)
86. [88124](#) Amending the 2025 Adopted Operating Budget for the Planning Division's Support for the Arts service to accept \$50,000 from the Madison Community Foundation for the Teejop Community History Public Art Project.
Sponsors: Dina Nina Martinez-Rutherford
Legislative History
- 4/29/25 Planning Division Referred for Introduction
Finance Committee (5/12/25), Common Council (5/20/25)
87. [88128](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 2 to the existing Purchase of Services contract between the City of Madison and Sasaki Associates, Inc. for engineering design services for the Madison LakeWay - Phase 1 project. (District 4, District 6, District 13, and District 14)
Sponsors: Tag Evers, Isadore Knox Jr. And Michael E. Verveer
Legislative History
- 4/28/25 Parks Division Referred for Introduction
Finance Committee (5/12/25), Common Council (5/20/25)
88. [88140](#) Approving an Interagency Memorandum of Understanding between the City of Madison Water Utility and the City of Madison Parks Division for the installation and maintenance of public water main facilities within a portion of Elver Park located at 7250 Mid Town Road (District 20).
Sponsors: Barbara Harrington-McKinney
Attachments: [MOU with MWU \(Water Main Installation and Maintenance\) \(Elver Park\) \(DEV L EXHIBIT A - MID TOWN RD.pdf](#)
[Mid Town Hydraulic Improvements Location Map.pdf](#)
Legislative History
- 4/29/25 Parks Division Referred for Introduction
Board of Park Commissioners (5/14/25), Common Council (5/20/25)
89. [88146](#) Delete vacant 1.0 FTE position #616 of Administrative Supervisor (CG18, R3) from the DPCED Office of the Director Operating Budget. Recreate the 1.0 FTE position as a Program Assistant 2 (CG20, R12) within the CDA Housing Operations Operating Budget.
Sponsors: Director of Human Resources
Attachments: [FinComm Memo Admin Supervisor DPCED.pdf](#)
[CDA-ODD Program Assistant 2 PD.pdf](#)
Legislative History
- 4/29/25 Human Resources Referred for Introduction
Department
Finance Committee (5/12/25), Common Council (5/20/25)
90. [88148](#) Authorizing the Mayor and Clerk to enter into an Amended View Preservation Easement for Merrill Springs Park (District 19)

Sponsors: John P. Guequierre And Derek Field

Attachments: [Merrill Springs View Preservation Easement Amendment \(Final\).pdf](#)

Legislative History

4/29/25 Parks Division Referred for Introduction
Board of Park Commissioners (5/14/25), Common Council (5/20/25)

91. [88163](#) Approving an Interagency Memorandum of Understanding between the City of Madison Water Utility and the City of Madison Parks Division for the installation and maintenance of public water main facilities within a portion of Yahara Hills Park (West) located at 3901 Savannah Road. (District 16)

Sponsors: Sean O'Brien

Attachments: [MOU with MWU \(Water Main Installation and Maintenance\) \(Yahara Hills Park-\)](#)
[Exhibit A - Water Project Overview.pdf](#)
[Exhibit B - Water Staging Plan.pdf](#)

Legislative History

4/29/25 Parks Division Referred for Introduction
Board of Park Commissioners (5/14/25), Common Council (5/20/25)

92. [88182](#) Create a new 1.0 FTE position of Monona Terrace Technical Services Specialist 1 (CG16, R14) in the 2025 Monona Terrace Operating Budget.

Sponsors: Director of Human Resources

Attachments: [FinComm MEMO MT Tech Services Spec 1.pdf](#)

Legislative History

4/30/25 Human Resources Referred for Introduction
Department
Finance Committee (5/12/25), Common Council (5/20/25)

LICENSES

93. [88059](#) Public Hearing - License Transfer
CocoVaa LLC • dba CocoVaa Chocolatier
Transfer from 1815 E Washington Ave to 10 Odana Ct
Estimated Capacity (in/out): 50/30
Class B Combination Liquor & Beer • 5% alcohol, 95% food
Police Sector 218 (District 19)

Attachments: [LICTLL-2025-00376 Transfer App.pdf](#)

[LICTLL-2025-00376 Supplemental.pdf](#)

Legislative History

4/24/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)

94. [88060](#) Public Hearing - New License
Musonics LLC • dba Cafe Coda
1625 Northport Dr • Agent: Hanah Jon Taylor
Estimated Capacity (in/out): 300/0

Class B Combination Liquor & Beer • 100% alcohol, 0% food
Police Sector 505 (District 12)

Attachments: [LICLIB-2025-00318 App.pdf](#)
[LICLIB-2025-00318 Supplemental.pdf](#)

Legislative History

4/24/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)

95. [88061](#)

Public Hearing - New License
Stadium Take Out LLC • dba Stadium Take Out
1517 Monroe St • Agent: Desere Woods
Estimated Capacity (in/out): 25/0
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Police Sector 205 (District 13)

Attachments: [LICLIB-2025-00368 App.pdf](#)
[LICLIB-2025-00368 Supplemental.pdf](#)

Legislative History

4/24/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)

96. [88063](#)

Public Hearing - New License
Sam Ai Nong LLC • dba Sern Sapp Restaurant
1146 Williamson St • Agent: Ounprason Inthachith
Estimated Capacity (in/out): 30/0
Class B Beer, Class C Wine • 20% alcohol, 80% food
Police Sector 408 (District 6)

Attachments: [LICLIB-2025-00377 App.pdf](#)
[LICLIB-2025-00377 Supplemental.pdf](#)

Legislative History

4/24/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)

97. [88064](#)

Public Hearing - New License
Stellas of Madison Inc • dba Stellas Bakery
1219 Regent St • Agent: Jennifer Patrello
Estimated Capacity (in/out): 20/40
Class B Combination Liquor & Beer • 25% alcohol, 74% food, 1% other
Police Sector 204 (District 13)

Attachments: [LICLIB-2025-00384 Supplemental.pdf](#)
[LICLIB-2025-00384 App.pdf](#)

Legislative History

4/24/25 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25)

98. [88065](#) Public Hearing - New License
Gobi Wisconsin LLC • dba Gobi Mongolian Grill & Hot Pot
610 Junction Rd #101 • Agent: Jun Chen
Estimated Capacity (in/out): 200/0
Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 128 (District 9)
- Attachments:** [LICLIB-2025-00391 App.pdf](#)
[LICLIB-2025-00391 Supplemental.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/24/25 | Clerk's Office | Referred for Introduction |
| | Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25) | |
99. [88066](#) Public Hearing - New License
Mishqui Peruvian Cuisine LLC • dba Mishqui Peruvian Bistro
225 King St • Agent: Cynthia Garcia
Estimated Capacity (in/out): 80/30
Class B Combination Liquor & Beer • 20% alcohol, 75% food, 5% other
Police Sector 405 (District 4)
- Attachments:** [LICLIB-2025-00393 App.pdf](#)
[LICLIB-2025-00393 Supplemental.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/24/25 | Clerk's Office | Referred for Introduction |
| | Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25) | |
100. [88067](#) Public Hearing - New License
227 MMoCA LLC • dba Tall Grass
227 State St • Agent: Paul Prindle
Estimated Capacity (in/out): 500/200
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Police Sector 405 (District 4)
- Attachments:** [LICLIB-2025-00396 App.pdf](#)
[LICLIB-2025-00396 Supplemental.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/24/25 | Clerk's Office | Referred for Introduction |
| | Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25) | |
101. [88164](#) To grant Class A Liquor, Class A Beer, Class A Cider, Class B Beer, Class B Combination Liquor & Beer, Class C Wine 2025-2026 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/30/25 | Clerk's Office | Referred for Introduction |
| | Alcohol License Review Committee- Public Hearing (5/21/25), Common Council (6/3/25) | |

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON**CLAIMS - REFER TO RISK MANAGER**

- 102. [87948](#) V. Kennedy - Vehicle Damage - \$20,920.13
- 103. [87951](#) J. Diehl - Vehicle Damage - Amount to be Determined
- 104. [87962](#) Kwik Trip - Property Damage - \$965.98
- 105. [87991](#) AT&T - Property Damage - \$12,922.40
- 106. [87996](#) J. Mitchell - Property Damage - Amount to be Determined
- 107. [88040](#) M. Anderson - Plumbing Fees - \$669.00
- 108. [88058](#) M. Schneeberg - Impounded Vehicle - \$4,500.00
- 109. [88139](#) T. Tucker - Personal Injury - \$6,000.00

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR**ADJOURNMENT**